

The

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God Bless America 2020



American Indian Reporter



AMERICAN INDIAN TRIBAL NEWS * ERNIE C. SALGADO JR., CEO, PUBLISHER/EDITOR

President Richard M. Nixon: A True Friend Of the American Indian People

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Leonard Garment wrote a memo to President Richard Nixon on April 17, 1970, urging White House support for a Senate bill to return Blue Lake to the Taos Pueblo.

The land was taken from the pueblo in 1906 and turned into a national forest. The pueblo refused compensation because it was determined to get the land back.

If the story has a familiar ring to it: It's because the land was illegally taken by President Theodore Roosevelt, now a figure at Mount Rushmore on land that the Supreme Court said was also illegally taken.

"Over the years, since 1906, this particular issue has snowballed," Garment wrote. *"It is now the single specific Indian issue and as such of major symbolic importance."* Garment underlined *"the"* to reinforce his point.

He outlined reasons for the bill and cited the opposition (both within the White House and especially in the Senate). *"The question, however, is what position you as President should take, for both moral reasons and political reasons."*

The White House decided to go forward. Bobbie Kilberg, a White House fellow, was tasked with announcing the president's support for Taos. It was nearly the Fourth of July, and more senior people were on vacation.

On her way to the White House Press Room she ran into Ken BeLieu. Literally. The two collided, papers flew around, and he told her in no uncertain terms that the statement could not be released. She told him the memo had been cleared. But he wanted to appeal.

So they went into John Ehrlichman's office. Ehrlichman was the president's domestic counselor (and in many ways, deputy president). BeLieu said New Mexico Sen. Clinton Anderson, a former secretary of agriculture, was against the return of any trib-



President Nixon meeting with leaders from Taos Pueblo and the administration.

al lands. Give it to the pueblo, he argued, and you'd have to do the same for the Utes, then the Navajos, then the Cheyenne.

The politics were complicated. Anderson was the mentor to the Senate's Interior and Insular Affairs Chairman Henry Jackson, and the Nixon administration was trying to win support for the Anti-Ballistic Missile Treaty. The threat was that Anderson and Jackson could be "no" votes. Garment was firmly for the announcement and BeLieu against.

Ehrlichman went into the Oval Office to talk to Nixon. He returned with a big smile on his face. *"We got it."*

"What happened?" Kilberg asked. *"Well, John said Nixon got red in the face and said if he's going to vote against the ABM treaty over Blue Lake, well, goddamnit, let him do it. You go out and do it."*

Nixon was in. The paper supporting Taos was suddenly elevated into a presidential message, rejecting termination and supporting self-determination. *(The White House had already assigned Kilberg to work on the policy draft. She had spent the summer working on the Navajo Nation so had "experience" in Indian affairs.)*

Garment suggested pueblo leaders be invited to the White House. The president immediately said it was

a wonderful idea. He wanted to make a big deal of this.

The decision was made to release the message as a "state paper" as opposed to a presidential speech.

"A speech becomes distracting, becomes a personality thin," Garment said.

"It didn't make sense to Nixon to make a speech about the history of mistreatment of the Indians in America, the importance of independence for Indian tribes and self-determination. Nobody would know what he was talking about. These state papers were addressed to a particular audience that's familiar with the social or political complexities of a nation that dealt them with some seriousness," he said.

The message was released on July 8, 1970, and the leaders of the pueblo were invited to the White House.

"To the Congress of the United States: The first Americans - the Indians - are the most deprived and most isolated minority group in our nation. On virtually every scale of measurement - employment, income, education, health - the condition of the Indian people ranks at the bottom."

"The time has come to break decisively with the past and to create the conditions for a new era in which the Indian future is determined by Indian acts and Indian decisions," the message said.

"This policy of forced termination is wrong, in my judgment, for a number of reasons. First, the premises on which it rests are wrong. Termination implies that the federal government has taken on a trusteeship responsibility for Indian communities as an act of generosity toward a disadvantaged people and that it can therefore discontinue this responsibility on a unilateral basis whenever it sees fit."

President Lyndon B. Johnson had also published a message on Indian affairs - and that too called for the end of termination as a policy. *"I propose a new goal for our Indian programs: a goal that ends the old debate about 'termination' of Indian programs and stresses self-determination; a goal that erases old attitudes of paternalism and promotes partnership self-help,"* the Johnson message said.

One reason why the Nixon policy is remembered is that much of Nixon's program became federal law.

Indeed the "golden era" of legislation was spurred by this message ranging from the Indian Health Care Improvement Act to the Indian Finance Act. Anchored by the Indian Self-Determination and Education Assistance Act.

Garment arranged for Taos leaders to be at the White House and for the meeting to be held in the Cabinet

Room. *"That was a big thing,"* Kilberg said, because usually it was reserved for heads of state or governors.

Thus, the White House was recognizing the pueblo as such, sovereign governments.

Kilberg recalled who was in the room. The cacique, then 94-year-old religious leader, Juan de Jesus Romero. Paul Bernal, who was a secretary and translator. Unseen, she said, were two very important canes, one from the king of Spain and the other from Abraham Lincoln, given to the pueblo.

In December the same leaders would come to Washington for the signing ceremony, the official return of Blue Lake to the Taos Pueblo.

The cacique thanked the president for being there. Then the president made remarks, and Bernal again had to translate for the cacique so this went on for 15, 20 minutes.

