

The

December 1, 2021

MERRY  
CHRISTMAS

# American Indian Reporter

AMERICAN INDIAN TRIBAL NEWS \* ERNIE C. SALGADO JR., CEO, PUBLISHER/EDITOR

**JESUS**  
is the reason for the season!  
Merry Christmas!



## 80-Years Ago on December 7, 1941

## Japan Attacks America at Pearl Harbor, Hawaii



## America Entered World War II



## 85-90 Million People Were Killed

## WW II Ended 1945; Germany, May 8 & Japan, Sept. 2

All the Countries involved in the war threw their entire economic, industrial, and scientific capabilities behind the war effort, blurring the distinction between civilian and military resources.

World War II was the deadliest conflict in human history, marked by 70 to 85 million fatalities, most of whom were civilians in the Soviet Union and China.

It included massacres, the genocide of the Holocaust, strategic bombing, premeditated death from starvation and disease, and the only use of nuclear weapons in war.

It is estimated that 6 million Jews were murdered by the German Nazi's and millions of dollars of money and valuables were looted and a majority of it has never been recovered.

Japan was already at war with China by 1937 which aimed to dominate Asia and the Pacific.

World War II is generally said to have

begun on September 1, 1939, with the invasion of Poland by Germany and subsequent declarations of war on Germany by France and the United Kingdom.

From late 1939 to early 1941, in a series of campaigns and treaties, Germany conquered or controlled much of continental Europe and formed alliance with Italy and Japan.

Adolf Hitler's reign of terror lasted 12-years, from 1933 to 1945.

What is frightening is that it has been 76-years since the end of World War II and as of January 20, 2021 the American Democratic Socialist Party took over the United State Government.

Again, the old adage of *"Those that do not know their history are doomed to relive it"* comes to mind in America today as it appears to mirror Germany 1933.

As of day one the America Socialist

political policies have been set in place. With Government mandates escalating on a daily basis with regards to covid-19. The illegal set aside of immigration laws and the shut down of oil and gas production resulting in higher cost if living and a projection of higher taxes and out of control inflation.

The Government backed censorship of free speech, anti-gun ownership and the anti-White people and Christian policies.

**White people and Christians are the American Socialist replacement for the Jews of Hitler's 1933 Germany.**

While anti-American thugs riot and destroy private and public property causing billions of dollars in damages while the Socialist congress support.

Yet, when parents of school age children complain about the usage of racist curriculum the President of the USA directs the Department of Justice and FBI to investigate the under the Patriot

Act as domestic terrorist.

We have an Executive Branch that refuses to implement our immigration laws and to comply with federal court orders in clear violation of U.S. Constitution.

We have political correctness which is anti-free speech, with 98% of universities and colleges that prohibit free speech, gun control, district attorneys and judges that make up their own laws and allow the murdering of 300,000 unborn human beings annually.

Our national debt is over \$22-Trillion, 12-million illegal immigrants and let's not forget Antifa, the Socialist Brown Shirts/ Black Lives Matter, Wokeness and critical race theory which are all based on the Marxist ideology. It is Saul Alinsky 101.

Yes, it has been 80-years since Pearl Harbor and America is waking up to another attack on it freedom!

"I am bringing a distant nation against you. An ancient and enduring nation. A people whose language you do not know, whose speech you do not understand."



Photo above: President Trump at the White House shaking hands with Peter McDonald former Navajo Tribal Chairman next to an unidentified Navajo Code Talker.

Photo left: Navajo Code Talkers stand for the National Anthem  
Photo below: is a Navajo Code Talker and photos of him that appear on the cover of many books.



## Iwo Jima February 23, 1945



Corporal Ira Hayes

Corporal, Ira Hamilton Hayes, (Pima) and five other U.S. Marines were photographed raising the American flag in the inland of Iwo Jima on February 23, 1945 by Joe Rosenthal.

Three of the six Marines depicted in the photograph, Sergeant, Michael Strank, Corporal, Harlon Block, and Private First Class, Franklin Sousley were killed in action over the next few days.

The three surviving flag-raisers were Corporals Rene Gagnon, Ira Hayes, and Harold Schultz.

Hayes was born on January 12, 1923 at Sacaton on the Gila River Indian Reservation in south central Arizona. He died on January 23, 1955 at the age of 32.



The American Indians had the highest percentage of any ethnic group serving in the military during WW I and II. Although the Navajo Code Talkers are the most publicized, many other American Indian Tribes participated as Code Talkers in WW I and II. We are proud of all our men and women that have served in our armed forces. God Bless all.



# The Psychology of Turkey's

This section is dedicated to the insane actions, decisions and policies made by our would be elected representatives.

