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AMERICAN INDIAN TRIBAL NEWS * ERNIE C. SALGADO JR., CEO, PUBLISHER/EDITOR

California Tribal Chairperson's Association



“Let Us Put Our Minds Together To See What Future We Can Make For Our Children”

By Ernie C. Salgado Jr.,

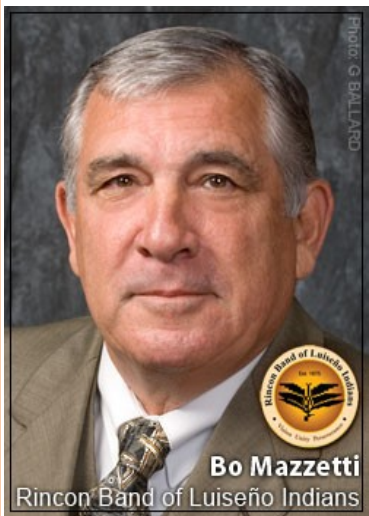
These words of wisdom have been credited to several great past Tribal Leaders from over 100-years past. Yet, a great majority of our tribal leaders can't seem to grasp the simple concept that there is strength in unity.

The California Tribal Chairperson Association, Inc., (CTCA) must be commended for their forward thinking leadership and their efforts to unite the California Indian tribes.

California is home to 109 American Indian Tribes and over 700,000 American Indians.

The 109 tribes represent approximately twenty percent of the Nations tribal governments and 30 percent of the total American Indian and Alaskan Native population.

The Newly founded California Tribal Chairperson Association, Inc., (CTCA) will most certainly give the California American Indian Tribes a much stronger and united voice within the state and Nationally as well.



Bo Mazzetti, Chairman of the Rincon Band of Luiseno Indians and Chairman of the recently formed California Tribal Chairpersons Association, Inc. Said. ***“We have a good starting base with the majority of the California tribes” And I was elated when Ramos was elected but the establishment of the Select Committee on Native American Affairs is something else as it provides the tribes with a great opportunity to have a real voice in the policy making process.”***



It has been almost 40-years since the California Tribes have been united. The California Tribal Chairmen's Association was politically active during the 1970's.

However, with the passage of P.L. 93-638, the Indian Self Determination and Education Act in 1975 the Bureau of Indian Affairs (BIA) saw them as a serious threat to their authority.

And, as such the BIA became proactive and fueled dissention among the Tribal Leaders causing the organization to disband in the late 70's.

Currently, the California Tribes has no real presents on a National level as the Cherokee or Navajo Nation in way of example. But, with the establishment of the CTCA it will have a base of 700,000 American Indians.

The Cherokee Nation is the single largest tribe in the nation with over 350,000 tribal citizens with the Navajo Nation a distant second with around 50,000 member.

How did the Cherokee's grow their tribal citizenship? The answer is simple, Wilma Mankiller. Yes, the first woman to be elected Chief of the Cherokee Nation was a visionary, realist and strong willed person.

She understood that the relationship between the United States Government and the American Indian Tribes is political and not racial.

And by simple increasing the tribal citizenship it has become one of the most powerful and influential political tribe in the Nation.

The majority of the Nations tribes have yet to grasp this understanding and continue to create barriers for tribal membership such as “Blood Degree Quantum's.”

Some tribes have gone so far they are reducing their membership by disenrolling tribal member.

The justifications for the disenrollment's vary, but in the end it's simply boils down to tribal politics, greed and power.

To say the least, gaming has allowed many of the tribes to become more proactive in local and state politics.

Less than a year ago on November 8, 2018, James Ramos, a tribal member of the San Manual Band of Mission Indians became the first California tribal member in 169-years to be elected to the State Assemle. He represents the 40th Assemle District.

He is well prepared for the task having served as the Chairman of his tribe and as the President of the San Bernardino County Board of Supervisor.

Ramos earned a BA degree at California State College San Bernardino and his Masters in Business Administration (MBA) at the University of Redlands.

In his short tenure since taking office in January 2019 he has been proactive in his efforts to serve his district and the California American Indian Tribes. No easy task but he is getting thing done in a positive manner.

Although he has been appointed to several important committees the establishment of the Select Committee on Native American Affairs of which he was appointed Chairman is still another milestone.

Kevin Day, Chairman of Tolumne Band of Me-Wuk Indians said, ***“The establishment of the***



Select Committee on Native American Affairs is absolutely fantastic as it gives recognition to the tribes in California, it provides the tribes with a real opportunity to be heard.

Michael Hunter, Chairman of the Coyote Valley Band of Pomo Indians was elected Vice Chairman of CTCA said. ***“The California Tribal Chairpersons' have united to create an association that represents every region of the State of California. “The Select Committee couldn't have come at a better time.”***



Chairman, Kevin Day

Denis Turner, Executive Director of the Southern California Tribal Chairmen's ***“We look forward to working with Assemle Member Ramos and the Select Committee on Native American Affairs. It's a new day for the California Tribal Governments.”***



Denis Turner, SCTCA



Chairman, Michael Hunter

On June 18, 2019, 169-years after the California became the 31st State and its U.S. Government co-sponsored genocide of thousands of American Indians in California, Gov. Gavin Newsom extended an historic and profound formal apology to all California Native Americans for this atrocity, which is memorialized in Executive Order N-15-19. Again, Assemblyman Ramos was instrumental in bring this about.

The California American Indian Tribes have a great opportunity to make positive changes in the Government to Government with the State and Federal Government but they must remain vigilant from falling into the pitfall of over reach and internal conflict.



The American Indian Reporter



James Ramos
California Assembly Member
40th Congressional District
(Tribal Member San Manual Band of Mission Indians)
Appointed to Key Committees:

Assembly member James C. Ramos (D-Highland) was appointed by Speaker Anthony Rendon to the following committees:

- **Chairman of the Select Committee on Native American Affairs** (*A new Select Committee*)
- **Budget Subcommittee**
- **Health and Human Services**
- **Jobs, Economic Development, and the Economy**
- **Local Government**
- **Rules-Budget - Health**

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American Indian and Alaska Natives Facts:

Poverty rate: 25.4%

Total in poverty: 670,571

American Indian and Alaska Natives as pct. of U.S. population: 0.8%

American Indian and Alaska Natives as pct. of poor population: 1.6%

Today, American Indians have the highest poverty rate of any major racial group in the United States, with one in four living below the poverty line.

Those who live on reservations face obstacles such as food insecurity and associated health problems like diabetes. And have no Constitutional protection or rights.

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Socialist Censorship Spreads



Miss Michigan, Kathy Zhu was stripped of her title after several so called insensitive and racist tweets surfaced.

The 20-year-old is said to have received an email Friday from the pageant removing her from her position. *"It has been brought to the attention of Miss World America 'MWA' that your social media accounts contain offensive, insensitive and inappropriate content,"* the letter said.

According to ABC News, one of the Twitter posts read, *"Did you know that the majority of black deaths are caused by other blacks? Fix problems within your own community first before blaming others."*

The other read, *"There is a 'try a hijab on' booth at my college campus. So you're telling me that it's now just a fashion accessory and not a religious thing? Or are you just trying to get women used to being oppressed under Islam?"* That one was posted on World Hijab Day in 2018.

The tweets were sent in 2017 and 2018, but have since been deleted.

Zhu pushed back in a Twitter video Friday, claiming discrimination against her conservative political views. *"Little attacks like those really, really diminishes the value and the trust of the word, 'racism,'"* she said.

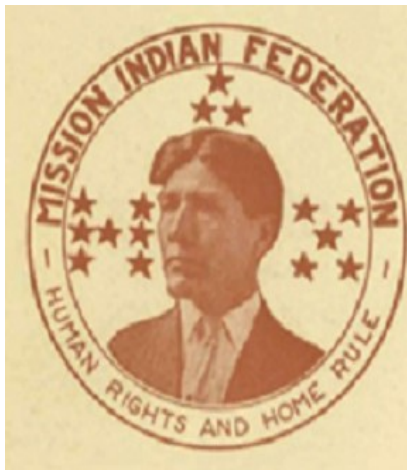
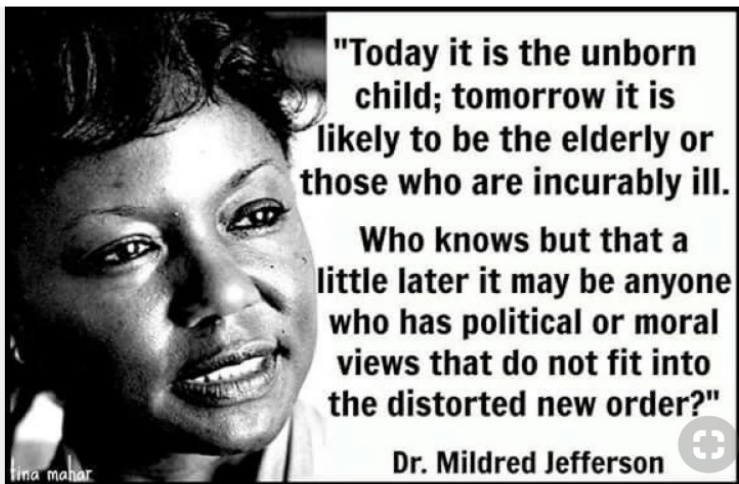
Zhu pushed back in a Twitter video Friday, claiming discrimination against her conservative political views. "Little attacks like those really, really diminishes the value and the trust of the word, 'racism,'" she said.