"I was thinking, 'Oh, gosh, am I going to be fired? Is this guy just furious?' Because I knew he was late for ... his next event," Kilberg said. *"But he seemed to be really engaged in it, and he lingered."*

At the end she was asked to join the president and walk to the East Wing.

"I said: 'Mr. President, I really apologize. I know that took very long, and the translations can be very cumbersome.'"

"And he looked at me and said, 'Young lady, don't you ever say that.' He said, 'That was one of the most moving, wonderful experiences I've ever had at this White House. We did something good that you ought to be proud of. We did something important for the Indian community. And what the hell, HUD can wait.' And then he went off."

"That was one of the most moving, wonderful experiences I've ever had at this White House"



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Gray Panther Lady: “Who are you talkin' to?” You got something to say, little boy?”

Source: The Blaze * By Dave Urbanski * June 30, 2020 * Title Edited by Ernie C. Salgado Jr., American Indian Reporter

The multitude of young leftists who've been looting stores, destroying property, pulling down statues, and scaring away police over the last month have grown so intoxicated on their newfound power that a miscalculation was bound to occur.

And it happened Sunday by the now-controversial statue of former President Teddy Roosevelt in New York City, when a group advocating for the monument's preservation stood up to leftists who want it go

One very passionate older woman took the leftists to task, pointing at them and saying, ***"You are a domestic terrorist group, and we will see to it that you fall, and you fall so hard you won't know what hit you!"***

Well, apparently that was too much to take for a ginger-haired radical guy who bounded over to the woman and ordered her to knock off her free speech routine.

Clearly conditioned by countless examples of elected officials, cops, and regular citizens cowering in the face of left-wing mobs, he let her have it: ***"Yo, lady! Check your f***ing privilege and get back over there!"***

Fortunately another man stepped in front of the kid — who identified himself as a student at American University — before he could get any closer to the woman. But it turns out she didn't need much help.



"Who are you talkin' to, huh?" "You got something to say, little boy?" the woman yelled at the kid, who towered over her. ***"You got something to say, little boy? You got something to say, little boy? No, you don't, do you?"***

Seemed the only checking necessary at this moment was his shorts.

Yup, a member of the valiant left — whose adherents never seem to run out of snarky one-liners as they gain ideological ground — actually appeared sobered by the encounter.

While he did manage to muster a meek ***"go back there"*** command, it was hard to take him seriously at this point.

"No, I'll stand wherever I want!" the woman barked back, adding that ***"I can walk wherever I want!"***

As she continued yelling at the kid, pointing her finger, he seemed will-

ing to stand in her face, but other nearby men warned him: ***"Don't go chest-to-chest with a woman. Chest-to-chest with a woman, tough guy?"***

"Learn your history!" she hollered. ***"If you learned your history, you wouldn't be a radical!"*** She added that it was an ***"embarrassment"*** that he was wearing an American University T-shirt.

The woman also took the kid to task for mistakenly taking on a muscle role when leftists pretty much only succeed in physically intimidating others when they're part of a large group.

"They got a lot of nerve when they got a lot of people," she remarked.

Still, the kid did his darnedest: ***"You're bigots. You don't understand the Constitution. All men are created equal."***

But the woman was through suffer-

ing fools — and served up her best rejoinder: ***"Is that the best you got, dolly boy? Is that the best you got, baby boy? Is that the best you got? Is that the best you got? Go back to school!"***

Our heroine in a separate clip articulated her reasons for defending the Roosevelt statue and assessed what she believes the left is really up to.

"What they're doing is trying to erase history," she said, adding that Roosevelt was ***"one of our best presidents ever"*** and that ***"it takes my breath away that something as beautiful and as magnificent as"*** the statue has been deemed ***"unfit"*** by Mayor Bill de Blasio's wife, Chirlane McCray.

"This is not about race any more; it never really was," the woman continued.

"This is about taking apart the fabric of America. This is all about the fabric of America. They want us to read their narrative: Freedom of speech so long as we say what they want us to say. Any kind of freedom at all is all about their narrative, the radical left narrative. We can't allow that any more. This is America. We stand with all races, all colors, all creeds. People came to this country to seek those freedoms, and now, from the inside out, they want to take them away. It's not gonna work. We won't allow it."

Armed Black Militia Demand U.S. Give Them the Great State of Texas

A mob of heavily armed Black Militia members in Atlanta, George had a sinister agenda on the Fourth of July. The group tries to engage red-necks in a fight and say to just give them Texas and they'll go away.

Grand Master Jay, the self-described leader of the armed Black Militia group, ***"Not F*cking Around Coalition,"*** (NFAC) led the way armed with an assault rifle in hopes of sparking a race war. Along with an armed members, they marched to Stone Mountain, which is known as Ku Klux Klan territory.

The goal of NFAC is they want ***"new black nation"*** of their own. Jay says greed is not the main factor and

that they will settle for just owning Texas. Grand Master Jay, the self-described leader of the NFAC led the way while armed with an assault rifle in hopes of sparking a race war. Along with a group of n armed followers, they marched to Stone Mountain, which is known as Ku Klux Klan territory.

Soros back groups like Black Lives Matter, ANTIFA and the armed and dangerous NFAC are done pretending to be peaceful.

"We don't want to talk no more, we don't want to negotiate. We don't want to sing songs, we don't bring signs to a gunfight. We're an eye for an eye organization."