My View By *Ernie C. Salgado Jr.*,

## “LET’S GO BRANDON”

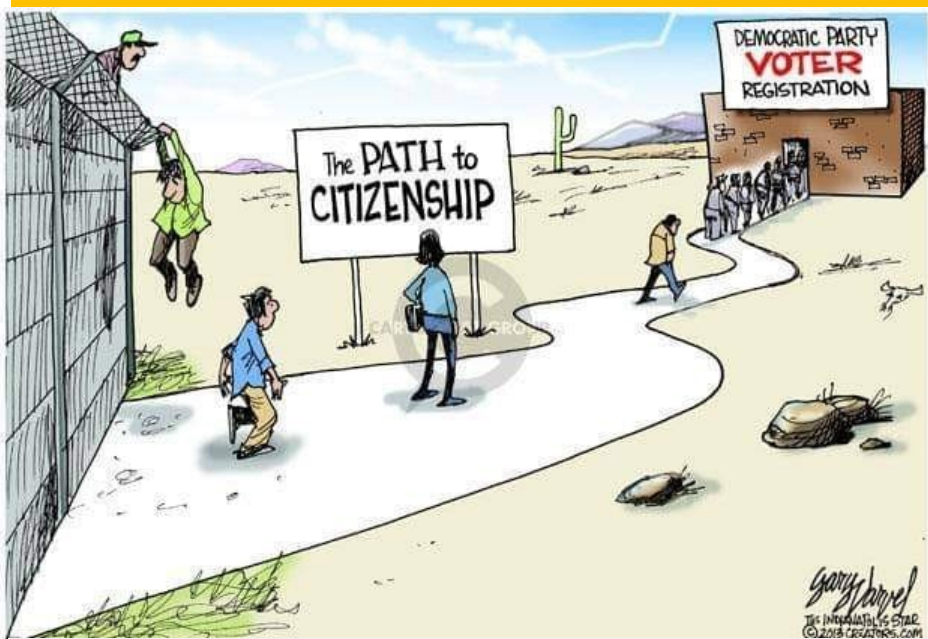
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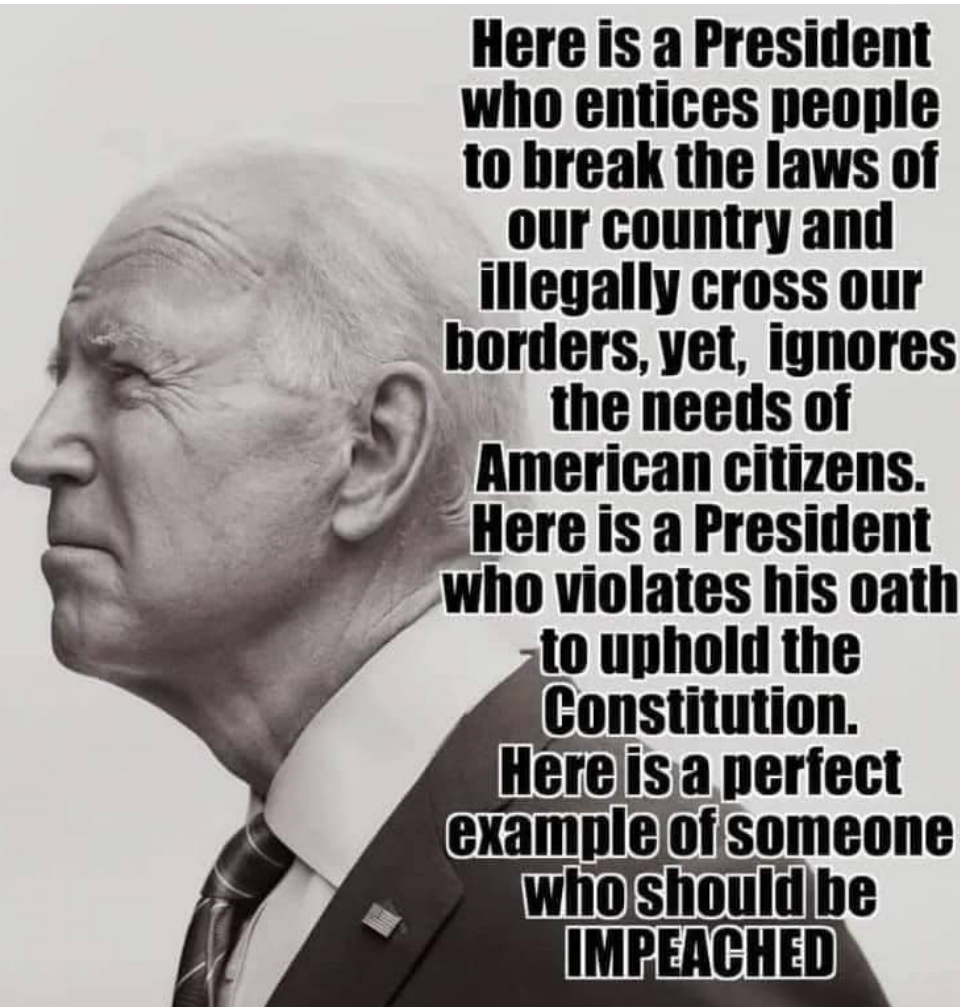


By permission of A.F. Branco and Creators Syndicate, Inc.

### And they are still beating it



By permission of Gary Varvel and Creators Syndicate, Inc.



### LIARS AND HYPOCRITES

**Joe Biden:** “No, I don’t think [vaccines] should be mandatory. I wouldn’t demand it be mandatory.”

**Anthony Fauci:** “I don’t think you will ever see a mandating of vaccine, particularly for the general public. You would never mandate, at least I do not think you would. I would be pretty surprised if you mandated it for any element of the general public.”

**CDC Director Rochelle Walensky:** “To clarify: There will be no nationwide mandate. ... There will be no federal mandate.”

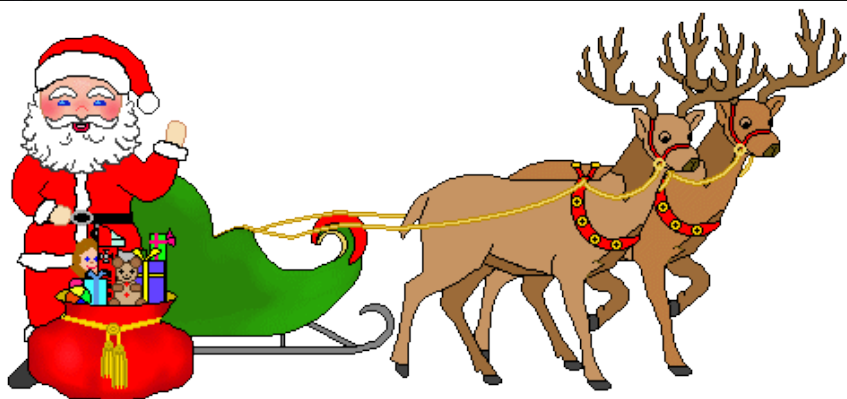
**Jen Psaki in March:** “There are a couple of key principles that we are working from. One, there will be no universal federal vaccinations database, and no federal mandate requiring that everyone receive a single vaccination credential.”

**Jen Psaki in July:** “Let me be very clear on this...the government is not now, nor will we be supporting a system that requires Americans to carry a [vaccination] credential. There will be no federal vaccinations database, and no federal mandate requiring everyone to obtain a single vaccination credential. As these tools are being considered by the private and non profit sectors, our [federal government] interest is very simple, which is that American’s privacy and rights should be protected so that these systems are not used against people unfairly. That’s not the role of the federal government.”



READ PATRIOTPOST.US FOR THE BEST COMMENTARY & ANALYSIS

So they want schools to teach LGBT history? Fine. Start with Sodom and Gomorrah...