EDITORS NOTE: How dare this young lady use her first amendment rights of freedom of speech by posting true facts and statistics for all the world to see.

For more news on censorship see page 6 for Facebook's deleting of a quote by St. Augustine as *"Hate Speech."*

It appears that the proponents of Political Correctness have moved the bar a bit more to the left with the censorship of Free Speech.

WWW.CALIE.Org



The image of the man pictured on the Mission Indian Federation logo on the left is identified as Mr. John Ortega from the Pala Indian Reservation. He was a graduate of the Carlyle Indian School in Pennsylvania.

He was an active member of the Federation and highly successful farmer on the Pala Reservation.



DISCLAIMER: By Ernie C. Salgado Jr.: The **American Indian Reporter** is based strictly on my humble opinion of the numerous tribal matters and issues. It is not intended to represent the views or positions of any American Indian Tribal Government, American Indian organization, community organization or private sector sponsor of the **American Indian Reporter**. The primary purpose of this newspaper is to provide information to the American Indian population and general public on American Indian affairs at the local, state and national levels.
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James Ramos

First Calif. American Indian Elected to State Assembly



On November 8, 2018 James Ramos at the youthful age of 51 became a California American Indian Icon and will forever go down in California Tribal history as the first California American Indian in the 169-years California has been a State to be elected to the State legislator.

Assemblyman, Ramos represents the 40th Congressional District.

He officially took office as Assemblyman Ramos in January 2019. And one ***“Not to let the grass grow,”*** for the loss of a better metaphor he hit the grown running.

In addition to his appointments to several key standing committees he was successful to gain support for the establishment of a new Select Committee, the Select Committee on Native American Affairs of which he was appointed Chairman.

And on June 8, 2019 another historical event took place in Sacramento CA, the State Capital, the Governor of California, Gavin Newsom extended an historic and profound formal apology to all California American Indian people for the atrocity committed against their ancestors.

Gov. Newsome issued this landmark apology in a solemn, yet hopeful address to tribal leaders from throughout the state, which is memorialized in Executive Order N-15-19. Working behind the scenes Assemblyman Ramos was instrumental in bring this about.

Assemblyman James Ramos, is considered a conservative Democrat. He has served as a Supervisor of San Bernardino County from 2012-18. In 2015, he was unanimously elected by his colleagues to serve as Board Chairman until his election the State Assembly.

Ramos was the first American Indian to be elected to the Board of Supervisors and to the San Bernardino Community College Board of Trustees as well on which he served from 2005-12.

He has worked for both Republican and Democratic Governors. In 2008, Governor Arnold Schwarzenegger appointed Ramos to the California State Native American Heritage Commission for which he is chairman.

In 2011, he became the first Native American appointed to the State Board of Education by Governor Jerry Brown.

Ramos, a Democrat, has served as a Supervisor of San Bernardino County since 2012. In 2015, he was unanimously elected by his colleagues to serve as Board Chairman. Ramos was the first Native American to be elected to the Board of Supervisors, as well as to the San Bernardino Community College Board of Trustees, on which he served from 2005-12.

Ramos has worked for both Republican and Democratic Govern-

nors. In 2008, Governor Arnold Schwarzenegger appointed Ramos to the California State Native American Heritage Commission for which he is chairman. In 2011, he became the first Native American appointed to the State Board of Education by Governor Jerry Brown.

In addition to his elected service, Ramos is a proven civic leader and has served on numerous boards and organizations in the greater San Bernardino area.

Ramos is also the immediate past Chairman of the San Manuel Band of Mission Indians, with a deep commitment to the preservation of California Indian culture. He is co-founder of the San Manuel Band’s Cultural Awareness Program, and serves as director of the California Indian Cultural Awareness Conference held annually at California State University, San Bernardino.

In addition to his vast experience and leadership he is academically well prepared having earned a BA degree at California State University, San Bernardino and his Masters in Business Admin-

istration (MBA) at the University of Redlands. He is also a businessman.

Although he has made historical gains for the American Indian Tribes in his short tenure in the State Assembly his congressional district has not gone wanting as he has been successful in redirecting funds and services to his district.

Still another unique unobserved factors is that Assemblyman Ramos is also the first Democrat to be elected in the predominately Republican 40th Congressional District.

Ramos understands the value of a dollar having grown up dirt poor on the San Manuel Indian Reservation in a trailer house. And although his tribe has become one of the wealthiest in the Nation and it’s member which number approximately 50-60adults and 140-150 children have benefited financially as well. But to Assemblyman Ramos, family comes first and foremost.

James and Terri, his beautiful wife of 30-years, are the proud parents of four children and three grandchildren.

His extended family goes beyond the boundaries of the San Manuel Indian Reservation. Three local reservations, the Soboba, Cahuilla and Morongo located in Riverside County, Southern California is home to some of his extended family.

Ramos has a wide range of local and regional knowledge with the unique ability to bring collaboration to controversial issues, his governing style has lead to the overall success of boards and commissions he sits on.

Prior to his election to the State Legislator. Assemblyman Ramos has served the Inland Empire in government leadership roles on State and Local Boards and Commissions.

- Executive Committee of California State Association of Counties.
- Chairman CSAC Housing, Land Use and Transportation
- Chairman Urban Counties Caucus
- Chairman Latino Counties Caucus
- Chairman San Bernardino County Homeless Youth Task Force
- Chairman San Bernardino County Transportation Authority
- Chairman Local Agency Formation Commission San Bernardino County
- Vice Chairman San Bernardino International Airport Authority
- Inland Valley Development Agency
- Behavioral Health Commission



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NATIVE AMERICAN CA Gov. Newsom starts the healing process

By Lynn Valbuena, chairwoman of the San Manuel Band of Mission Indians in San Bernardino and a descendant of the 30 Serrano people saved from genocide in 1866 by Santos Manuel.

Article reprinted with permission from Chairwoman, Lynn Valbuena. **Note:** This op-ed was originally published by the Southern California News Group on June 29, 2019.



On June 18, 2019, some 150 years after the state-sponsored genocide of several thousands of Native Americans in California, Gov. Gavin Newsom extended an historic and profound formal apology to all California Native Americans for this atrocity. Gov. Newsom issued this landmark apology in a solemn yet hopeful address to tribal leaders from throughout California, which is memorialized in Executive Order N-15-19.

On January 6, 1851, California's first governor Peter Burnett said in an address to the legislature, "That a war of extermination will continue to be waged between the races until the Indian race becomes extinct must be expected."

This haunting statement from California's first elected governor was an affirmation of state-sponsored orders at the time that supported a genocide of Native Americans throughout the state. Between 1846 and 1879 alone, California's American Indian population declined from about 150,000 to 30,000, as cited by author Benjamin Madley in his book "An American Genocide".

During this time, my ancestors suffered unimaginable acts of cruelty, culminating in 1866 when militia forces from San Bernardino conducted a 32-day extermination campaign to rid indigenous Serrano men, women, and children from the San Bernardino Mountains.

My great great-grandfather was Santos Manuel, who was our leader at the time, safely led 30 remaining tribal members from their ancient mountain homelands to the San Bernardino valley to escape the militias.

In 1891, the San Manuel Indian Reservation was established by presidential executive order with 640 acres along the steep hillsides where we live today.

Speaking on behalf of our tribe, we are grateful for the governor's apology as it is the beginning of a healing process for Native people, and a recognition that we are all critical to California's progress and future.

On behalf of the citizens of the state, Gov. Newsom apologized for the historical wrongs encouraged, subsidized and committed by state actors and for the overall mistreatment of the state's Indigenous peoples.

"It's called genocide," said Gov. Newsom at the meeting in Sacramento. "That's what it was, a genocide. No other way to describe it. And that's the way it needs to be described in the history books."

While these atrocities committed against California's Native Americans can never be undone and will never be forgotten, Executive Order N-1519 is a beacon of light from a dark time in this State's history that has impacted generation upon generation of Indigenous people.



Lynn Valbuena, Chairwoman

It is a beacon of light for the more than 700,000 Native Americans in California because there is now a state-supported path for the truth to be recognized. A key provision in the Executive Order establishes the Truth and Healing Council that, according to Gov. Newsom, will include representatives of California Indian Tribes working with state officials to clarify the record of the historical wrongs and develop approaches to strengthen the state's relationship with Tribal nations.

If given the opportunity, the San Manuel Band of Mission Indians will be a proud member of this Truth and Healing Council, and continue to answer to the call of Yawa', a Serrano term meaning "to act on one's beliefs." Yawa' made possible our survival from attempts to exterminate us.

Today, Yawa' is the driving force behind our Tribe's dedication to connect all who share this land with Native American traditions and history, and we all share in that responsibility.

Mission Indian Federation



For over 50-Years, from 1910 to the mid 1960's the Mission Indian Federation was one of the strongest grassroots advocate for the rights of the American Indian tribes and the individual tribal members.

Their traditional tribal political agenda was clear: "Home Rule (Self-Governance), Tribal Rights and Individual Rights."

As "Ward" of the Government they had no constitutional rights since they were not U.S. citizens. Although over 100-years have passed since the Federation was formed and over half a century since their last activities their traditional tribal conservative values and ideology lives on.

However, many of the current tribal leaders are "BIA Indians" Bureau of Indian Affairs Indians, as they have been labeled for their support of the Governments Socialist policies.

And with regards to which political party was preferred by the Federation it was neither Democrat or Republican. Both parties were of the same mind set, the final "Termination" of the tribal way of life with "Simulation" the end result. "The Government will take care of the reservation Indians."