My View, *Ernie C. Salgado Jr.*

If this wasn't so sad and bordering on insanity it would be hilarious. The Socialist already have California, Illinois and New York just to name a few States in the Union that would welcome these misguided Black folks with open arms, so why pick Texas?

Unless their real goal is to martyr themselves because if there is one state in the union that is armed and don't suffer fools, it has to be Texas.

And Texas has a similar slogan ***"Don't F*ck With Us."***

King Biden to Defines who is Black!

Federal Court Rules For Great Plains Tribes Protect Tribal Water and Treaty Resources

Source: Shayne's Journal * July 9, 2020 #4718

The Great Plains Tribal Chairmen's Association (GPTCA), the Native American Rights Fund (NARF), and the National Congress of American Indians Fund (NCAI Fund) applaud the D.C. District Courts decision on July 6, 2020 today to vacate the U.S. Army Corps of Engineers Lake Oahe easement for the Dakota Access Pipeline, and to require the removal of all oil flowing through the pipeline by August 5, 2020. This decision ensures that the treaty-reserved rights of the plaintiff tribes — the Standing Rock Sioux Tribe, the Cheyenne River Sioux Tribe, the Yankton Sioux Tribe, and the Oglala Sioux Tribe — are adequately addressed, along with any other land and natural resource considerations, in a full-fledged and well-documented environmental review process.

GPTCA, NARF, and NCAI Fund participated in a coalition of Native organizations submitting an amicus brief in support of the plaintiff tribes during the latest proceedings in the D.C. District Court and are encouraged by this outcome. We hope that this decision helps pave the way for full and proper environmental impact studies as well as

meaningful consultation with tribal nations that have direct or indirect stewardship over the lands under review. Our organizations will continue to work to ensure that every time tribal lands and resources are at stake, the environmental review processes meet all legal standards and respect the federal government's trust obligations to tribes set forth in federal laws.

About the Great Plains Tribal Chairman's Association: Great Plains Tribal Chairman's Association is made up of the 16 Tribal Chairmen, Presidents, and Chairpersons in the states of North Dakota, South Dakota, and Nebraska. Their purpose is to provide a forum for sharing information on matters of interest to its member Tribes, develop consensus on matters of mutual importance, assist member Tribes in their governmental and programmatic development consistent with their goals for self-determination, and self-sufficiency and provide for effective public relations and education program with non-Indian communities. For more information, please visit <http://gptca.net/index.html>

The Psychology of Turkeys

This section is dedicated to the insane actions, decisions and policies made by our would be leaders.

My View By *Ernie C. Salgado Jr.*

Soros-funded Socialist DA wants St. Louis homeowners investigated for ‘violent assault’

You can’t make this stupid stuff up! Source: The Blaze * Contributed by Franklin Motte, Moreno Valley CA

When an angry mob of *“Peaceful Protestors”* tore down the iron gate to their property and threatened to kill the St. Louis homeowners and their dog, and to burn down their home, the couple armed themselves to protect themselves. their home and dog.

Now the George Soros-funded St. Louis District Attorney wants them investigated for *“violent assault”* and *“intimidation or threat of deadly force.”*

Videos and photos of Mark and Patricia McCloskey of St. Louis have been ubiquitous on social media since the encounter and has gone viral.

Video shows the protesters breaking into the private property and being met by a middle-aged couple brandishing guns in the front yard of their home.

The couple said that they feared for their lives, and everyone agrees that the protesters were breaking the law.

“One fellow standing right in front of me pulled out two pistol magazines, clicked them together and said ‘you’re next.’ That was the first death threat we got that night,” said Mark McCloskey, who likened the encounter to a mob storming the Bastille.

At least one organizer of the protests agrees that the mob broke the law.

“Just like in many disobedient protests, even in the ‘60s, you break laws, make people feel uncomfortable,” said an organizer of the protest, Rasheen Aldridge, admitting that the protesters were attempting to make the couple feel threatened.

The District Attorney in St. Louis condemned the couple and promised an investigation.

“I am alarmed at the events that occurred over the weekend, where peaceful protesters were met by guns and a violent assault,” tweeted DA Kim Gardner. *“We must protect the right to peacefully protest, and any attempt to chill it through intimidation or threat of deadly force will not be tolerated.”*

She said police and the DA’s office were investigating with the help of *“the public,”* promising that the *“full power of Missouri law will be used to crush the couple”*

However, it is not clear what law or laws the couple are alleged to have violated since Missouri’s “Castle” law allow homeowners to protect their property.

And it is also clear that the “Peaceful Protestors” broke the law



by braking into their property and threatened to burn down their house and kill them and their dog.

Gardner, a Democrat, faces a primary challenge in August. She’s been widely criticized for accepting money from a George Soros super-PAC that was used to fund an internet and cable TV video campaign ad.

“The new internet and cable TV ad was [sic] financed by a federally registered campaign committee from Washington called the Safety & Justice Committee. It was established in June and reported \$30,000 in initial funds from Soros.

No other contributors were listed as of its last public filing June 30, 2020” reports the Saint Louis Post Dispatch.

Records show thus far she has received \$190,750.73 from Soros in this election cycle

A petition at Change.org, another progressive front, calls for the couple, who are attorneys, to be disbarred and stripped of any position of public trust.

It appears that the Socialist are using the gang-up strategy on the couple.

Welcome to Socialism with equal justice for members only!