## FREEDOM IN AMERICA IS AT RISK



“Freedom is one of the deepest and noblest aspirations of the human spirit.”

“Freedom is the right to question and change the established way of doing things. It is the continuous revolution of the marketplace. It is the understanding that allows us to recognize shortcomings and seek solutions.”

“Freedom is not something to be secured in any one moment of time. We must struggle to preserve it every day. And freedom is never more than one generation away from extinction.”

President, Ronald Reagan



MY VIEW by  
Ernie C. Salgado, Jr.

# Wounded Knee Massacre

## December 29, 1890

### Pine Ridge Indian Reservation, South Dakota

#### Occupation of Wounded Knee

#### February 27, 1973 - May 5, 1973

Mass grave for the Oglala Sioux Tribal members murdered at Wounded Knee on December 29, 1890.  
Northwestern Photo Co. -United States Library of Congress Prints and Photographs Division, Reproduction Number: [LC-USZ62-44458](#)

December 29, 2021 marks the 131th anniversary of the **Wounded Knee Massacre** on the Pine Ridge Indian Reservation, South Dakota.

**Time should not diminish** its memory as it was only one of numerous acts of terrorism and genocide committed against our people.

Just as we celebrate Christmas in honor of the birth of our Lord and Savior, Jesus Christ (*At least for many of us believers and not so politically correct folks*) and with the New Year right around the corner let us take a moment to remember and honor our people murdered at **Wounded Knee, South Dakota**.

On that infamous day, December 29, 1890 it is estimated that 275 Lakota Sioux men, women and children were murdered with hundreds more wounded and 25 U.S. soldiers killed and for no other reason than fear! **Fear of the "Ghost Dance"** was the reason given as if one could justify the incomprehensible murdering and maiming of so many innocent people. Why, because of the political policies at that period in time.

*After all what more could the "Indians" want? The Government was going to take care of them as long as the rivers flow and the grass shall grow.*

Again, 48-years ago on February 27, 1973, **Wounded Knee**, South Dakota became the center of national at-

tention when the **American Indian Movement (AIM)** leaders, Denis Banks and Russel Means led an armed takeover and occupation of Wounded Knee. The protest followed the failure of an effort of the Oglala Sioux Civil Rights Organization (OSCRO) to impeach tribal president Richard Wilson, whom they accused of corruption.

The armed occupancy of Wounded Knee which received national attention, ended after 71 days when Lawrence "Buddy" Lamont, a local Oglala Lakota, was killed by a shot from a government sniper on April 26, 1973.

He was buried on the site in a Sioux ceremony. A U.S. marshal was also shot and paralyzed.

After Lamont's death, tribal elders called an end to the occupation. Knowing the young man and his mother from the reservation, many Oglala were greatly sorrowed by his death. Both sides reached an agreement on May 5, 1973 to disarm.

**Over 200 federal armed law enforcement** were joined by local law enforcement and Wilson's private militia, *Guardians of the Oglala Nation* (GOONS).

With the decision made to end the protest, many Oglala Lakota began to leave Wounded Knee under the cover of darkness walking out through the federal agents lines.

ment which had so often mistreated them.

Many American Indian supporters traveled to Wounded Knee to join the protest. At the time there was widespread public sympathy for the goals of the occupation, as Americans were becoming more aware of longstanding issues of injustice related to American Indians.

**AIM leaders Dennis Banks and Russell Means** were indicted on charges related to the events, but their case was dismissed by the federal court for prosecutorial misconduct, and upheld on appeal.

With the support of the U.S. Government, Wilson stayed in office and in 1974 was re-elected amid charges of intimidation, voter fraud, and other abuses.

**The rate of violence climbed** on the reservation as conflict opened between the political factions during the following three years; More than 60 opponents of Wilson's tribal government died violently during those years, including Pedro Bissonette, director of the Oglala Sioux Civil Rights Organization. Traditional tribal members blamed Wilson's private militia, Guardians of the Oglala Nation (GOONS).

Shortly following the Wounded Knee standoff 21-year old Leonard Peltier, a young AIM leader was asked by traditional Indian people at Pine Ridge, to help protect them from being targeted for violence by Wilson's tribal GOONS. He went to their aid never to return home to his wife and children.

**On June 26, 1975 two FBI agents** in unmarked cars followed a pick-up truck onto the Jumping Bull ranch. The families immediately became alarmed and feared an attack. Shots were fired and a shoot-out ensued. **More than 150 federal agents, GOONS, and law enforcement officers surrounded the ranch occupied by 40 Indians.**

When the shoot-out ended FBI Special Agents, Jack R. Coler and Ronald A. Williams and American Indian, Joseph Stuntz lay dead. Stuntz's death has never been investigated, nor has anyone ever been charged in connection with his death.

Leonard Peltier was convicted for the deaths of the two FBI agents killed during the shoot-out on the Pine Ridge Indian Reservation. He was sentenced to life in prison where he remains as many Tribal people believe as a political prisoner to this day.

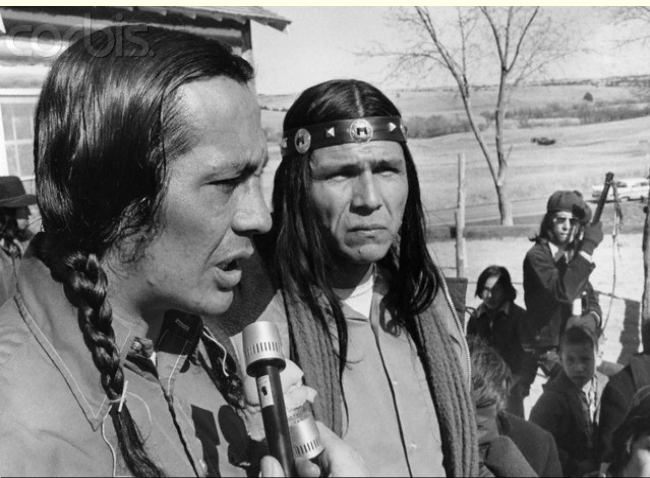
**Yet, 60 Oglala Sioux died at the hands of the GOONS** after that infamous day and no one was ever investigated, charged or prosecuted. The FBI and GOONS prevailed.

