Tammy Carpenter was in tears as she drove through a rural stretch of Northern California two years ago to Shasta County, near where her adult daughter, Angela McConnell, was found shot to death with her bodybound in an encampment favored by transients.

She still remembers the way a sheriff’s detective, who was not Native American, like herself, handled the delicate conversation.

Carpenter said that his line of questioning insinuated that her daughter had come from a broken home where no one had jobs and all were involved with drugs.

“A very vocal person, and I gave it to that detective,” Carpenter said. “All my sisters and I graduated from college. We worked. We all loved Angela. With society today, people look and think: ‘It’s another dead Indian girl. Probably a drug addict. Homeless. Who cares? That got me very upset.”

The mysterious circumstances surrounding McConnell’s killing is one of hundreds of cases of missing or murdered Indigenous women and girls across the United States that never garnered national headlines or social media attention or that never garnered national headlines.

Authorities have long complained about the lack of comprehensive state and federal data on missing and murdered Native Americans, which is often linked to incidents of sexual violence and human trafficking, and they believe poor recordkeeping, racial misclassification and the National Missing and Unidentified Persons System, a national clearinghouse within the Justice Department, making such information available as of June 2020.

In November 2019 President Trump signed an executive order for the Justice Department to establish a task force to help combat violence and human trafficking involving tribes.

A 2016 study by the National Institute of Justice estimates that 1.3 million American Indian and Alaskan Native women have experienced violence, including sexual abuse, and the Justice Department found that women on some reservations have been killed at a rate more than 10 times the national average.

On Monday, July 17, 2017, Ivanka Trump and Interior Secretary David Bernhardt toured the opening of the first tribal federal task force office dedicated to solving cases of missing and murdered Native Americans and Alaskan Natives, including girls. Six more offices will be opened next month throughout the country, all in California.

“Indian Country endures the failure of our great nation on every level... yet a dark pattern is plaguing tribal communities across the country,” Trump, a senior White House adviser and the president’s daughter, said at the Minnesota office opening.

Anita Lashkhi, a Cheyenne descendant who worked with the Sovereign Bodies Institute, said becoming involved in the issue has given her the opportunity to open an office and also requires the difficult work of meeting with families and understanding the systemic racial and economic disparities that foster cycles of violence, poverty and crime.

“Cold case reviews are really important, but the issue is so complex and goes much deeper that we need a holistic team that can figure out not only why this is happening, but how can we stop it from happening to others,” Lashkhi said.

The Sovereign Bodies Institute collaborated with the Yurok Tribal Court, which is part of the Yurok Tribe in Northern California, to compile and analyze the latest data focusing on the region.

Abyh Abinanti, the chief judge of the Yurok Tribe and the first Native American woman to be admitted to the California State Bar, said stories of violence against women today can also be traced historically to the stealing of Indigenous women to work as indentured servants for white settlers through the Civil War and the sending of thousands of Native American children to boarding schools for federal assimilation programs in the late 19th century, in effect severing cultural connections and damaging familial relationships through the generations.

That has a trickle-down effect, as they say,” Abinanti said. “We have been invisible as Native people for a very long time.”

Abinanti said that while it’s important for tribal, local and state jurisdiction to find common ground in order to solve cases today, a lot of mostly rural communities are struggling to respond with adequate resources, and many don’t have the staff with the cultural competency in working with Indigenous communities.

Sgt. Kyle Wallace of the Siskiyou County Sheriff’s Office said that a homicide comes with its own set of challenges, whether or not the victim is Native American or lives on or off a reservation, and rural departments in particular face geographic barriers and crime scenes that “don’t fit into a single box.”

McConnell, 26, a Hoopa Valley Tribe member of Mohave, Yurok and Karuk descent, had been camping in a wooded area of Siskiyou Lake, about an hour from the Oregon border, with her partner, Michael Bingham Jr., 31.

Carpenter said her daughter, who had planned to study nursing in the fall and loved writing poetry, was “in fall and loved writing poetry, was in love with the outdoors and loved hanging out with friends.”

She said she knows the people her daughter has tried to piece together what happened to her mother, who had been battling drug addiction and suffered from seizures.

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She said she knows the people her mother had been socializing with, and believes someone can say definitively whether she’s alive or not.

“Cases like my mom’s make me not want to be anyone’s hatchet girl,” said Juan’s daughter, who has struggled with her own drug use and asked that her name be not used.