John Wayne Faces Socialist Censorship

John Wayne was not a racist, he was an American patriot (Dubbed a Nationalist by the “Manchurian Candidate” President Obama.

In the latest move to change place names in light of America’s racial history, leaders of Orange County’s Socialist Democratic Party are pushing to drop film legend John Wayne’s name, statue and other likenesses from the county’s airport because of his racist and bigoted comments.

The Los Angeles Times reported that in late June, officials passed an emergency resolution condemning Wayne’s *“racist and bigoted statements”* made during an interview in 1971 with Playboy magazine in which he made some biased statements about Black people, Native Americans and the LGBTQ community and 49-years after the fact the Socialist Democrats want to censor him.

Wayne said, *“I believe in white supremacy until the blacks are educated to a point of responsibility. I don’t believe in giving authority and positions of leadership and judgment to irresponsible people.”*

He went on to say that although he didn’t condone slavery, *“I don’t feel guilty about the fact that five or 10 generations ago these people were slaves.”*

The actor said he felt no remorse in the subjugation of Native Americans.

“I don’t feel we did wrong in taking this great country away from them. ... (O)ur so-called stealing of this country from them was just a matter of survival,” he said. *“There were great numbers of people who needed new land,*



and the Indians were selfishly trying to keep it for themselves.”

Wayne also called movies such as *“Easy Rider”* and *“Midnight Cowboy”* perverted, and used a gay slur to refer to the two main characters of the latter film.

Wayne, was a longtime resident of Orange County who died in 1979, is part of *“a national movement to remove white supremacist symbols and names (that are) reshaping American institutions, monuments, businesses, nonprofits, sports leagues and teams.”*

The legendary movie star was elected to the board of the Screen Actors Guild in the 1940s, and he said that’s when he first got a good look at the leftist movement in the motion picture industry. *“Once you get sensitized to it, you’d begin to be aware of cracks at our president, the flag, patriotism,”* he said. It was *“a kind of sneering.”*

Sound familiar? The difference today is that you don’t have to become sensitized to it in order to see it. You just need watch the main stream media on TV.

“I never felt I needed to apologize for my patriotism,” Wayne

said. *“I felt that if there were Communists in the business — and I knew there were — then they ought to go over to Russia and try enjoying freedom there. We were just good Americans and we demanded the right to speak our minds. After all, the Communists in Hollywood were speaking theirs. If you’re in a fight, you must fight to win, and in those early years of the Cold War I strongly believed that our country’s fundamental values were in jeopardy. I think that the Communists proved my point over the years.”*

John Wayne was a fierce anti-Communist. He once explained his position by saying Communists *“were rotten and corrupt and poisoned the air of our community by creating suspicion, distrust, hatred.”*

“We believed in the individual and his rights. We hated Soviet Communism because it was against all religion, because it trampled on the individual, because it was a slave society.”

John Wayne is a symbol of freedom. As a political figure he was just as tough and just as confident that the right thing to do was stand up for freedom, for *“the individual and his rights.”*

That’s the kind of thing people on the left call “selfish.”

John Wayne was right that communism tramples on the individual and destroys freedom.

He was right that it fosters suspicion, distrust and hatred. He was right that when you’re in a fight for your fundamental values, you must fight to win.

NFL To Play Black National Anthem?

Senator Ted Cruz, R-Texas, called the report of the NFL planning to play the black national anthem before games during Week 1 of the 2020 season *“asinine.” “This is asinine.” “We are ONE America. E Pluribus Unum.”* He said.

The NFL will play *“Lift Ev’ry Voice And Sing,”* which is also known as the black national anthem, before every Week 1 NFL game in the 2020 season, according to ESPN.

The decision to play the song comes following the death of Minneapolis man George Floyd, which led to “Peaceful Protests.” *“We, at the National Football League, believe Black Lives Matter,”* Goodell said in the video. *“I personally protest with you and want to be part of the much-needed change in this country.”*

“Without black players, there would be no National Football League and the protests around the country are emblematic of the centuries of silence, inequality, and oppression of black players, coaches, fans, and staff. We are listening, I am listening, and I will be reaching out to players who have raised their voices and others on how we can improve and go forward for a better and more united NFL family.”

EDITORS NOTE: Got news for you Mr. Goodell, without the Patriotic American people there is no NFL. And I for one will not be watching any NFL football games this year. And you might want to look a little closer at what the Black Lives Matter organization really represents. Also, where are the rest of our elected congressional leaders voices on this *“asinine”* decision?

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U.S. Supreme Court Ruling Gives Tribe Historic Win in McGirt v. Oklahoma

Source: Indian Country Today * Contributed By Andrea Marquez, Soboba Indian Reservation CA

The National Congress of American Indians (NCAI), the nation oldest, largest, and most representative organization comprised of American Indian and Alaska Native tribal nations and their citizens, along with the Native American Rights Fund (NARF), the oldest and largest legal organization devoted to protecting the rights of Native American tribes and people, applaud this morning decision in the U.S. Supreme Court case, which confirmed that the treaty-defined boundaries of the Muscogee (Creek) Nation still remain in full force to-day.



Jonodev Chaudhuri, ambassador of the Muscogee (Creek) Nation. (Photo by Vincent Schilling, Indian

Through treaty, the United

States solemnly guaranteed Creeks (1833)). In a later treaty, the United States re-affirmed that the reservation was forever set apart as a leaving their eastern home-lands (Treaty with the Creeks (1832) and Treaty with the Creeks (1866)).