Numerous doubts have been raised over Peltier's guilt and the fairness of his trial, based on allegations and inconsistencies regarding the FBI and prosecution's handling of this case.

Even former U.S. Attorney General, Ramsey Clark served *pro bono* as one of Peltier's lawyers and has aided in filing a series of appeals on Peltier's behalf. In all appeals, the conviction and sentence have been affirmed by the 8th Circuit Court of Appeals.

The sad irony is that 131-years after the December 29, 1890 **Wounded Knee Massacre** and 48-years since the 1973 armed protect on the Pine Ridge Indian Reservation, South Dakota very little has changed for the American Indians.

However, progress is being made as more tribes are getting involved in the political process but government dependency is hard nut to break.



Above: Russell Means and Dennis Banks

Three days later, the siege ended and the town was evacuated after 71 days of occupation; Government agents took control of the town.

**The stand at Wounded Knee electrified American Indians**, who were inspired by the sight of their people standing in defiance of the govern-

## Ghost Dance Founder, Wovoka (AKA Jack Wilson)

By Teresa Rodriguez (Mescalero, Apache) Published December 1, 2018 American Indian Reporter \* Reference wikipedia.org Wovoka (AKA Jack Wilson)

**Wovoka (AKA Jack Wilson)** was born in Smith Valley area southeast of Carson City, Nevada, around the year 1856. **Quoitze Ow** was his birth name.



From the age of eight until almost thirty he worked for a block of ice to fall out of the sky on a summer day, to be able to end drought with rain or snow, to light his pipe with the sun, and to form icicles in his hands.

Wilson for when dealing with European Americans.

David Wilson and his wife were devout Christian, and Wovoka learned Christian theology and Bible stories while living with the Wilson's.

One of his chief sources of authority among Paiutes was his alleged ability to control the weather.

He was said to have caused a series of five-day gatherings. His teachings spread quickly among many American Indian peoples, notably the Lakota.

Wovoka claimed to have had a prophetic vision during the solar eclipse on January 1, 1889. His vision entailed the resurrection of the Paiute dead and the removal of whites and their works from North America. He taught that in order to bring this vision to pass the American Indians must live righteously and perform a traditional round dance, known as the "**Ghost Dance**", in a series of five-day gatherings.

Wovoka's preaching's in-

cluded messages of non-violence, but two Miniconjou, Short Bull and Kicking Bear, allegedly emphasized the possible elimination of whites which contributed to the existing defensive attitude of the federal officials who were already fearful due to the unfamiliar "**Ghost Dance**" movement.

Wovoka died in Yerington on September 20, 1932 and is interred in the Paiute Cemetery in the town of Schurz, Nevada.

Wovoka's preaching's in-





UPDATED: SEP 13, 2018 · ORIGINAL: MAY 20, 2017

# Celebrating Veterans: How to Spot a Native American Veteran

Some lighthearted and serious ways to tell if someone is a Native American Veteran. By Indian Country Today Native veteran Vincent Schilling

**Vincent Schilling Editor's Note:** A word of appreciation if you are a Native American Veteran and in honor of all of our men and women who have served in the Armed Forces. This is a blessing to you and your family. As a former Lieutenant in the U.S. Army and National Guard, I am proud to have served alongside all of you. Thank you for your service to the country.

As we have reported in ICT on many occasions, since the first arrival of Europeans onto Turtle Island, Native Americans – American Indians, Alaskan Natives and Native Hawaiians – have enlisted and volunteered for the armed services at a higher rate than any other ethnicity. According to government officials during World War II, if all other races had enlisted at the same rate as American Indians, selective service and the draft would not have been necessary.

Native American veterans deserved to be recognized on Armed Forces Day.

But, you might ask, How can we identify Native Veterans in order to give them a handshake, a hug or a tip of our hat?

Here are several ways to tell someone is probably a Native American veteran, some lighthearted and some more serious.

**They have rank, ribbons or service branch worked into their Native regalia**



Sometimes at a pow wow or other celebration, you might see a person with a partial uniform, such as combat fatigues, along with pieces or Native ornamentation, such as feathers. This person is a veteran, or a person honoring a family member who served.

Please know this is a gesture of honor and not to be taken lightly. Uniforms are only worn as a gesture of remembrance and honor.

**If they have something in their right hand and see someone in uniform, they switch hands**

A Native American Veteran while in the service, always had to be ready to salute an officer. And officers have to be ready at all times to return a salute

**Wait, what?** Perhaps this might not make sense if you are not a veteran, and some veterans may have forgotten they even do this. The reason this happens is while in the service, vets always had to be ready to salute an officer. And officers have to be ready at all times to return a salute. Some habits never leave us.

**Veterans laugh at movies that show people in inaccurate uniforms**

Veterans will scream out when we see someone in a movie or TV show with inaccurate rank, ribbons or name-tags. We also notice sloppily worn hats, improperly rolled up sleeves or anything else that screams, “Bad movie costuming person!” or “Lack of military adviser!”

**They still roll their socks, t-shirts or underwear** Ok, this isn’t always the case, as some vets like to discard all their previous ways, but some vets hold tight to those old habits.

“Hey, rolled underwear looks nice and neat in a drawer,” that is, just before a drill sergeant throws it all onto the floor and tells you to do it again at 4 a.m. because you didn’t properly lock your foot locker.

**They know a bunch of weird terms when talking to a fellow veteran about ‘those days’**

If you understand such terminology as “good to go,” “hua,” “dress right dress,” “muster”, “at ease” and much more, this day is in your honor. You might also call the bathroom the “head” or even a latrine.

**The hair is either super short, or long. There really is no in-between**

This isn’t really a superior indicator, and more of a private joke. Veterans don’t really know why this is - but we either hold on to the old military ways and embrace that buzz-cut or move away completely and embrace our bushy locks. There really is no in-between. It’s just one of those veteran things.

**We might get a little quiet during the posting of the colors**

Though some parts of this article might be lighthearted, but not this one. Native veterans might get a little bit quiet during the posting of the colors at **Grand Entry. The colors (The POW and American Flag)** represent those men and women who have served in the armed forces and came home hurt or otherwise disabled, or in a memorial covered with a flag or never returned home. Our servicemen and women have given so much. So during these moments, it is always right to give honor and respect to those veterans who might be a bit quiet.