“People don’t pay attention to Native women because maybe they think it’s their fault what happened to them,” the teen said. “But I can’t give up on my mom.”
Victor Davis Hanson: America Has Chance To Save It Self Thanks to 3 Woke Industries That Just Suicided

Source: The American Indian Reporter
Contributed by Franklin Motte
Morrison Valley CA

We all have the power to get the truth out—but conservative silence has allowed these Socialist-Democratic narratives to thrive. The conservatives need to speak up and speak out whenever and wherever we can.

“We’re the only ones that know why they are doing it. We know they are doing it for business. But they still believe that we are rich and powerful, and thus invisible. They also ignore the fact that history and cannot be persuaded that they are destroying themselves. At this late date, all that matters is that the country is learning from the examples and heals itself.

If the past 3 years have taught us anything, it is that we are not immune to the consequences of our actions. And it won’t be nice.

Alveda King: Obama took the nation back to segregated ‘60s

Blasts former president for making Lewis funeral a political

It was more like a stump speech than a eulogy, taking America back to the segregated ’60s, according to Alveda King, a niece of Dr. Martin Luther King Jr.

King was talking about Barack Obama’s “monkey’s punch” in the funeral of Congressman John Lewis. Birther Report review.

“Well, I guess we should have expected that the left, including President Obama, would have that occasion for political moment,” King said. “They’ll grab at any opportunity, that’s what they do.”

Obama said: “Even as we sit here, there are those in power who are using their sway to discourage people from exercising their right to vote by closing polling locations, by targeting minorities and students with restrictive ID laws, and by attacking our voting rights with surgical precision, even undermining the Postal Service in the run-up to an election that’s going to be dependent on mail-in ballots so people don’t get sick.”

Obama also rejected the claims of voter suppression.

“President Trump is not trying to suppress the vote. As a matter of fact, you can see in my community, I’m telling everybody, make sure you vote, register and leaders, encourage your people to vote. We do want people to vote safely and we need the voting process to be fair,” she said. “All lives matter.”

Obama’s eulogy, King said, was nothing more than political grandstanding.

Cultural suicide used to be a popular diagnosis of why things suddenly just quit. Historians such as Oswald Spengler and Arnold Toynbee cited socialist cannibalism to explain why one culture6 died out and cultures simply died off. Their common explanation was that the arrogance of success ensures lethal consequences. Once elites become pampered and arrogant, they feel exempt from their ancestors’ respect for moral and spiritual laws like thrift, moderation and transcendence.

Professional sports, universities and the motion picture industry all know that what they are doing is bad for business. But they still believe that they are rich and powerful, and thus invisible. They also ignore the fact that history and cannot be persuaded that they are destroying themselves. At this late date, all that matters is that the country is learning from the examples and heals itself.

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If the past 3 years have taught us anything, it is that we are not immune to the consequences of our actions. And it won’t be nice.
Several tribal leaders in Washington state are demanding “peaceful rioters” stop threatening Seattle Council Member American Indian Debra Juarez, Blackfeet.

In 1932 Germany they were Named Socialist-Democrats.
A federal judge in the U.S. District Court for the Western District of Oklahoma ruled in favor of nine tribes that argued their contracts automatically renewed for a 15-year term on January 1, 2020. The judge’s ruling ends the quintessential battle between Gov. Kevin Stitt, a Cherokee tribal member, and the tribes to renege the contracts.

The original joint lawsuit against Stitt was filed by the Cherokee, Chickasaw and Choctaw nations and eventually joined by six other tribes in the state. The tribes argued they had fulfilled all conditions in the compacts in order for them to renew.

In the decision, Chief U.S. District Court Judge Timothy D. Gugino found that the Oklahoma Horseracing Commission had issued licenses to at least two horse tracks to operate for 2020. Being that the commission took the “requirements” for the compacts’ automatic renewal was met.

“The State’s argument that the language has unintended, unanticipated consequences – in perpetual renewal is not persuasive,” DeGiusti said in a statement.

As part of the compacts, the tribes must pay an “exclusivity fee” ranging from 4 percent to 10 percent of a casino’s net revenue. Stitt was looking to renegotiate that percentage.

The case centers on Havasupai Elementary School deep in a gorge off the Grand Canyon. It is one of the most remote schools in the continental U.S. and among the lowest performing among the bureau’s most remote schools.

Any American Indian Education reforms in grades K-12 that excludes Tribal Governments and includes the U.S. Bureau of Indian Education is more of the same. One would think it reasonable that after 209 years of failure it is time to allow the American Indian Tribes to manage their own schools, educational and cultural curriculums.