Today's historic decision by the United States Supreme Court reaffirms that under-standing. In issuing the opinion of the Court, Justice Neil Gorsuch said, Today we are asked whether the land these treaties promised remains an Indian reservation for purposes of federal criminal law. Because Congress has not said otherwise, we hold the government to its word.

Through two terms of the United States Supreme Court, and as many cases and fact patterns, this question has loomed over federal Indian law. This morning, Supreme Court put to rest NCAI joins the rest of Indian Country in congratulating the Muscogee (Creek) Nation

and proudly asserting that its lands remain, and will forever be considered, Indian country“ as guaranteed in their treaty relationship with the United States,” said NCAI President Fawn Sharp. NARF Executive Director John Echohawk responded to the decision, In this case, the Muscogee (Creek) Nation had to fight long and hard to protect their homelands, which were promised in their treaty agreements with the United States. In holding the federal government to its treaty obligations, the U.S. Supreme Court put to rest what never should have been at question. We congratulate the Nation on its success.

Fact or Fiction? Protesters Claim Border Wall desecrates ancestral burial grounds and artifacts on the Reservation.

By *Ernie C. Salgado, Jr.*

June 29, 2020 Campo Indian Reservation east San Diego County:

An undisclosed number of individuals claiming to be tribal members of the Kumeyaay Nation and friends blocked construction of the border wall where pre-construction blasting was scheduled to take place, according to a member of the group and the U.S. Border Patrol.

The protesters claim that *“Igniting explosives will disturb and desecrate ancestral burial grounds and artifacts in the area.”*

A sizeable number of tribal protesters peacefully sang and chanted tribal songs to express their concerns over the explosives that were to be used to blast away portions of the old existing border fence.

The planned construction area is located along the U.S.-Mexico border in far east San Diego County, about 75 miles from the city of San Diego.

The location is an isolated stretch of land along the southern U.S. Border which also serves as the Campo Reservation southern boundary.

“The group members were asked to move away from the project because

of concern for their safety,” said Jeff Stephenson, the supervisory agent for the San Diego sector of the Border Patrol. *“Out of caution, the scheduled blasting was postponed until it can be reschedule.”*

The Campo Kumeyaay tribes is indigenous to the region that spans both sides of the border in east San Diego County and northern Baja California. However, only the U.S. side is recognized by the U.S. Government while Mexico doesn't recognize any indigenous rights.

Stephenson said prior environmental surveys showed no biological, cultural or historical sites were identified within the blasting area located on a small strip of land along the border that he says is owned by the federal government.

Kumeyaay members of the group tribe intensely disagree with the environmental surveys report and say they continue to resist the blasting.

The ownership claim is also at odds with the Tribal leaders. The tribes position is that the land belongs to the tribe and is held in trust by the U.S. Government for the tribe.

“CBP has a cultural monitor present at the construction site to en-



sure that if any previously unidentified culturally sensitive artifacts are observed within the project area that construction is halted and the appropriate stakeholders are notified to include tribal nations,” said Stephenson.

“It would be just about as disrespectful as us going into Arlington cemetery and setting off explosions,” said a member of the tribe who asked not to be identified, reported the *San Diego Union Tribune*. And this would be true but for the fact that the Campo Tribal Cemetery is located near the Tribal Administration Office and has been there since before the tribe became a federally recognized American Indian tribe and the Campo Indian Reservation in 1893.

The Campo Indian Reservation is home to the Campo Band of Diegueño Mission Indians (*Original name*), also known as the Campo Kumeyaay Nation, a federally recognized tribe of Kumeyaay people in the southern Laguna Mountains, in eastern San Diego County, California.

The reservation was founded in 1893 and consist of 16,512 acres. Originally the Campo Indian Reservation was established on 710 acres in 1893. Eighty additional acres were added in the winter of 1907, and another 13,610 acres were added in 1911.

Interstate 8 separates the Campo Reservation from the Manzanita and La Posta Indian Reservations.

NDN Collective’s Mount Rushmore Calamity

My View *Ernie C. Salgado, Jr.*

The *Treaty Defenders Protects*” to promote the awareness of the Lakota Tribal Treaty Rights to the Black Hills. was led by NDN Collective, a nonprofit Native advocacy organization July 3, 2020 turned out to be a complete calamity.

Prior to the demonstration NDN Collective’s attorney had reached an agreement with the local law enforcement that outlined the terms, conditions and expectations of the activity to which the management of NDN Collective agreed.

More than 100 *“Treaty Defenders”* and other protesters gathered on a highway leading to Mount Rushmore ahead of President Trump’s speech at the monument.

However, from the beginning of the protest it was clear that the intent of the was not a *“Peaceful Protects”* but rather a demonstration following the playbook of the disruptive

Socialist-Marxist mobs that have created chaos and disorder throughout the Nation.

The group blocked the road, holding banners and chanting slogans such as *“We can’t breathe”* and proclaiming treaty rights. They carried signs with messages such as, *“End 500 years of Genocide,”* and *“It’s a good day to do the right thing.”*

At one point, Native women in ribbon skirts created a line across the highway, behind them members of the group parked white vans across the road and deflated the tires. Protesters later removed the wheels and climbed on top of the vans, shouting *“Land back!”*

Had the demonstration taken a more peaceful approach and stayed focused on the specific issue of the return of the Black Hills to the Lakota people and had tribal leaders attended the ceremony it may

have advanced the Government relationship between the Tribes and the Government.