**We dance in the Veteran’s circle during a pow wow**

Seems simple enough, but taking a moment to recognize the veterans in this circle who gave years of their lives in service to their country is respectful. Also keep in mind those veterans who are not in the circle due to disabilities, never returning home or because they have walked on.



The Pawnee Indian Veterans Homecoming Pow Wow.

Many times a Native veteran has as an important part of their regalia something that indicates their rank in service, their service branch or even their specific unit worked into their regalia.

You might also see a red feather as part of their regalia, which is an indication of having been wounded in battle. If you see this, please thank them for their service.

**They might wear a partial uniform and partial regalia of feathered decoration**

**They always walk in the same step as you... and they know what that weird ‘one-leg hop-skip’ thing is**

If you are not a Native veteran or veteran, you probably have no idea what this means. But any veteran knows all too well about that weird leg skip-step in order to get in cadence with the other people you are marching with.

After marching in step with everyone all the time in the service, we now automatically get in step with whomever we are walking.



(Yes, by the way, this is my sock drawer.)



**Vincent Schilling (Akwasasne Mohawk) is a Native American veteran.**

He served as a former U.S. Army combat medic, lab technician and Second Lieutenant of the 1-143rd Field Artillery Bn.

Vincent Schilling, Akwasasne Mohawk, is the associate editor and senior correspondent at Indian Country Today who enjoys creating media, technology, comics, and movies. He is a film critic and writes the #NativeNerd column. Twitter @VinceSchilling Tik Tok @VinceSchilling Email [vschilling@indiancountrytoday.com](mailto:vschilling@indiancountrytoday.com) he is also the opinions editor , to submit email: [opinion@indiancountrytoday.com](mailto:opinion@indiancountrytoday.com).



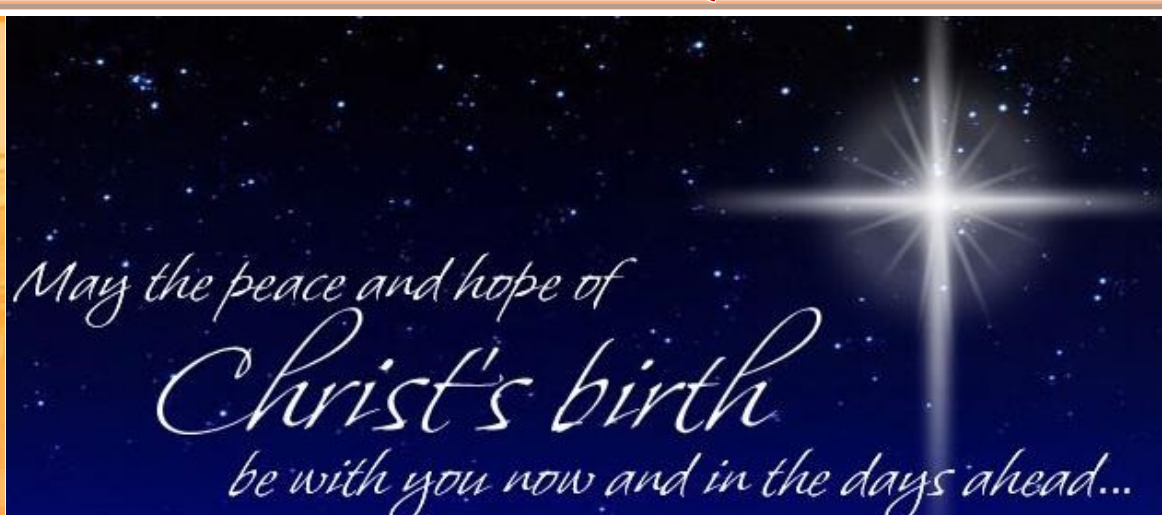
# The American Indian Reporter

**TORRES MARTINEZ**  
**2021**  
**SU-KUTT MENYIL**  
*Fiesta*  
**DECEMBER 11TH 2021**  
**9:00AM**

YOUTH ACTIVITIES | PEON | SENIOR BINGO  
 TALENT SHOW | BIRD DANCING CONTEST | HORSESHOE TOURNAMENT  
 FOOD VENDORS | ARTS AND CRAFTS VENDORS



BEVERLYANN CEDENO FOR TALENT SHOW SIGN UP: [b.cedeno86@hotmail.com](mailto:b.cedeno86@hotmail.com)  
 JOSEPH MIRELEZ FOR VENDORS: 760-393-7622  
 RICHIE LOPEZ FOR BIRD SINGERS AND PEON: 760-423-2272  
 FRANK DURGIN FOR HORSESHOE TOURNAMENT: 760-902-0022



## Join the California Legislative Native American Caucus



**Friday, December 3, 2021 at 2:00PM**

Hosted by California Indian Nations College (CINC)

### DISCUSSING CALIFORNIA NATIVE AMERICAN HISTORY & EDUCATION:

Legislative update  
 Classroom stereotypes & biases  
 Renaming educational institutions  
 Lack of nationally accredited tribal colleges in California

University of California Riverside—Palm Desert (Auditorium)  
 75080 Frank Sinatra Drive  
 Palm Desert, CA 92211

Roundtable Lunch (*invitation only*)  
 History of CINC and Accreditation



For more information: [Adriana.Ruelas@asm.ca.gov](mailto:Adriana.Ruelas@asm.ca.gov) or [Joshua.Martinez@asm.ca.gov](mailto:Joshua.Martinez@asm.ca.gov)

AMERICAN INDIAN/ALASKA NATIVE COMMUNITY

**COMMUNITY WELLNESS FOR**  
 SATURDAY, DECEMBER 11, 2021 | 10:00 AM - 12:00 PM

[Register Here](#) [BIT.LY/FORU1211](https://bit.ly/foru1211)

**INDIGENOUS WELLNESS COHORT:**  
 CREATING TOOLS FOR COMMUNITY

Connect with community members representing all areas of Los Angeles County to learn more about our experiences as we developed an Outreach and Engagement Toolkit and Indigenous Wellness Training Video to help shape mental health services for Indigenous community members. Our toolkit and video will be shared at the forum!