The Indian reservations, villages and rancherias were also slated for termination as well.

In 1975 President Nixon ended the "American Indian Termination Policies" with his landmark legislation; P.L. 93-638: The Indian Self Determination and Education Act.

Instead of the termination of tribal recognition and American Indian Reservations the legislation allowed the Indian Tribes "Self-Governance."

However, many of the "BIA Indians" view the legislation as the abandonment of the tribes by the U.S. Government.

As sad as it is, the chains of dependence on the Government by many tribes continues to this day, 44-year after they were set free.

It is almost biblical since it took 40-years for the followers of Moses to get it. And some never did, Karl Marks and George Soros are good examples.

However, tribal leaders are becoming proactive and entering the main stream political system at all levels as elected officials.

It's a new renaissance for the American Indian people. And it is also fitting as it has been almost 50-years since Alcatraz, which marked the reawakening of the fight for tribal rights!

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Pechanga Tribal Descendant Elizabeth Sartuche Miss California Finalist



She's been successful in the pageant circuit with musical talents and an outgoing spirit and of course, her beauty.

You can follow her on Instagram: Sartooch and Miss University Heights. Most of us don't have a clue as to the work and effort it takes to be successful in the pageant industry. Hopefully, we will see her next year, as Miss California.

Elizabeth is a descendant of the former Pechanga tribal members Manuela Miranda (Photo Below) Lucy Moreno, and Fred Sartuche, Sr.



A 21 year-old disenrolled member of the Pechanga Band of Luiseno Indians, Elizabeth Sartuche is doing her tribal ancestors proud.

She is the current Miss University Heights in San Diego CA and represents her family and tribal ancestors well by achieving 3rd runner-up on this year's Miss California pageant in Fresno, CA.



SAN MANUEL

POWWOW

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Neil Armstrong
August 5, 1930 – August 12, 2012

Historic Moon Walk 50-Years Ago -1969

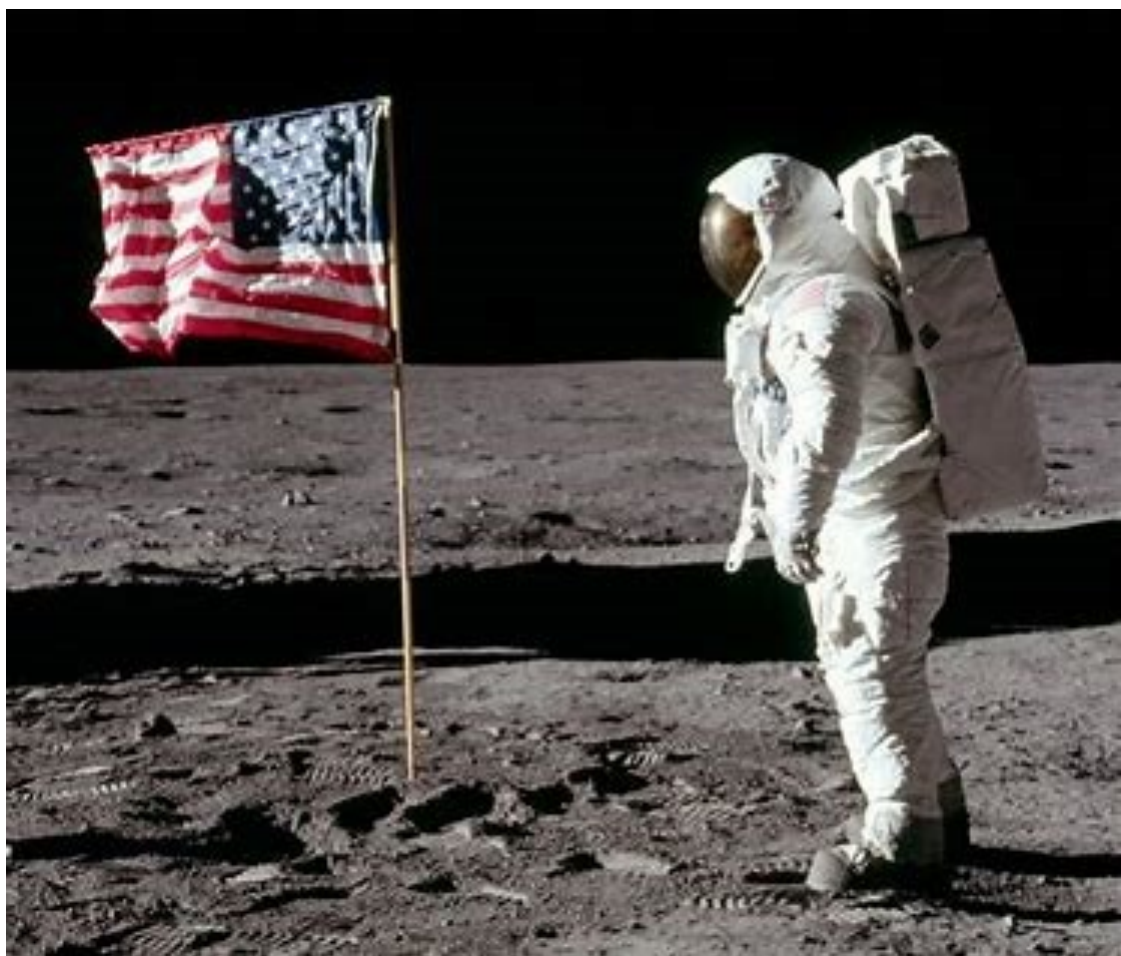
“That’s one small step for a man,
one giant leap for mankind”

On July 20, 1969 Armstrong Walks on Moon. In This Day in History at 10:56 p.m. EDT, American astronaut **Neil Armstrong**, 240,000 miles from Earth, speaks these words to more than a billion people listening at home: *"That's one small step for man, one giant leap for mankind."*

On July 20, 1969, Armstrong and Apollo 11 Lunar Module (LM) pilot Buzz Aldrin became the first people to land on the Moon, and the next day spent two and a half hours outside the spacecraft while Michael Collins remained in lunar orbit in the mission's command module (CM). When Armstrong stepped onto the lunar surface, he famously said: "That's one small step for [a] man, one giant leap for mankind."

Along with Collins and Aldrin, Armstrong was awarded the Presidential Medal of Freedom by President Richard Nixon. President Jimmy Carter presented Armstrong with the Congressional Space Medal of Honor in 1978, and Armstrong and his former crewmates received a Congressional Gold Medal in 2009.

Buzz Aldrin born Edwin Eugene Aldrin Jr.; January 20, 1930) is an American engineer and a former astronaut and fighter pilot. As the Apollo Lunar Module pilot on the Apollo 11 mission, he and mission commander Neil Armstrong were the first two



humans to land on the Moon. Buzz Aldrin born Edwin Eugene Aldrin Jr.; January 20, 1930) is an American engineer and a former astronaut and fighter pilot. As the Apollo Lunar Module pilot on the Apollo 11 mission, he and mission commander Neil Armstrong were the first two humans to land on the Moon.

And for all you youngster the 1969 Moon Walk had nothing to do with the late Michael Jackson, sorry.

However, for many of us 55 plus of agers it was as significant moment in our lives. It marked the beginning of a new era, the space age.

To better understand the changes many of older folks have witnessed one must first look at the environment, politics and economy at that time.

Integration was still in transformation, racism was at it open and violent in opposition to Civil

Rights, the recognition for the need of environment intervention by the federal government was in it infantry with the formation of the Environmental Protection Agency by President Nixon in response to the pollution of the air in Los Angeles and other major Cities and the Viet Nam war was front and center.

Racial riots plagued the Country, anti war protest and demonstrations occupied the college campus' through out the Nation, the

American Indian Movement was born and the occupancy of Alcatraz was on the horizon.

And Woodstock, the now famous music festival held between August 15–18, 1969, which attracted an audience of more than 400,000. Billed as "An Aquarian Exposition: 3 Days of Peace & Music." in the Town of Bethel, New York.

The 1969 Moon Walk was a shot in the arm for the moral of the Nation in a time of renaissances on so many front. Armstrong, Aldrin and Michael Collins became instant heroes when we needed heroes.

Looking back over the past half century we have come a long ways in race relationships, Civil Rights and environmental issues.

Although we have a multitude of new issues to deal with we will keep America Great!



Buzz Aldrin



Pope Francis Changes the Lord's Prayer



By Paul Boic, Resident Catholic Monarchist of The Daily Wire.

Pope Francis finally approved the changes he has long wanted to implement to the Lord's Prayer by replacing *"lead us not into temptation"* with *"do not let us fall into temptation,"* reports [UCatholic](#).

"On May 22nd during the General Assembly of the Episcopal Conference of Italy, President Cardinal Gualtiero Bassetti announced the approval of a third edition of the Messale Romano," reports the outlet.

The revised translation will include changes to the Lord's Prayer and Gloria. The Lord's Prayer will change from 'and lead us not into temptation' to 'do not let us fall into temptation.'

Pope Francis first spoke of his desire to update the *"lead us not into temptation"* part of the Lord's Prayer, arguing that it portrays God in a false light. *"A father does not lead into temptation, a father helps you to get up immediately,"* the Pope said at the time. *"It is not a good translation because it speaks of a God who induces temptation,"* he added.

Pope Francis also asserted that other translations had already been changed to correct mistakes and to modernize the language. *"The French have modified the prayer to 'do not let me fall into temptation,' because it is me who falls, not the Lord who tempts me to then see how I fall,"* he said.