And to blame President Trump for the centuries of mistreatment of the American Indian people is just plain and simple nonsense.

Many of the *“Treaty Defenders”* got into heated exchanges with Trump supporters traveling to the monument. Several accused the *“Treaty Defenders”* of being funded by George Soros.

What is interesting is that NDN Collective is modeled after two of Soros funded charities *“ActBlue and Thousand Currents.”* Both of these organization act as fundraisers for far-left group.

They provide autonomy for the organizations such as *“Black Lives Matter”* that follows the Marxist ideology and the donors. Anyone, even

foreign countries can donate to a 501(c)(3) non-profit organization.

“ActBlue and Thousand Currents” collect the donations and as a non-profit pay no taxes and after deduction their *“Administrative Fees”* they re-distribute the money to the various organization which in turn provides goods and services for their followers.

ActBlue is a major fundraiser for the political left-wing ideology having raised record breaking \$392 million dollars in June 2020. Yes, we are talking major heavyweight.

NDN Collective, for all intents and purposes appears to have established its organizational strategy following this model. Which begs the questions: 1) Is NDN Collective receiving funds from *“ActBlue or Thousand Currents?”* And 2) Are the NDN Collective leaders trained Marxist Community Organizers?

The American Indian Reporter



Utah: Former Tribal Chairman Darren Parry Seeks U.S. House Seat

Aliyah Chavez, Kewa Pueblo, is a reporter-producer at Indian

Former Northwestern Band of Shoshone Nation Chairman Darren Parry is running as a Democrat for an open U.S. House seat in Utah.

He is one of 16 Native candidates still in the running for Congress Nationwide this year, either in primaries or the November general election.

Parry's bid for office comes after Rep. Rob Bishop announced his retirement from Congress after 17 years. Voters in Tuesday's primary election voted only by mail.

Parry stepped down as chairman to run for Congress but remains on the tribal council.

"I feel really good about the message we've gotten out there so far," Parry, 60, told *Indian Country Today*.

Utah's 1st Congressional district, which serves the northern part of the state including the Ute reservation, has not had a Democrat in office since 1981.

Parry says he will spend election night sharing a meal with his eight-person campaign team. Results are expected to start coming in at 10 p.m. local time.

Parry will face off against one opponent for the Democratic party's nomination. His opponent, Jamie Cheek, is a district director for the Utah Office of Rehabilitation.

"There's a big difference between me and my opponent," Parry said. *"I'm more of a moderate Democrat."*

A big policy push for Parry is protecting Utah's public lands.

"The values that I learned from grandmother about the way we treat our environment and earth are so powerfully instilled in me," Parry said. He estimates 80 percent of Utah is owned by the federal government. Many wish to sell public lands to private entities.

His campaign boasts endorsements from U.S. Rep. Deb Haaland of New Mexico, the Bear River Sunrise Movement and "the Sioux Chef," Sean Sherman.

Parry is an author of "The Bear River Massacre: A Shoshone History." He serves on several boards including the American Indian Services Board, American West Heritage Center and the Utah State Museum Board.

Truth in History: Examining Indian Boarding Schools in California.

Contributed by Calif. State University Long Beach Native Alumni

With the generous support of the **San Manuel Band of Mission Indians**, The National Native American Boarding School Healing Coalition (NABS) presents a three-part webinar series exploring the ongoing legacy of the U.S. Indian Boarding School era.

Offering crucial insights into current efforts directed through education, advocacy, and healing, NABS is eager to engage the Tribal Nations of California in a national discussion on learning, leading, and healing from this under-examined period.

While the *"Truth in History"* webinar series features the historical analysis and ongoing research and development of programs directed by NABS, representatives and researchers from Tribal communities from California will offer their voice to this dynamic series

Wed., July 29th, 2020. • 12pm - 1:30pm PDT. Truth in History, Examining Indian Boarding Schools in California. "Part 1: Understanding and Addressing the Legacy of Indian Boarding Schools Through Examining Records."

Wed., August 5th, 2020. • 12pm - 1:30pm PDT. Truth in History, Examining Indian Boarding Schools in California. "Part 2: Reviewing the Records and Histories of Indian Boarding Schools in California."

Wed., August 12th, 2020. • 12pm - 1:30pm PDT. Truth in History, Examining Indian Boarding Schools in California. "Part 3: Sharing and Contextualizing Sherman Indian Museum." Guest Speakers Lorene Sisquoc and Amanda Wixon.

LOGIN INFORMATION

2020 Boarding School Healing Webinar Series <https://boardingschoolhealing.org/2020-boarding-school-healing-webinar-series/?fbclid=IwAR2DczNWY9BRxzqkEMWekPNd11yH01yxhW2hDpVRXPdhiK-aK4s-tjzawFE> The National Native American Boarding School Healing Coalition, <https://boardingschoolhealing.org/>

Indian Health Center of Santa Clara Valley

PRESS RELEASE 6/24/2020

In the shadows a coward makes their mark On June 23, the Indian Health Center of Santa Clara Valley (IHC) was the target of racially motivated violence in the form of vandalism. The words "White Power Forever" was scrawled across the side walk. Chief Executive Officer, Sonya Tetnowski is member of the Makah Tribe, she shared her outrage, "In the shadows, a coward defaced our facility with racist comments. They did this in the dark, afraid to be seen. Motivated by the darkness they carry, they attempt to exert their power while hiding in the shadows; but we will not accept this attack on our clinic and our community."