For any questions please contact Elena Nourrie at [elena@icowellness.com](mailto:elena@icowellness.com)

Need to be connected to mental health services? Call 800-854-7771 (ext. 1) for mental health referrals and crisis services.

**ALCOHOLICS ANONYMOUS**

This is the Fourth Edition of the Big Book, the basic text of Alcoholics Anonymous.

**Alcohol is the Most Dangerous Drug on the Planet!**

**YOU NEED TO KNOW THIS AS YOUR FREEDOM DEPENDS ON IT!**

What is Agenda 21?  
 Who was Karl Marx?  
 Who is George Soros?  
 What is the Socialism?  
 Who was Saul Alinsky?  
 What did Bill Ayers do?  
 What does Cloward-Piven mean?  
 What is the Critical Race Theory?

*In Loving Memory*

**Sally Heredia**  
 April 16, 1957 - November 26, 2021

Viewing & Service  
 Friday, December 3, 2021 ~ 7 PM  
 Valle Vista Assembly of God 26089 Girard Street, Hemet, CA (Cornerstone Church Campus)

Celebration of Life & Burial  
 Saturday, December 4, 2021 ~ 10 AM  
 Our Lady of the Snow, Cahuilla Indian Reservation  
 52702 Highway 371, Anza, CA 92539

A to-go & sit-down lunch will be provided following the service. Flowers may be sent to Miller Jones Mortuary (Hemet)

*Through our customs & traditions the taking of pictures or videos is prohibited.*

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# The American Indian Reporter



## COVID-19 Emergency Help!

Are you recently unemployed OR laid-off due to the CORONAVIRUS crisis?

Are you are an enrolled member or a descendent of an American Indian Tribe and living off the Reservation?

Does your family need emergency supportive services (*food, rental assistance, utilities, etc.*)?

YOU AUTOMATICALLY QUALIFY FOR SERVICES, IF you are on CalWORKS, Tribal TANF or with a County/State TANF or any other public assistance program.

### SCAIR

San Diego Resource Center  
239 East Main Street  
El Cajon CA 92020

### SCAIR

Ventura Resource Center  
877 South Victoria Ave. Suite 110  
Ventura CA 93003  
805-765-6243

Serving San Diego, Ventura, Santa Barbara, San Luis Obispo, Santa Cruz, San Benito, Monterey and Sonoma Counties.

For more information please contact:

SCAIR Native NetWORKS Program is a “*Work Readiness Training Program.*”

# Call 1-888-217-2247

**SAVE THE DATE**  
**14TH ANNUAL NATIVE YOUTH CONFERENCE**  
@DTICONFERENCE f@DREAMTHEIMPOSSIBLENATIVEYOUTHCONF #DTICONFERENCE  
**HOSTED AT:**  
**CALIFORNIA STATE UNIVERSITY LONG BEACH**

**SATURDAY  
APRIL 23, 2022**

THIS EVENT IS FOR NATIVE YOUTH AGES 12-19 IN MIDDLE SCHOOL & HIGH SCHOOL

Courtesy Shayne's Journal



“To pull books from a school library because of the discomfort they create in adults is a recipe for disaster. It erodes the trust young people have in the adults in their lives and pushes them to secrecy. It undermines the studied opinion of professional librarians and educators. It supports a false idea that there is one version of life that is acceptable. And, it denigrates the work of authors who are brave enough to name experiences that are difficult and real.”



Freedom to Read Foundation  
FREE PEOPLE READ FREELY

**Meg Medina**



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email: Realskinz11@yahoo.com

*“We are pur brothers keeper.”*

**Box5@AmericanIndianReporter.com**

Please Send Us Your Email Address For Your Bi-Monthly American Indian Reporter



# The American Indian Reporter

## MARK YOUR CALENDAR: DECEMBER 1-31, 2021

### Courtesy of Long Beach State University American Indian Studies Alumni Association & Office of Alumni Relations

**American Indian Community Council, 7th Annual Holiday Toy Drive.** Gathering toys, individual wishes, gifts, and necessities for Native American Children (newborn to 24), who are currently in foster care/out-of-home care. <https://go-fund.me/764410d1> **CONTACT:** huevas@aol.com, aicclacommunity@gmail.com, [www.gofundme.com/f/aicc-seventh-annual-icwa-toy-drive](http://www.gofundme.com/f/aicc-seventh-annual-icwa-toy-drive)

**Every Thursday, December 2nd, 2021. • 10am -3pm. Southern California Indian Center Inc. (SCIC), "Diaper Bank."** **LOCATION:** SCIC, 10175 Slater Ave., Suite 150, Fountain Valley, CA 92708. **CONTACT:** (714) 952-6673, <http://www.ocindiancenter.org/> **Facebook:** <https://www.facebook.com/SCICinc/>

**December 1st, 2021. • 10am - 2:15pm (PT). Accessing Grants to Strengthen Tribal Justice System Capacity Online Workshop.** This is Free. National Criminal Justice Training Center of Fox Valley Technical College. Register: <https://ncjtc.ftvc.edu/trainings/TR00009908/TRI0819684/ctas-accessing-grants-workshop>

**Wednesday, December 1st, 2021. • 1 pm "Native American United Methodist Church - Mobile Pantry."** <http://naumc.org/> The Mobile Pantry is held on the *First* and *Third* Wednesday of every month. **LOCATION:** 800 South Lemon Ave., Anaheim CA 92805. **CONTACT:** (714) 535-2429. **Facebook:** <https://www.facebook.com/pages/Native-American-United-Methodist-Church/111535752219283>

**December 1st, 2021. • 1:30m - 3:30pm (PT). Community Provider Forum on Human Trafficking, "Helping Victims Become Survivors."** <https://bit.ly/3Dwh3kU> **Webinar ID:** 865 3492 7484

**Every Thursday, December 2nd, 2021. • 1pm to 3pm. Southern California Indian Center, Inc. (SCIC), Food Pantry. APPOINTMENT REQUIRED, please call for an appointment (714) 962-6673 ext. 221. LOCATION:** 10175 Slater Ave., Suite 150, Fountain Valley, CA 92708. **CONTACT:** (714) 962-6673, <http://www.ocindiancenter.org/> **Facebook:** <https://www.facebook.com/SCICinc/> SCIC Food Pantry takes place every Tuesday and Thursday.