Justice Neil Gorsuch Continues To Support Tribal Rights

By Gary P. Taylor, SCTCA TANF - July 2019 Newsletter

In mid-May, the United States Supreme Court upheld the hunting rights of the Crow Tribe of Wyoming. In a 5-4 ruling, the Court ruled a Crow man *"charged with illegal off-season hunting in the state's Bighorn National Forest was protected by a 150-year-old treaty between the federal government and the tribe,"* according the National Review web site.

Justice Neil Gorsuch broke the tie, joining Justice Sonia Sotomayer's majority opinion stating that an 1868 treaty between the Crow and the U.S. still holds as the Crow man, Clayvin Herrera, had claimed, noted National Review.

Until the Court's decision, lower courts had argued that the treaty expired when Wyoming achieved statehood in 1890. But Justice Sotomayer argued there is not "any evidence in the treaty itself that Congress intended the hunting right to expire at statehood, or that the Crow Tribe would have understood it to do so."

The Crow case wasn't the first time Justice Gorsuch – a conservative appointed to the Court by President Donald Trump two years ago - has broken a tie in favor of Native Americans. Ear-



lier this year, in another 5-4 decision, Gorsuch agreed with the majority that the Yakama Tribe has the right to use public roads and avoid taxes on goods brought to their reservation, based on the terms of a 164-year-old treaty.

In that case, Gorsuch was again the only conservative justice to align with the four liberal justices in upholding the rights of Native Americans. While that may be surprising to those who adamantly opposed his nomination to the Supreme Court, it isn't to some Native American organizations.

When Trump nominated the Colorado native to replace the late Justice Antonin Scalia in 2017, Gorsuch received the support of both the National Con-

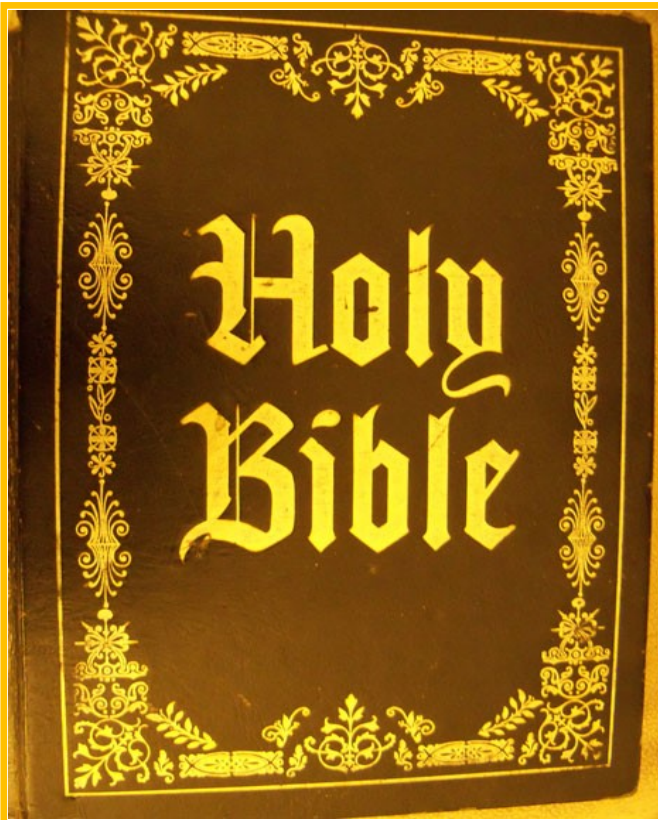
gress of American Indians and the Native Rights Fund. "Gorsuch appears to be both attentive to the details and respectful to the fundamental principles of tribal sovereignty and the federal trust responsibility," the organizations wrote in a letter supporting his nomination. Gorsuch isn't unfamiliar with tribal issues.

When he served as a judge for more than a decade on a Federal Circuit Court of Appeals in Denver, his jurisdiction covered 76 tribes in several Western states. In the two cases this year in which he cast the deciding vote in favor of Native American rights, Gorsuch has supported the legal proposition that treaties entered into by tribes and states or the federal government are valid through the centuries.

This argument has been part of Native American legal claims for decades, but only recently has it gained traction at either the state or federal level. With the latest decision from the Supreme Court – along with Justice Gorsuch's expanded view of tribal rights – there is now respectful consideration by the highest court in the land of America's ongoing treaty obligations to Native Americans.

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Facebook Socialist Anti-Christian Policies Censor Catholic Gospel labeling A Quote By St. Augustine of Hippo As Hate Speech

By Ernie C. Salgado Jr.

The quotation by St. Augustine is based on our Lord and Savior, Jesus Christ’s words in the Gospel of Matthew.

“Let us never assume that if we live good lives we will be without sin; our lives should be praised only when we continue to beg for pardon. But men are hopeless creatures, and the less they concentrate on their own sins, the more interested they become in the sins of others. They seek to criticize, not to correct. Unable to excuse themselves, they are ready to accuse others.”

Does this mean that the Holy Bible is also considered “Hate Speech” by Facebook? Will photos of the flag of the United States of America also be banned from

Facebook because they it is “Offensive” and considered a symbol of “Racism” and “Hate” by members of the Socialist Democratic Party of America? Will any reference to the U.S. Constitution such as “Free Speech, Religious Freedom or the Right to Bear Arms” be banned as “Hate Speech” in the future.

As outlined by Karl Marks, take away one right of freedom at a time! Or as listed as number (6) “Education” in the 8-Steps to create a Socialist State by Saul Alinsky. (See below)

Tribal Self Termination

The American Indian tribal members refer to the U.S. Governments mandated proof of American Indian Race by degree of “Blood Quantum” sarcastically’ as their Indian “Pedigree Papers.”

The term “Pedigree Papers.” used for the “Proof of Bloodline” makes reference to the documentation used for the “Proof of Bloodline” for dogs, horses and other types of animals.

How the Government could morally impose such a policy in light of the fact that the relationship between the U.S. Government American Indian Tribes is “Political” and not “Racial.”

Although the U.S. Government has “Officially” abandoned the “Indian Termination” policies many of the American Indian Tribes continue to imposed the use of “Blood Quantum’s.”

The specific degree of “Blood Quantum’s” may vary from 1/16 to 1/2 to qualify for tribal membership. Gender may also be a factor for membership in some tribes.

Many Tribes continue to use a These policies are upheld by the Federal Courts including the U.S. Supreme Court.

In way of example of how far the government is willing to go to insure the “Self Termination” of the American Indian Tribes.

The U.S. Supreme Court in *Martinez vs Santa Carlos (1978)* ruled that the U.S. Constitutional rights of the individual tribal members within the boundaries of tribal lands are supersedes by Tribal Sovereignty.

However, the court did give the tribal membership a life-line allowing them to accept the “Indian Civil Rights Act of 1968” which was gutted by their ruling in *Martinez vs Santa Carlos (1978)*.

American Indians are the only race in America that has been forced to legally prove race by using “Blood Quantum” by the U.S. Government. No other race of people who came to our homeland has had to prove their race. Not Blacks, Mexican, Asians, Far Easterners or White folks. And many American Indian Tribes continue to use “Blood Quantum” for Tribal membership which will ultimately result in “Tribal Self-Termination.”

The fact that the reason for the posed “Blood Quantum’s” re-

Many of the tribal governments mirrored third world countries “Banana Republics.” In short the Supreme Court got it wrong.

The questions that begs to be asked is: *Why the need for the “Indian Civil Rights Act of 1968,” since the tribal members are American citizens.*

And the second question is: *Why, as American Citizens are the tribal member not protected under the U.S. Constitution?*

The court ruled that Tribal Sovereignty gives the Tribal Governments full authority over its members and regulating the reservation and its resources.

This in its self is bogus because volumes of U.S. Government statues, regulations and policies are enforced on tribal land.

Regardless of the U.S. Supreme Court’s decision in *Martinez vs Santa Carlos (1978)* which was based on the tribal enrollment policies it allowed tribes the opportunity re-visit their enrollment policies.

Wilma Mankiller, the first woman elected Chief of the Cherokee Nation in Oklahoma used it to make the tribe the largest in the Nation.

She single-handily changed the tribal enrollment policies by discarding the Government im-

posed “Blood Quantum’s” re- placing it with “Lineal Descendant” which means if you mother or father was a tribal member you are entitled to be a tribal member.

She even took it a step farther by allowing for those that could prove to be a descendent of a person listed on the “Dawes Rolls” to become a citizen of the Cherokee Nation.

By implementing “Lineal Descendant” as the criteria for tribal membership she insured the Cherokee Nation would never perish.

However, she wasn’t without her critics, both tribal and government. She simple cited U.S. Supreme Court ruling in the *Martinez vs Santa Carlos (1978)* case. Their was nothing they could do to deter her.

As a tribal member, elder and former Tribal Chairman. I am an avid advocate of “Tribal Sovereignty,” the individual rights of tribal members and the political, economic and educational advancement of our people which are critical to the survival of our people as a Tribe.

Again, Tribalism and Socialism are not the same political ideological principals, ethics or values as many tribal folks are led to believe.

One excellent example is that Tribalism recognizes the rights of the individual and promotes competition between individuals and groups, Socialism does not.

Saul Alinsky’s “8-steps to Create a Socialist State”

Saul Alinsky’s “8-steps to Create a Socialist State” that is the bedrock of the American Socialist Democratic Party.