The Indian Health Center of Santa Clara Valley is an Urban Indian Health Organization, which has been serving the greater Santa Clara County for 43 years .The IHC was founded by and is currently governed by the American Indian com-

munity members; in a call to the community, the organization asks that the community stand in solidarity with IHC to expose and report, those who are inflicting their hatred on the community and the thousands of others who have lived through this hatred. This statement is just one of thousands of recent incidents that show that we as a society still have a long way to go in stamping out violence fueled by hate, ignorance, negative biases and stereotypes.

Mrs. Tetnowski further shared a message of hope, "American Indians are resilient people - we have survived generations of injustice and we will continue to rise above it, growing stronger from each experience." The Indian Health Center of Santa Clara Valley will continue to serve and support greater community here in Santa Clara County. We will not be detoured from our mission."

I'm The Rapid Response Social Worker That Replaced the Police

It's not an easy job. In fact, it's impossible, but it's for social justice!

JUNE 5, 2020 By David Marcus the *Federalist's* New York Correspondent. Follow him on Twitter, @BlueBoxDave.

I'm not gonna lie, this isn't exactly what I expected — lying here in the hospital. I mean, it's only a few broken bones, a punctured lung, and some stitches to the head, but I almost feel betrayed.

Three weeks ago when I took the five-hour online course to become an unarmed rapid response social worker, I thought I was helping mankind.

After all, with the police abolished, somebody had to be there to mitigate when people had inevitable disagreements.

My first mitigation didn't go great. I was called to the scene of a bank robbery — which, there weren't supposed to be any bank robberies once the capitalist-driven oppression of the police no longer created crime, but this guy apparently didn't get the memo, I guess.

He was a Latino male-presenting person about 5'6" holding a shotgun.

Thinking back on my extensive training, I tried to calm things down with a breathing exercise. But he just kept yelling and pointing the gun at me, which again, not supposed to happen.

I told him that as a white man, I could never know the trauma the Spanish-speaking people suffered under white genocidal maniacs like Cortez, and while his desire to rob the bank was understandable, even laudable, we have collectively decided not to support such actions, and resources were available to him.

That's when he hit me in the head with the butt of his gun; I think it was the butt of his gun, anyway.

When I woke up, I realized this job was not going to be as easy as I thought it would be. That was just one person, though — one person who is really rich now.

But to assume he represented the entire criminal class would have been the height of privilege, right? And after all, it's only money, and a slight concussion.

The next day went remarkably better. I was called to a gang fight that was about to get very heated. No guns this time, just knives and brass knuckles.

I suggested we all sit in a circle and use a feelings chart to determine what had brought us all to that place. I did not, of course, suggest that why I was there was for some inherently better or more virtuous purpose, and I think they really got it! They stopped fighting each other and stole my wallet, instead. Progress.

It was yesterday, my third day on the job, when things really got dicey. There were reports of revolutionary redistribution of corporate assets, which used to go by the patently racist name *"looting."*

I consulted my Rapid Response Social Worker app, and it advised me to start gently chanting, *"Hope is the thing with feathers."*

Dickinson. It's a technique that was developed in Denmark to deescalate harmful situations with poetry.

The rest is a blur. There were a few baseball bats to the legs. A large glass bottle of something sticky, organic maple syrup maybe, was smashed on my head. People were kicking me in the ribs, and I saw a few people fighting over a Ralph Lauren down comforter they were stealing... I mean redistributing. The comforter ripped, there was chaos everywhere, and when I woke up in the ambulance, well, I was the thing with feathers.

This morning when I woke up, my supervisor was right there next to my bed. I thought maybe he had brought flowers or one of those shiny balloons from the hospital gift shop.

But actually he had a long complaint form, detailing the ways in which I had failed in my job and failed the collective community.

I was still kind of groggy. I didn't catch it all, but something about failure to recognize and ameliorate systems of oppression. Which, I mean, yeah probably.

I'm not giving up though. Nobody said this would be easy. They also didn't say it would put me in the ICU, but that's beside the point.

We are creating a better world — one where police, the real criminals, no longer exist, and more equitable forms of community support for need-based compelled law suggestion can thrive.

Are we there yet? No, but once I'm out of the hospital and off suspension, I'll be right back to work making America a better place.

Famous Quotes By Some Mental Giants

~Rep. Sheila Jackson – (2016)

"Homicide is the leading cause of murder."

~Barack Hussein Obama (Quoted in 2012)

"You have a business, you didn't build that. Someone else did!"

~Alexandria Ocasio-Cortez (2018)

"Owning guns is not a right. If it were a right, it would be in the Constitution."
(try the 2nd amendment ratified Dec 15, 1791)

And the most ridiculous gem of wisdom, from the
"Mother Superior of 'STUPID' herself":
~Nancy Pelosi-
(Quoted March in 2010)

"We just have to pass Obama's Healthcare Bill to see what's in it."
(As one Doctor said: "That is also the perfect definition of a stool sample.")

~William Jefferson Clinton-
'Bill' - (2008)

"Hillary is as honest as, uh ... the day is long."
("Whatever the hell that means!")