**Wednesday, December 1st, 2021. • 3pm - 4pm (ET). WEBINAR: Lifeline Tribal Quarterly Webinar Q4.** Presenters, Leah Sorini, Tiffany Brady, and Kraynal Alfred. **Host:** Dorota Preysnar, [dorota.preysnar@usac.org](mailto:dorota.preysnar@usac.org) **CONTACT:** Kraynal Alfred, [TribalLiaison@usac.org](mailto:TribalLiaison@usac.org) **CISCO Webex:** UNIVERSAL SERVICE ADMINISTRATIVE COMPANY WebEx Enterprise Site

**Every Thursday!! • 7pm - 8pm, (PT). American Indian Airwaves (AIA), KPFK Radio Station 90.7 FM.** <https://www.kpfk.org/on-air/american-indian-airwaves/> All programs are recorded and archived. **CONTACT:** Larry Smith, [burnt.swamp@verizon.net](mailto:burnt.swamp@verizon.net). **Facebook:** <https://www.facebook.com/AIACR/>

**December 1st - 2nd, 2021. • 9am to 5pm. The 2021 Speakers Bureau Multicultural Mental Health Community Conference, "Recognizing Culture as a Pathway to Hope, Equity and Community Wellbeing Amidst Worldwide Adversity."** Register Online: <https://forms.office.com/G/Q1B7xKM5Wz> **Information:** <https://dmh.lacounty.gov/event/2021-speakers-bureau-multicultural-community-conference/>

**Friday, December 3rd, 2021. • American Chamber of Commerce of California (AICCCal), Northern California, National-Statewide Chamber Meeting.** Presented by AICEF-PTAC. **LOCATION:** In-person/Online. **CONTACT:** [events@aicccal.org](mailto:events@aicccal.org), (213) 440-3232. [www.aicccal.org](http://www.aicccal.org)

**Friday, December 3rd, 2021. • 2pm. Meeting with Assembly Member James C. Ramos. Discussing California Native American History and Education. LOCATION:** UCR Palm Desert - Auditorium, 75080 Frank Sinatra Dr., Suite 22, Palm Desert, CA 92211. <https://CINCollege.org> **CONTACT:** [Adriana.Ruelas@asm.ca.gov](mailto:Adriana.Ruelas@asm.ca.gov) or [Joshua.Martinez@asm.ca.gov](mailto:Joshua.Martinez@asm.ca.gov). [rmariano@CINCollege.org](mailto:rmariano@CINCollege.org), 760-834-0593.

**Every Friday, December 3rd, 2021. • 2pm (PST). #ShareHealing, Association on American Indian Affairs.** <https://www.indian-affairs.org> Opportunity for everyone to send thoughts of healing and health during this uneasy time. Allow yourself time to pray, meditate, or share healing thoughts on **Facebook** <https://www.facebook.com/AssociationAmericanIndianAffairs/>, **Twitter** <https://twitter.com/IndianAffairs>, **Instagram** <https://www.instagram.com/associndianaffairs/>

**Every Friday!! December 3rd, 2021. • Time Varies. Association on American Indian Affairs, "RED HOOP TALK, Native News and Talk: Culture and Survival."** <https://www.indian-affairs.org/red-hoop-talk.html> Hear from co-hosts, Shannon O'Loughlin (Choctaw) and special guests. *Streaming on Facebook & YouTube.* It's about news, culture, education, and brings on special guests to talk about what it means to be Indian to support, inspire, and educate. **Association on American Indian Affairs**, <https://www.indian-affairs.org/> All live streams and archives are FREE on YouTube. **Facebook:** <https://www.facebook.com/AssociationAmericanIndianAffairs/> **Twitter:** <https://twitter.com/IndianAffairs>

**Saturday, December 4th, 2021. • 2:43 am (EST). New Moon.**

**Saturday, December 4th, 2021. • 9:30 am to 1 pm (PT). Indigenous Mental Wellness Gatherings, Mental Health and Stigma.** Virtual. Register: <https://bit.ly/3CFQvgz> **CONTACT:** Dria Yellowhair, [dria@icowellness.com](mailto:dria@icowellness.com), 626-782-5570 ext. 104.

**Sunday, December 5th, 2021. • The Fourth Annual Indigenous Bowl, 2021.** <https://www.indigenousbowl.com> **LOCATION:** U.S. Bank Stadium, Minnesota, MN, <https://www.usbankstadium.com>. **CONTACT:** Michael Stoop, [mikestoop@gmail.com](mailto:mikestoop@gmail.com), (918) 853-1494 or Tom West, [west@vikings.nfl.net](mailto:west@vikings.nfl.net), (619) 327-7075.

**Every Monday, DEC. 6th, 2021. • 1 pm (PT). KICK ASH Group, Smoking Cessation. LOCATION:** Online. **CONTACT:** American Indian Counseling Center, (562) 402-0677, [AICC@dmh.lacounty.gov](mailto:AICC@dmh.lacounty.gov)

**Tuesday, December 7th, 1941. • The 80th Anniversary of Pearl Harbor.**

**Every Tuesday, December 7th, 2021. • 10am-11:30am, (PT). American Indian Counseling Center (AICC), "Talking Circle."** This virtual weekly support circle is open to AICC clients and the American Indian/Alaska Native Community members, 18 years and older. **Register/Contact:** Raul Garcia, (562) 402-0677, [rgarcia@dmh.lacounty.gov](mailto:rgarcia@dmh.lacounty.gov)

**Every Tuesday, December 7th, 2021. • 1pm to 3pm. Southern California Indian Center, Inc. (SCIC), Food Pantry. APPOINTMENT REQUIRED, please call for an appointment (714) 962-6673 ext. 221. LOCATION:** 10175 Slater Ave., Suite 150, Fountain Valley, CA 92708. **CONTACT:** (714) 962-6673, <http://www.ocindiancenter.org/> **Facebook:** <https://www.facebook.com/SCICinc/> SCIC Food Pantry takes place every Tuesday and Thursday.