But first, it’s important for you to understanding who Alinsky was and what the 8-steps mean.

Who was Saul Alinsky? He was an American community organizer and writer. He is generally considered to be the founder of modern community organizing.

He is often noted for his book *Rules for Radicals (1971)* and his “8-steps to topple a nation and create a socialist state” which are as follows:

- 1) **Healthcare** — Control healthcare and you control the people.
- 2) **Poverty** — Increase the Poverty level as high as possible, poor people are easier to control and will not fight back if you are providing everything for them to live.
- 3) **Debt** — Increase the debt to an unsustainable level. That way you are able to increase taxes, and this will produce more poverty.
- 4) **Gun Control** — Remove the ability to defend themselves from the Government. That way you are able to create a police state.
- 5) **Welfare** — Take control of every aspect of their lives (Food, Housing, and Income).
- 6) **Education** — Take control of what people read and listen to — take control of what children learn in school.
- 7) **Religion** — Remove the belief in the God from the Government and schools.
- 8) **Class Warfare** — Divide the people into the wealthy and the poor. This will cause more discontent and it will be easier to take (Tax) the wealthy with the support of the poor.

These basic Socialist fundamentals reduced Venezuela from the number four economic ranked country in the world to 197th and bankruptcy in 10 years.

Is this what we want for America? A serious realty check is definitely in order.

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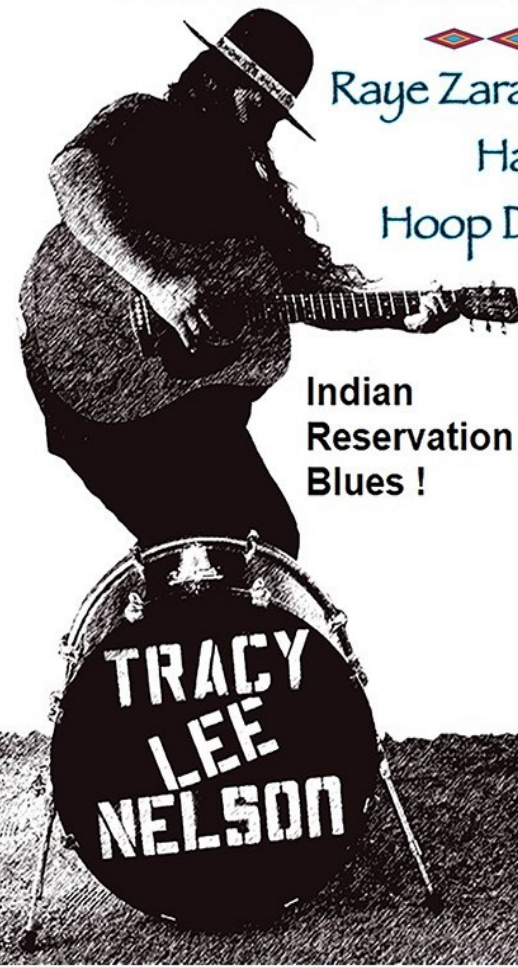


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FAKE HISTORY

I remember from my early day is elementary school reciting the phrase, “*In 1492 Columbus Sailed the ocean blue.*” This was to serve as our memory trigger that Christopher Columbus discovered America which is still alleged to this day.

The myth that Christopher Columbus discovered America has been engrained in the Fake History of the United States and presented as fact.

The fact that he never set foot or even set eyes on the north or south American continent doesn't matter, he is still credited with “*Discovering America.*”

Nor does the fact that Chinese Monks sailed along the west coast documenting the sighting of the giant redwoods in 500AD some 900-years before Columbus stumbled onto the West Indies. Yet, no mention of this in our history books.

Another troublesome issue is that indigenous people were already occupying the north and south American continent for centuries prior to any European contact.

In fact several archeologist studies indicate Asian contact centuries before the great Columbus discovery.

I still don't understand why so many American Indians buy into the myth and ever suggest that Christopher Columbus some how committed untold atrocities against our people. He was never here.

Maybe it makes good press with the liberal main stream media to protest.

Or maybe they are not aware of the fact that Columbus discovering American is as much a fable as Snow White and the Seven Dwarfs.

The truth is American Indians discovered American.

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Who Chooses the MJIL

The Master of Jurisprudence in Indian Law (MJIL) degree program from The University of Tulsa College of Law attracts students typically from five walks of life:

1. **Tribal leaders and tribal administrators.** The men and women in leadership and management roles at tribes, large and small, have a practical perspective on how meaningful it can be to gain a deep level of expertise on Federal Indian law.

2. **Emerging professionals seeking an exciting, in-demand career.** Many MJIL students have just recently completed their undergraduate studies and are looking to develop their knowledge, skills and connections. For students who majored or minored in disciplines like American Indian Studies, the MJIL program allows them to add practical legal knowledge to their historical and sociological perspectives, thereby opening many avenues for successful careers.

3. **Practicing attorneys whose careers necessitate their investment in an Indian law degree.** Attorneys choose the MJIL program because their interests have expanded since they first went into practice. The MJIL is an academic mas-

ter's degree program that helps these legal practitioners to become expert practitioners of Indian Law.

4. **Mid-career professionals who want to shift gears and get into management or leadership positions.** A significant number of MJIL students are professionals who are currently working for tribal, state and federal agencies, and who serve in management and supervisory roles. They want to develop the skills and know-how necessary to promote themselves into upper management and leadership positions. By gaining deep knowledge about Indian law through the MJIL program, they are able to achieve those career goals.

The information and insights offered in the MJIL program are unique and valuable.

The program has an unparalleled focus on the protection of Indian sovereignty. Instructors and professors from colleges and universities across the country are choosing to expand their knowledge through the MJIL program.

About half of the men and women who choose the MJIL program at TU Law are members of US Indian tribes.

THE MJIL PREPARES YOU FOR

SUCCESS

The Master of Jurisprudence in Indian Law (MJIL) at The University of Tulsa College of Law is a cutting edge, 100% online degree program that moves your career forward and helps you work effectively in Indian Country.

The courses in the MJIL program are developed and taught by TU professors as well as other recognized experts. MJIL candidates will successfully complete seven required courses, elective courses, and a capstone master project totaling 30 credit hours. The program typically takes approximately two years to complete for full-time students. Part-time enrollment is also available.

The areas of knowledge include:

- ◆ Legal principles that guide Indian policy
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Earn a Master's degree from TU Law, a *US News & World Report* top 100 law school at a Division 1, fully accredited United States University. An MJIL degree is a smart educational (and financial) decision that has real value for your future.

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Testimonials

"The program has helped me in my work by teaching me how to understand different statutes. It has helped us in our meetings to be able to look at a property law and determine if it applies under certain scenarios."

– Donald Newberry (MJIL '15)
Tulsa County Court Clerk

"I am a recent graduate of the Master of Jurisprudence in Indian Law program at TU Law. I have to say it has been valuable. If you are considering the MJ program, I would certainly advise you to apply!"

– Jayare Francisco (MJIL '13), Navajo Nation Assistant to the President, Navajo N

MJIL courses are incredible and my professors are highly accomplished scholars. I enrolled because not all attorneys fully appreciate the importance of the scholarly perspective and vice versa. My goal is to be a litigator who is well versed in all areas of federal Indian law and tribal law."

– Jana B. Simmons (MJIL '16)
Partner, Foley & Mansfield, Detroit, Michigan

The TU Law MJIL program is a unique, cutting edge academic program that provides solid up-to-date knowledge in Indian law, Indian economic development, environmental issues, and related academic information with real-world applicability.

– Eugene Herrod (MJIL '15),
Muscogee (Creek) Nation Instructor, ITT Technical Institute, Torrance, California



In the nearly 250 years that have passed since the signing of the first treaties between the United States government and American Indian tribes, the legal complexities in managing the various relationships between and among tribes, state and federal governments has only increased. Today, the tribal leaders of 567 federally recognized tribes manage the interests of 2 million tribal members across more than 56 million acres of land.* It is of utmost importance that tribal members particularly those who serve in management or leadership positions understand the nuances of Indian law and how it impacts their communities, their businesses, and their sovereignty.

To address the distinct needs of those in tribal leadership and management, as well as professionals at state and federal agencies, practicing attorneys, and scholars with interest in Indian law, The University of Tulsa College of Law provides a unique online graduate program offering unparalleled academic experiences and career results: the Master of Jurisprudence in Indian Law (MJIL).

Whether you already work in or with tribal government leadership or are seeking to launch a career through which you can contribute to a tribal community, choosing the MJIL program could change everything for you. The MJIL program is available in part-time and full-time formats to students across the country and can be completed in 18-24 months. For professionals and paraprofessionals looking to work more effectively in Indian Country, there is no preparation quite as powerful as the MJIL degree.

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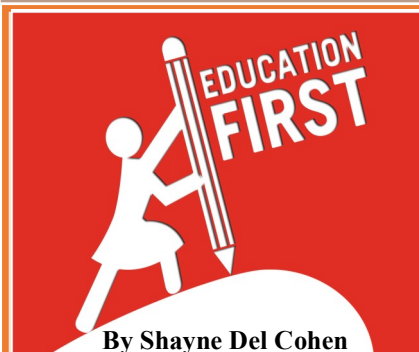
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Shayne's Journal

“Community Health Service Alternatives and Data Collection



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Recently I had the opportunity to host Dr. Hamza Asumah, a general surgeon from Ghana, who has been participating in the Mandela Fellowship for young African leaders and is part of the Leadership in Business group assigned to the University of Nevada.