A former worker at a Florida Indian casino operated by the exchanged for cash. The Miccosukee Tribe has been workers’ significant others sentenced to federal prison helped launder the money for stealing more than $5 million from the business.

A federal judge in Miami sentenced Lester Laurie, 43, to 4 years and 3 months and his guards in place to preventLabelled Amerindian Hermsa, criminal activity. However, a large number of the tribal casinos are are set to be seized.

One major area for financial cuts is in the auditing process. Instead of a full forensic audit, they settle for less costly financial audit which leaves the casino runs by the Miccosukee Tribe..

The four workers tampered with gambling machines at the casinos unique opportunity for fraud, money laundering and other forms of machines would generate of theft.

The major obstacle in bringing about a functional government bureaucracy. A former worker at a Florida Indian casino operated by the exchanged for cash. The Miccosukee Tribe has been workers’ significant others sentenced to federal prison helped launder the money for stealing more than $5 million from the business.
"To deny history is to forgo knowledge and understanding.

With statues and titles falling all around, there is no dearth of debate about vandalism and the historical record. Columbus and Father Serra have been celebrated targets.

Christopher Columbus
Oct 31, 1451 - May 20, 1506

Since I entered kindergarten in the 70s, we were instructed mathematically to be radical, in other words, go to the root...of any matter. In history, it is often instructive to go to the documents (or oral histories) that recount the conditions, values and mores of the time. The European continent of the Fifteenth Century was as intriguing as today's tribal politics.

The Pope(s), losing ground...in the Fifteenth Century was as intriguing as today's tribal politics. The Popes, losing ground...in the Fifteenth Century was as intriguing as today's tribal politics. The Popes, losing ground...in the Fifteenth Century was as intriguing as today's tribal politics. The Popes, losing ground...in the Fifteenth Century was as intriguing as today's tribal politics.

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On February 11, 2019 during her interview with CNN’s Kate Bolduan, Rep. Deb Haaland (D-NM) refused to condemn fellow freshman Rep. Ilhan Omar’s (D-MN) latest tweets about Israel and support for the country in Congress, which have been labeled as being anti-Semitic.

“In April, in San Diego, a shooter desecrated the Nation headquarters. Fifty Jews in decades. We witnessed this assertion by Ms. Keltz is municipal. "I don’t think the comment was anti-Semitic," Bolduan asked.

"Well, I think the comment—what you read me. I didn’t read it, but what you just read me alludes to campaign contributions, it doesn’t allude to anything else but that."

"But it speaks to a longstanding and Sanction movement as antisemitic with a majority vote. Jewish Voice for Peace is one of the top promoters of those hateful beliefs. New York has seen an incredible 82 percent increase in anti-Semitic attacks in 2019. In Canada and Europe the statistics are worse."

Ms. Keltz acknowledges, anti-Semitism is indeed real, but it is herself and her organization, Jewish Voice for Peace, that is the threat. The 2018 Global Anti-Semitism Report found that a full 70 percent of anti-Semitic attacks were linked to anti-Israeli attitudes, and Jewish Voice for Peace is one of the chief perpetrators of those hateful beliefs. Jewish Voice for Peace is a misnomer. The organization is neither Jewish, nor for peace. Jewish Voice for Peace has Jewish members, but it also has many non-Jewish members, and the organization’s largest donors are not Jews, but non-Jewish foundations that are anti-Israel. Like the Jews that supported Hitler, (George Soros for example served in Hitler’s Nazi Army) the handful of Jews that support Jewish Voice for Peace are reviled by the wider Jewish community and with good reason. Jewish Voice for Peace lands terrorists that murder Jews. In 2017 they welcomed convicted terrorist Rasmia Odeh as the featured speaker at their National Membership Meeting. Odeh was convicted by Israel for a 1969 bombing in Jerusalem that killed two and injured nine.

Jewish Voice for Peace supports boycott, divestment and sanctions (BDS), a movement which advocates for a total academic, cultural, and economic boycott of Israel, a shiver of land smaller than Vermont that is home to just 9 million people. This shiver of land is home to half the world’s Jews. The modern boycott, divestment and sanctions is a rebirthing of an Arab boycott of Jews that began long before Israel even existed.

The boycott began informally in 1922, and in 1945, as the world learned of the Holocaust, the Arab League officially adopted the policy of boycotting of Jews. It was renamed the "BDS, Boycott, Divestment and Sanctions" in 2001.

This May, the German parliament condemned the boycott, divestment and sanctions movement as antisemitic with a majority vote. Jewish Voice for Peace is one of the top promoters of lies about Jews and the Jewish state. Jewish Voice for Peace claims Israel is an apartheid state, while in reality Israel is the only state in the Middle East where minorities have the right to vote.