~Nancy Pelosi (Quoted 2019)

"You need to vote for the Democrats, otherwise the **illegal** aliens will lose their rights"!

~Elizabeth Warren – (2018)

"Having an abortion is no different than having one's tonsils removed.
(The only difference is that one's tonsils does not contain a living soul.)

~Bernie Sanders – (2012)

"Social Security has nothing to do with the deficit."

~Barack Obama (Quoted in 2008)

"I have campaigned in all 57 states."

~Nancy Pelosi (Quoted in 2006)

"You don't need God anymore; you have us Democrats."

~Joe Biden – (2015)

"No ordinary American cares about Constitutional rights."

~Hillary Rodham-Clinton
(Quoted in 1998)

"Bill is the greatest husband and father I know. No one is more faithful, true, and honest than him."

YOU AIN'T BLACK

Creepy Joe 2020 to undecided Blacks

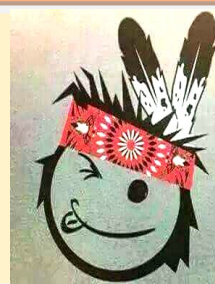
... Above cases in point & Left ...
"We are all born ignorant, but one must work very hard to remain stupid!"
~Benjamin Franklin (1706-1790)

The American Indian Reporter

AS THE
REZ
TURNS

Funny Bone & More

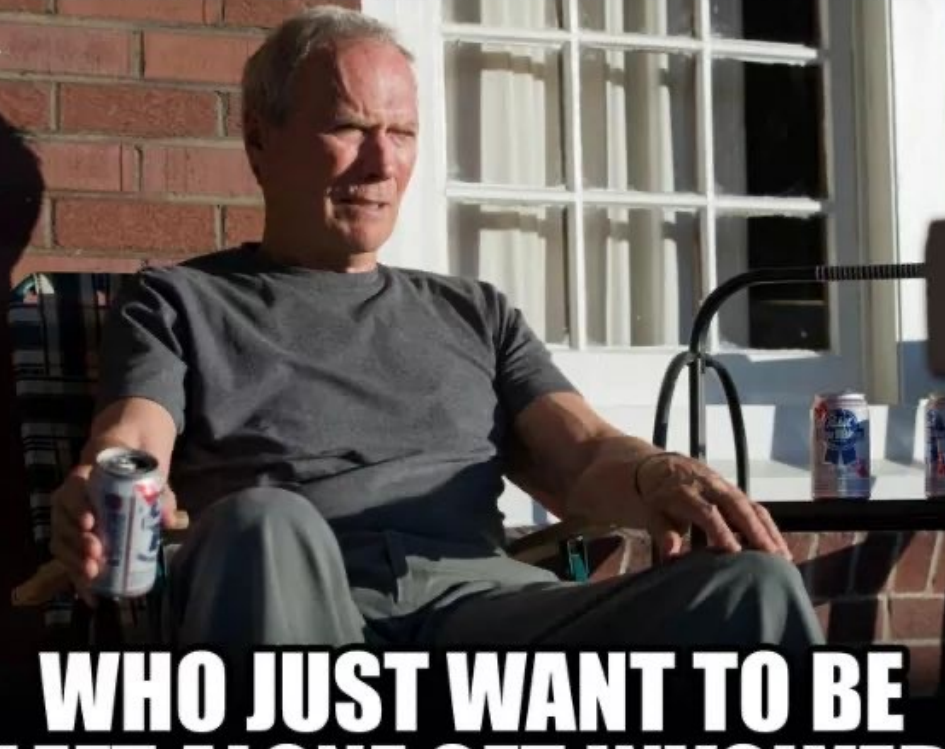
"Laughter is the Best Medicine"



"America is just like an insane asylum. There is not a soul in it will admit they are crazy." - Will Rogers, 28 April 1935

Shayne's Journal # 4677 May 13, 2020

WAIT UNTIL THE PEOPLE



WHO JUST WANT TO BE
LEFT ALONE GET INVOLVED



I CAN'T QUITE FIGURE OUT HOW YOU CAN PROUDLY
WAVE THE FLAG OF ANOTHER COUNTRY BUT CONSIDER
IT "PUNISHMENT" TO BE SENT BACK THERE...

FACTS Not Feelings

DID YOU KNOW...

- 765,000 kids are separated from their military parents not knowing if they'll see them again.
- 2,700,000 kids have a parent in prison.
- 400,000 kids are in foster care.

*Yet the media focuses on the
2,000 kids who are temporarily
separated from illegal immigrants.

Democrats killed a bill
for tuition assistance
for children of veterans
killed in battle,
THEN APPROVE subsidizing
the education and health-
care of Illegal Immigrants
This is ALL you need
to know on Election Day.

Ilhan Omar wasn't
even elected by
Americans!

She was elected by
80,000 Somalis that
Obama dropped in
Minnesota!!

Liberals want
background checks
on every American
gun owner.
Liberals do not want
background checks
on illegals crossing
the border illegally.
Think about that.

United States
Census
2020
CITIZENSHIP QUESTION

1950: Are you a US citizen?
1960: Are you a US citizen?
1970: Are you a US citizen?
1980: Are you a US citizen?
1990: Are you a US citizen?
2000: Are you a US citizen?
2010:

Notice anything?

Obama removed the question
b/c he wanted to "transform"
America.



The Combat Infantry Badge

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