Dr. Asumah is the principal in a group trying to extend access to health care into the rural communities of Ghana where the main health issues emanate and revolve around poor water systems, lack of sanitation infrastructure, having to go several hours over dirt roads to a hospital, etc, etc. Sound familiar?

I shared a little about the health status of Indian Country in the mid ‘60s (*Indian Health Service had only been “created” in 1955*) and gave a quick summary of the roll out of the Indian Health Care Act and Indian Education and Self Determination Act (“P.L. 93-638”).

His eyes widened and he expressed amazement about “*never knowing about this.*”

We then explored subjects of federal policy, sustaining clinics, telemedicine, and a few other (light) topics such as personnel development, other technology applications available and the challenges of financing a credible operation in the midst of wavering government, me happy to report so many of the positive accomplishments and he stating that a whole new world had opened up for him.

The reason for focusing on this is two-fold.

One, there are so many of you out there that were part of this journey.

For me almost dying at the Indian section of a prominent hospital and a year later having a tribal elder die on the floor in front of me in a diabetic comma, despite being pronounced in “great health” several days before. (*IHS did not screen/test regularly for*

diabetes at that time.) There are even more now involved in the current state-of-the-art. It is often said, “If you remember the 60’s you weren’t there.” Some of us were. And we do remember.

Everyone has a story and the stories about health care in Indian Country can be inspirational and cautionary to groups all over the world who face the conditions similar to the 1960’s but have the benefits of a half century evolution of philosophical approaches, technological applications, world-wide economies/communication and social outlook.

For instance, one no longer needs to build a major hydroelectric dam to produce electricity to run a generator so one can refrigerate pharmaceuticals. Solar power can address this issue.

The evolution from crisis care to preventative and wellness encompasses the inclusion of traditional practices and the ability to provide care for conditions that did not exist before.

There also have been hiccups along the way and other challenges, sometimes met, sometimes not.

I am sure that Dr. Asumah and his countrymen, could benefit from your experience and advice. If interested in opening a conversation with him you can find him at hasumah@yahoo.com.

The second reason for sharing this experience is my love for education through compare and contrast.

How do the rural communities of Ghana compare and contrast with those of Indian Country? Obviously, there are ecological and environmental differences, more easily learned thru this sort of conversation than staring at a textbook.

- ♦ What is the status of a doctor in the society?
- ♦ How does the government deal with health care or is it strictly a private entrepreneurial effort?

♦ Is the emphasis on preventative care or crisis management?

















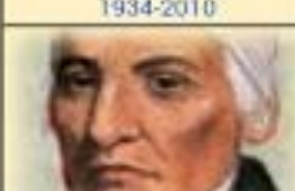





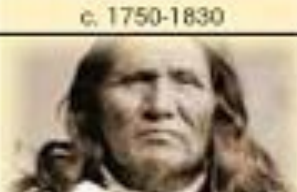





♦ Do people want to see a doctor in person or is a medically trained para-professional acceptable?

♦ Do individuals feel they are responsible for their own health status or that a higher power is in charge?

These and many more questions lead to intense compare/contrast investigations and a treasure trove of knowledge - for both parties. It also helps stimulate a natural path of more questions which leads to more information and ultimately more options or choices in addressing the issue or subject at hand.

Learning is a lifetime process. Sometimes it pays to have the mind of a two year old, always asking why. When grown up, it is “why not”?

INDIAN CHIEFS, WARRIORS, LEADERS

 <div>Geronimo Apache 1829-1909</div>	 <div>Chief Joseph Nez Percé 1840-1904</div>	 <div>Benito Juarez Zapoteca 1806-1872</div>	 <div>Cino Matawee Kumeyaay 1800s</div>
 <div>Tecumseh Shawnee 1768-1813</div>	 <div>Adam Castillo Cahuilla 1885-1953</div>	 <div>Chief Hatam Kumeyaay c. 1805-1874</div>	 <div>Charles Curtis Kaw 1860-1936</div>
 <div>Captain Jack Modoc 1837-1873</div>	 <div>Crazy Horse Lakota c. 1845-1877</div>	 <div>Russell Means Gilaia Lakota 1939-2012</div>	 <div>American Horse Sioux c. 1800-1876</div>
 <div>Anna Prieto-Sandoval Kumeyaay 1934-2010</div>	 <div>Chief Dan George Tsleil-Waututh 1899-1981</div>	 <div>Richard Milanovich Cahuilla 1942-2012</div>	 <div>Mangas Colorado Apache c. 1793-1863</div>
 <div>Black Hoof Shawnee c. 1740-1831</div>	 <div>Cochise Apache 1812-1874</div>	 <div>Red Jacket Seneca c. 1750-1830</div>	 <div>Chief Seattle Duwamish c. 1780-1866</div>
 <div>Shacknasty Jim Modoc c. 1851-1881</div>	 <div>Red Cloud Lakota 1822-1909</div>	 <div>Standing Bear Ponca c. 1834-1908</div>	 <div>Sitting Bull Lakota c. 1831-1890</div>
 <div>Chief Pontiac Ottawa 1720-1769</div>	 <div>Osceola Seminole 1804-1838</div>	 <div>Wilma Mankiller Cherokee 1945-2010</div>	 <div>Chief Manuelito Navajo 1818-1893</div>

Tribal Sovereignty

Tribal Sovereignty is *with the American Indian tribes."*

the U.S. Governments recognition of the power of the Tribal governments to govern itself. Treaties between United States Government and the American Indian Tribes that granted peace, alliances, "Marshall Trilogy," the Supreme Court established the doctrinal basis for interpreting federal Indian law and defining tribal sovereignty.

Tribal governments used treaties to confirm and retain such rights as the sovereign right of self-government, fishing and hunting rights and jurisdictional rights over their lands. Treaties did not, as is commonly assumed, grant rights to Indians from the United States. Tribes ceded certain rights to the United States and reserved rights they never forfeited.

Tribal sovereignty preceded the development of the United States Constitution. *The framers of the Constitution specifically recognized the sovereignty of Indian tribes in Article I, section 8, clause 3 which identified Congress as the governmental branch authorized to regulate commerce with "foreign nations, among the several states, and*

The Supreme Court has repeatedly recognized tribal sovereignty in court decisions for more than 160 years. In what is known as the

Three bedrock principles resulted from the 19th Century court decisions that continue today to guide the Supreme Court in its interpretation of the respective rights of the federal government, the states, and the tribes:

- (1) by virtue of aboriginal political and territorial status, Indian tribes possessed certain incidents of preexisting sovereignty;
- (2) such sovereignty was subject to diminution or elimination by the United States, by not by the individual states; and
- (3) the tribes' limited inherent sovereignty and their corresponding dependency on the United States for protection imposed on the latter trust responsibility.



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BATTLE OVER DESERT NATIONAL WILDLIFE REFUGE, Nevada

Source: Internet News

A vast stretch of desert north of Las Vegas is part of the largest wildlife refuge in the contiguous United States, six mountain ranges that are home to bighorn sheep, a resplendent palette of wildflowers and sites that Paiute and Shoshone tribes, among others, say are crucial to Native culture.

(Photo right) For Mr. Anderson, who served in the Marine Corps for three years, the expansion has particular poignancy.

His ancestors were ordered off the land in the 1800s onto a reservation that at one point shrank to just 1,000 acres. He bristles that he needs permission to visit his ancestral lands.

“We’re in a never-winning battle with the government,” he said.

Opposition to the Air Force expansion has brought together conservationists, outdoor-enthusiasts, Native American tribes and Nevadans who simply say they want more control over the land in their state.

As early as next year, the grounds could be reclassified and absorbed into another superlative: the largest military training area in the United States.

The 2.9-million-acre Nevada Test and Training Range is already one of the country’s most vital aerial gunnery and bombing domains, where the Air Force and its allies practice dogfights and launch missiles onto targets positioned in the desert valleys.

The Air Force is now proposing to expand the range, which was established just before America’s entry into World War II, by about 300,000 acres, closing off a part of the Desert National Wildlife Refuge that is currently open to the public.



The tension between these competing goals — warfare readiness and wildlife preservation — has stirred impassioned debates in Nevada.

In a state increasingly described as politically purple, both Republicans and Democrats have spoken out against the expansion of the Air Force range, and it has become the rare issue that unites voices as diverse as the Sierra Club and the most conservative lawmakers in the state.

Although the final decision on whether to allow the expansion rests with Congress, which will take up the issue next year, lawmakers in Nevada have sought to influence the process, passing a resolution opposing the expansion by 63-3.

The Air Force, which invites allies like Singapore, Australia and European countries to train in the desert, says it needs the additional 300,000 acres to test the tools of modern warfare.

“Weapons used during the Vietnam War were dropped a few miles from their targets,” said Col. Cavan Craddock, the installation commander for Nellis Air Force Base and the Nevada Test and Training Range.

“The weapons used today are released from “much, much, much farther,” he said, declining to give precise numbers to protect military intelligence.

“We need the capability to be able to test and train and develop tactics like we are going to execute in war,” Colonel Craddock said.

Although the Air Force uses simulators extensively, the Nevada range provides crucial real-world training that enhances the safety of pilots, Colonel Craddock said. *“There is no better training than live fly, going against the real threat, to prove what you’re doing works.”*

The Air Force, which laid out its case for the withdrawal of the public lands in an environmental impact study last October, says its expansion would have minimal impact on wildlife and that anything of cultural significance, like the stone etchings and ancient pictographs on canyon walls, would not be damaged. It

does not plan on using live ammunition in the expanded areas, but it would station equipment there that simulates threats to aircraft.