Jewish Voice for Peace scapegoats the Jewish state for police abuses in the United States, when in reality, the United States alone bears the responsibility for the brutality and failures of the American justice system. Jewish Voice for Peace calls Jews “settler colonialists” for living in the land of Israel, when in reality, it is the Jews who are Indigenous to Israel, and the Arabs who are the imperialists.

Ms. Keltz illustrates Jewish Voice for Peace’s deceitful revision of Jewish history when she writes, “Yeah, I don’t apologize for these hurtful comments.”

In exile we prayed, as observant Jews, for the return of our spiritual homeland. Facing expulsions, massacres, and genocides, we maintained our language, our matrilineal blood ties, and language, our matrilineal blood ties, and genocides, we maintained our connection to our ancestral homeland. But even over 2,000 years in the diaspora, we never forgot our connection to our ancestral homeland.

The boycott, divestment and sanctions movement seeks to embrace the word of God or not, there is no doubt that these are our stories. This is Jewish tribal history. It is a history that was never forgotten, not under imperial subjugation by the Babylonians nor the Persians, nor under the Hellenists, the Romans, Arabs, Crusaders, Manuks, Ottomans, or the British. Though Jews never completely left Israel, most were forced into exile. But even over 2,000 years in the diaspora, we never forgot our connection to our ancestral homeland.
COVID-19 Emergency Help!

Are you recently unemployed OR laid-off due to the CORONAVIRUS crisis?
Are you an enrolled member or a descendent of an American Indian Tribe and living off the Reservation?
Does your family need emergency supportive services (food, rental assistance, utilities, etc.)?
YOU AUTOMATICALLY QUALIFY FOR SERVICES, If you are on CalWORKS, Tribal TANF or with a County/State TANF or any other public assistance program.

For more information please contact:

SCAIR
San Diego Resource Center
239 East Main Street
El Cajon CA 92020
619-328-0676

SCAIR
Ventura Resource Center
877 South Victoria Ave. Suite 110
Ventura CA 93003
805-765-6243

Serving San Diego, Ventura, Santa Barbara, San Luis Obispo, Santa Cruz, Monterey, San Benito and Sonoma Counties.

SCAIR Native NetWORKS Program is a “Work Readiness Training Program.”

MARK YOUR CALENDAR—AUG. 2020

Courtesy of Long Beach State University American Indian Studies Alumni Association & Office of Alumni Relations

Sunday, August 16th, 2020
* Sunday, August 23rd, 2020
* Sunday, August 30th, 2020, 4pm Pacific Time. WEBINAR: Association on American Indian Affairs, “RED HOOP TALE, Native News and Talk: Culture and Survival.” https://www.indian-affairs.org/red-hoop-talk.html Hear from co-hosts, Shannon O’Loughlin (Cherokee), Ray Melendez (Caddo) and special guest, Bobby Sunday Live, and streaming on YouTube. It’s about news, culture, education, and brings on special guests to talk about what it means to be Indian to support, inspire, and education.


Wednesday, August 19th, 2020.
* 11am Pacific Time. WEBINAR: Enhancing and Supporting Effective and Equitable Tribal Juvenile Justice Systems. Tribal communities across the nation need resources to develop and implement evidence-based resilience approaches for tribal youth. Registration: https://zoom.us/webinar/register/WN_Z3IfHaZkZK1IVOz4-tZhOHk


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Wednesday, August 19th, 2020. * 12pm Pacific Time. WEBINAR: The 46th National Child Welfare Law Virtual Conference. This year NACC goes virtual offering 20 sessions with 50 leading experts on child welfare law and practice, including the Children’s Bureau’s own Dr. Jerry Milner and David Kelly.

Contact: Daniel.Trujillo@NACCchildlaw.org if you have any questions. Registration: https://www.naccchildlaw.org/page/conference


* Philosophy of Your System – Findings and Purpose Provisions that Represent the Values of the Community. Virtual learning series hosted by the Tribal Youth Resource Center, https://www.tribalyouthprogram.org/ and presented by the Hon. Pat Sekaquaptewa. The course will provide a virtual learning experience to support the development or enhancement of Tribal juvenile justice codes, policy, and procedures.
America is just like an insane asylum. There is not a soul in it will admit they are crazy." - Will Rogers, 28 April 1935

Shayne's Journal # 4677 May 13, 2020

And the cover-up continues

FEAR
IS HOW THEY KEEP CONTROL OF THE MASSES!