“At some point, Nevada has to say, stop, we’re not just a desert that you can continue to take away from the citizens’ access,” Robin L. Titus, a Republican lawmaker, said at a hearing of the Committee on Natural Resources, Agriculture and Mining.

Critics of the expansion, especially conservative ones, say they support the need for military readiness and training. But they feel the federal government controls too much of the state’s land and have been urging the Air Force to look elsewhere. The airspace reserved for training is around three times the size of Connecticut and off-limits to commercial aircraft.

“There’s Utah, there’s northern Idaho, there’s areas that they could use for these fly areas and training,” John C. Ellison, another Republican member of the Nevada Assembly, said during the March hearings. *“I don’t support any more taking of land and*

restricting of areas when we have so little now.”

Around 84 percent of land in Nevada is owned by the federal government, the highest percentage among the 50 states.

In addition to the Air Force’s training area, the Navy has the Fallon Range Training Complex in the northern high desert east of Reno, an area that the Navy is seeking to expand by 600,000 acres.

The Energy Department controls an area around Yucca Mountain, which the Trump Administration is seeking to make the nation’s permanent repository for nuclear waste, a long-disputed project in Nevada.

Colonel Craddock said. *“Nevada gives the Air Force possibilities that no other state can offer.”*

“We have a large contiguous piece of land that is very sparsely populated,” he said. *“And the terrain has the added advantage of resembling those of countries where the United States military often operates.”*

About half of the wildlife refuge — more than 800,000 acres — is already used by the Air Force.

The Air Force environmental impact assessment of the expansion includes a joint analysis by representatives of 17 tribes from Nevada, Arizona, Utah and California.

The authors say they do not support “harmful land disturbing activities currently conducted or planned” within the Air Force training area.

“A lot of people think of the Mojave as a vast wasteland,” Mr. Witt said. *“That’s a perception we are trying to change. It’s a hidden gem.”*

By Ernie C. Salgado Jr.,

.Since he was sent to prison 43-years ago six Presidents have refuse to grant him clemency.

President Obama was the most resent to deny clemency to Peltier.

In a letter sent to Leonard Peltier’s lawyer dated January 18, 2017, the Obama administration formally denied the request for clemency.

If their ever was a President with the courage to pardon Leonard Peltier it is President Donald Trump. Whether he will or not has

Given the resent exposure of the deep seeded corruptions within the (FBI) and the courts records proving his Constitutional were violated he must be freed.

The current FBI polices seem similar to the covert operations under which the official COINTELPRO took place between 1956 and 1971.

COINTELPRO tactics are still used to this day, and have been alleged to include discrediting targets through psychological warfare; smearing individuals and groups using forged documents and by planting false reports in the media; harassment; wrongful imprisonment; and illegal violence, including assassination.



The FBI’s stated motivation was **“protecting national security, preventing violence, and maintaining the existing social and political order.”**

Leonard Peltier is an American Indian rights activist and member of the American Indian Movement (AIM), and has been incarcerated since 1976. At 73-years of age he is considered to be in poor health.

Although there is overwhelming evidence that he did not commit the crime/s for which he was convicted and imprisoned he has not been able to gain the opportunity to present it to the court.

Peltier’s struggle to gain freedom

has crossed the globe and supporters include the likes of Mother Theresa and Desmond Tutu, whom have all called for his clemency.

Recently, the lead prosecutor in the Peltier case, former United States Attorney James H. Reynolds, called on Obama to grant Peltier clemency stating Peltier’s release would be, **“in the best interest of justice in considering the totality of all matters involved.”**

Fast forward forty-years and we are at Standing Rock, North Dakota and the American Indians are still trying to seek justice guaranteed under the Constitution

of the Unites States of American.

The Leonard Peltier case is more than about the protest of one man, it is about the Civil and Constitutional rights of the American Indian people.

.As a matter of legal proof, in 2003 (15-years ago), the judges of the United States 10th Circuit stated: **“Much of the government’s behavior at the Pine Ridge Reservation and in its prosecution of Mr. Peltier is to be condemned. The government withheld evidence. It intimidated witnesses. These facts are not disputed.”**

It is time for Leonard Peltier to come home. It is time for Presi-

dent, Trump to release Leonard Peltier to right the wrong that has been committed against Mr. Peltier and the American Indian people for the past forty two-years.

Normally, a President doesn’t issue Presidential Clemency until the end of their term in office but, President, Trump is not bound by such incidental protocol as his leadership has exhibit.

Dear President Trump please free Leonard Peltier.

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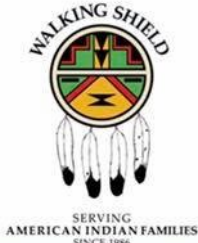
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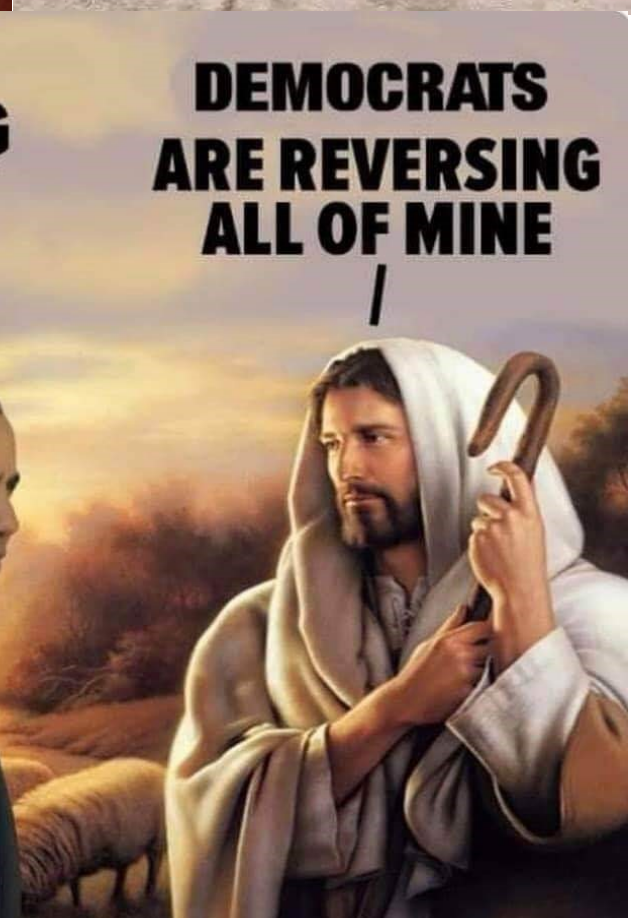
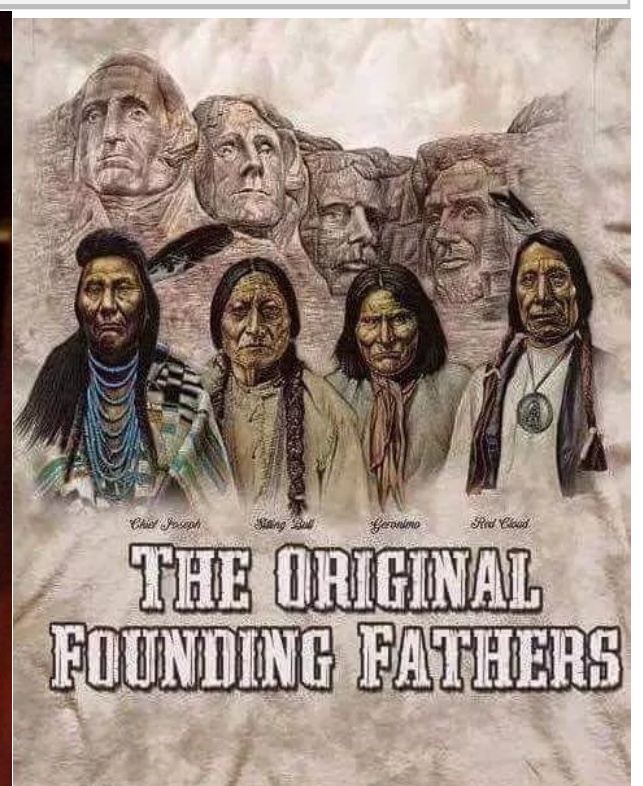
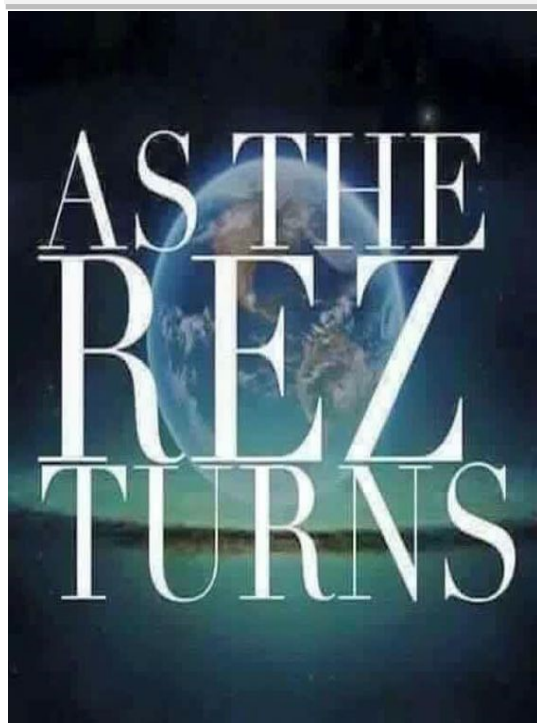
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Should Illegal Immigrants Be Eligible for Social Security Benefits?

Your View

email from WHITE VLA

Your Message: Reading this newspaper, seems to be backing the Republicans Party, which just a hand few on my reservation support.

The Democratic Party is the way

to go for 2020 unless you are a sinister, racist, love corruption or just like plan ignorant.

Read back on President Nixon, our President today has done far more corruption than Nixon and you want everyone to just say it's okay!!

Trump is treating immigrants horrendous especially the kids trying to come the United States.

Did you forget when Obama was President and the Pope visited the United States. The Pope said, "*If you are not an American Indian then you are an immigrant*". with that being said, it's sad how Trump can bring his wife's' mother and father to the United States and make them American citizens right away. Corruption, Scandalous.

My View

Ernie C. Salgado Jr.
Publisher/Editor
American Indian Reporter

First, I'm assuming you're a tribal member of a recognized American Indian Tribe as per your opening sentence.

I don't know you, but as a tribal member I'm sure you are well aware of the term "*The Government will take care of you.*" And historically this **Socialist agenda has worked out fairly well for the American Indian people**, right?

Tribalism and Socialism are not the same ideological concepts.

No I am not a Republican but for voting purposes I am registered as an Independent. However, I support conservative values as did my parents, grandparents and great-grandparent. They were strong supporter of the "Mission Indian Federation" which was a Southern California based politically active tribal organization from 1910 to the mid-sixties.

And, yes the majority of the tribes support the Demo's.. My parents were Reagan Demo's as are most of the tribal people today. But the Demo party is not the same one my parents belong to.

Many tribal people still believe the Government will provide for them. As you well know many of the reservation are pledged with hopelessness, alcoholism, domestic violence and a new major factor which has recently been identified as inter generational trauma an outcome o all of the above..

However, we are making some inroads in addressing these critical issues. The mere fact that tribal people are acknowledging these issues is a **giant step forward**.

And in case you were not aware, the law requiring the placing of the children of people breaking American federal laws by entering the USA illegally into

"*Protective Shelters*" was signed into law by President Clinton over 20-years ago.

Also for your enlightenment it was the Obama Administration that designed and built the "*Cages*" as the Socialist Democrats call the indoor facilities the children are housed. And granted, it is dreadful to separate children from their parents under any circumstances.

However I fail to see the justification for the rhetoric that President Trump is somehow inhuman for implementing the immigration laws passed by the U.S. Congress as did three of his predecessors, Clinton, Bush and Obama. Wow! I'm so ignorant.

In fact for over the past 70-80 years it has been the accepted policy to separate American children from their American citizen parent/s when they violate the law/s of the any of the fifty States or federal statutes. I'm still waiting for the outcry.

As for Nixon, he did more for the American Indian people than any president with the passage of P.L 93-638, the Indian Self-Determination and Education Act of 1975.

And while speaking of political corruption, please explain the difference between Nixon's wire tapping and breaking-in of the Demo headquarters and what the Socialist Demo's have and are currently done in their endless attempt to over through a sitting president.

Treason comes to mind, as does the criminal abuse of power.

My guess is that about this time next year a lot of Democratic Socialist will be under indictment, in prison or seeking political asylum in some Country that doesn't have an extradition agreement with the USA.

As for the president's beautiful wife and the immigration of his in-laws to the USA, what part of "*Legal Immigration*" did I miss.

With regard to the Pope with all due respect. In response to his rhetoric regarding immigrants, the man lives in a gated com-

pound with 16 foot wall and armed guards protecting it from uninvited guest. A bit of political hypocrisy it would seems.

The primary purpose of the American Indian Report is to provide the American Indian people with facts on current matters that may have an impact on their lives. With this information they might be better informed so that they can better evaluate the false information that we are bombarded with 24/7/365 by the main stream Socialist media,

And since the publication is private and we still have freedom of speech at least for the next 6-years and beyond I pray. I'm betting on this because the alternative is not the future I hope for my grandchildren and great-grandchildren.

I do not support Socialism for a multitude of reasons but mainly because I grew up on an Indian Reservation in Southern California and our people were forced to live under the totalitarian Socialist dictatorship of the U.S. Government via the Bureau of Indian Affairs.

It didn't allow individual tribal members ownership of Tribal Lands (*Agenda 21*). It didn't allow for self-governance by the tribal leadership, and it doesn't recognize individualism.

All one needs to do to know that Socialism does not work is to look at the status of the American Indian Reservation which continue to this day to be dictated by the U.S Government.

AIM leader Russell Means told a Congressional Committee in the early 80's that if they wanted to see the failure of Socialism for them to visit an American Indian Reservation.

Thank you for your comments and hope you keep reading the American Indian Reporter.

Since I have your email address would you like for us to send you the monthly publication of the American Indian Reporter?

You Really Need to Know This!

What is Agenda 21?

Who is George Soros?

Who was Saul Alinsky?

What did Bill Ayers do?

What does Cloward-Piven mean?

It is important that you know that we are being deceived by the Socialist Democratic Party of America.

Do You Remember?

Contributed by Franklin Mott , Moreno Valley CA

Remember when Donald Trump was business partners with the Russian government and his company got 53 million from the Russian government investment fund called Rusnano that was started by Vladimir Putin and is referred to as "*Putin's Child*"? Oh wait that wasn't Trump it was John Podesta.!!

Remember when Donald Trump received \$500 thousand for a speech in Moscow and paid for by Renaissance Capital, a company tied to Russian Intelligence Agencies? Oh wait that was Bill Clinton.!!

Remember when Donald Trump approved the sale of 20% of US uranium to the Russians while he was Secretary of State which gave control of it to Rosatom the Russian State Atomic Energy Corporation? Oh wait that was Hillary Clinton.!!

Remember when Donald Trump lied about that and said he wasn't a part of approving the deal that

gave the Russians 1/5 of our uranium, but then his emails were leaked showing he did lie about it? Oh wait that was Hillary Clinton and John Podesta.!!

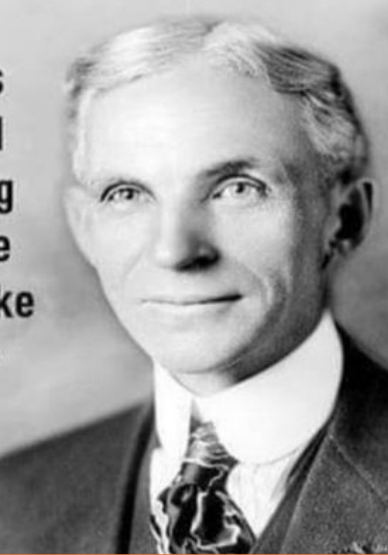
Remember when Donald Trump got 145 million dollars from shareholders of the uranium company sold to the Russians? Oh wait that was Hillary Clinton and the Clinton Foundation.!!

Remember when Donald Trump accepted millions in donations from Russian Oligarchs like the chairman of a company that's part of the Russian Nuclear Research Cluster, the wife of the mayor of Moscow, and a close pal of Putins? Oh wait that was the Clinton Foundation.!!

Remember when Donald Trump failed to disclose all those donations before becoming the Secretary of State, and it was only found out when a journalist went through Canadian tax records? Oh wait that was Hillary Clinton.!!

Any man who thinks he can be happy and prosperous by letting the Government take care of him, better take a closer look at the American Indian."

~Henry Ford



FAKE HISTORY

I remember from my early day is elementary school reciting the phrase, "*In 1492 Columbus Sailed the ocean blue.*" This was to serve as our memory trigger that Christopher Columbus discovered America which is still alleged to this day.

The myth that Christopher Columbus discovered America has been engrained in the Fake History of the United States and presented as fact.

The fact that he never set foot or even set eyes on the north or south American continent doesn't matter, he is still credited with "*Discovering America.*"

Nor does the fact that Chinese Monks sailed along the west coast documenting the sighting of the giant redwoods in 500AD some 900-years before Columbus stumbled onto the West Indies. Yet, no mention of this in our history books.

Another troublesome issue is that indigenous people were already occupying the north and south American continent for centuries prior to any European contact.

In fact several archeologist studies indicate Asian contact centuries before the great Columbus discovery.

I still don't understand why so many American Indians buy into the myth and ever suggest that Christopher Columbus some how committed untold atrocities against our people when he was never here.

Maybe it makes good press with the liberal main stream media to protest.

Or maybe they are not aware of the fact that Columbus discovering American is as much a fable as Snow White and the Seven Dwarfs.

The truth is American Indians discovered American.

California Double Speak Earned Income Tax Credit AKA Redistribution of the Wealth

The California State law makers are at it once again with their creative word manipulation.

The "*Earned Income Tax Credits*" legislation gives one the impression that the individual hard working taxpayer struggling to make ends meet will some how be entitled to a tax rebate.

Sorry, bit not gonna happen. Just like the gas tax confusing language on the November 2018 voting ballot, double speak.

But, the reality is that if a California worker earning less than \$30,000 a year before taxes they will be awarded \$1,000 from the "*Earned Income Tax Credits*" paid by those taxpayer earning more than \$30,000 per year.

Sure looks like the "*Redistribution of Wealth*" to me. Straight from the Socialist play book from the Obama era. "If it looks like a duck... it must be a duck."