**December 7th, 2021. • 6pm, (PST). First Tuesday, Native Filmmakers Virtual Gathering.** **CONTACT:** Jeff Barehand, [jeffbarehand@gmail.com](mailto:jeffbarehand@gmail.com)

**December 7th, 2021. • 6:30pm to 8pm (PT). First Women, First Tuesday, Come to the Fire - Native Women's Talking Circle.** This event takes place the first Tuesday of every Month. <https://www.aiccla.org> **CONTACT:** Mary Crist, (951) 689-0642, [mcristusa@gmail.com](mailto:mcristusa@gmail.com) **Facebook:** <https://www.facebook.com.americanindiancommunitycouncil/>

**December 7th - 9th, 2021. • Intertribal Agriculture Council Annual Conference 2021.** <https://www.indianag.org> **LOCATION:** Virgin Hotels, 4455 Paradise Rd., Las Vegas NV 89169. **CONTACT:** (406) 259-3525, (605) 964-8320, [info@indianag.org](mailto:info@indianag.org) **Facebook:** <https://www.facebook.com/IntertribalAgricultureCouncil/>

**December 7th - 8th, 2021. • Criminal Jurisdiction in Indian Country Seminar. WebEx:** <https://usao.webex.com/usao/onstage/g.php?PRID=acc95b829945dfa52022ac2a0b7de49b>

**Wednesday, December 8th, 2021. • 1pm - 5pm (ET). Tribal Leaders Diabetes Committee Virtual Meeting.** TLDC is a Tribal leader advisory group to the IHS Director on chronic disease issues and the Special Diabetes Program for Indians (SDPI) grant program. **Online Meeting:** <https://www.ihs.gov/sdpi/tldc/> **CONTACT:** Carmin Hardin, (844) 447-3387.

**Wednesday, December 8th, 2021. • 5:30pm (PT). TACUNA Wellness Circles with Tamaka (Oklahoma Choctaw). "Releasing the story we all have within us in a positive way."** Tamaka will share how Native People can take some of our stories and use them to teach life lessons to not just our people but all, sharing stories that the Choctaws tell. **CONTACT:** (866) 477-9672, [asktacuna@rand.org](mailto:asktacuna@rand.org).

**Wednesday, December 8th, 2021. • 6pm - 7pm (PT). "Seasonal Songs!" Tataviam Education & Cultural Learning Department.** <http://tamit.education> Tataviam Education is offering a special language series to learn Tataviam Fernandoño "seasonal songs!" Spaces are limited so act fast. This is FREE!! Open to Tribal Families and AI/AN Communities. Additional dates; 1/19/2022. **LOCATION:** Online Event. **CONTACT:** (818) 837-0794, [education@tataviam-nsu.us](mailto:education@tataviam-nsu.us) **Registration:** <http://bit.ly/acaamtogether> **Facebook:** <https://www.facebook.com/TataviamEducationDepart/>

**December 8 - 9 • Tribal Child Welfare Training.** [www.naicja.org](http://www.naicja.org)

**Thursday, December 9th, 2021. • 3pm -4pm, (Eastern). IHS All Tribal and Urban Indian Leaders Call.** IHS invites you to join them for their monthly call for Tribal leaders and Urban Indian Organization leaders to provide important IHS updates and to extend an opportunity for leaders to share input with IHS officials. **CONTACT:** Benjamin Smith, (301) 443-1083. <https://www.ihs.gov> **ZOOM:** <https://www.zoomgov.com/j/1615615717> **Meeting ID:** 161 561 5717

**December 10th, 2021. • American Chamber of Commerce of California (AICCCal), Southern California/San Diego, National-Statewide Chamber Meeting. WEBINAR, Module 10 Developing.** Presented by AICEF-PTAC. **LOCATION:** In-person/Online. **CONTACT:** [events@aicccal.org](mailto:events@aicccal.org), (213) 440-3232. [www.aicccal.org](http://www.aicccal.org)

**Saturday, December 11th, 2021. • 10am to 1pm. (PT). AI/AN Community Wellness Forum. Indigenous Wellness Cohort: Creating Tools for Community.** **CONTACT:** Elena Nourrie, [elena@icowellness.com](mailto:elena@icowellness.com) (626) 782-5570 **Register ZOOM:** <https://us06web.zoom.us/joining/register/Z0lc-uqTouHNQBRsBm8JLAXv7NvpOWrWwG> <https://bit.ly/forum1211>

**Saturday, December 11th, 2021. • 10 am, pacific time. Native American Veterans Association (NAVA), Talking Circle ZOOM Meeting.** <https://www.navavets.org> NAVA ZOOM Meetings take place the second Saturday of each month. **CONTACT:** [navavets@gmail.com](mailto:navavets@gmail.com), [info@navavets.org](mailto:info@navavets.org) **Facebook:** <https://www.facebook.com/NativeAmericanVeteransAssociation/>

**December 13th - 15th, 2021. • Alaska Federation Of Natives 2021 Annual Convention. "ANCSA at 50: Empowering Our Future."** <https://www.nativefederation.org/convention/> **LOCATION:** Dena'ina Center, Anchorage, Alaska. **CONTACT:** (907) 274-3611, [afninfo@NativeFederation.org](mailto:afninfo@NativeFederation.org)

**Tuesday, December 14th, 2021. • 10am - 4pm. Free Tuesday at the Autry Museum.** <https://theautry.org> Enjoy free admission to the Autry the second Tuesday of the month! **LOCATION:** 4700 Western Heritage Way, Griffith Park, Los Angeles CA 90027-1462.. **CONTACT:** (323) 667-2000.

**December 14th, 2021. • 6pm to 8pm (pacific time). American Indian Community Council Monthly Meeting.** <https://www.aiccla.org> The American Indian Community Council meets monthly on the 2nd Tuesday of each month. **LOCATION:** Zoom/online. **CONTACT:** Avril Cordova, [avrilcordova@gmail.com](mailto:avrilcordova@gmail.com), [aicclacommunity@gmail.com](mailto:aicclacommunity@gmail.com)

**Wednesday, December 15th, 2021. • 1 pm "Native American United Methodist Church - Mobile Pantry."** <http://naumc.org/> The Mobile Pantry is held on the *First* and *Third* Wednesday of every month. **LOCATION:** 800 South Lemon Ave., Anaheim CA 92805. **CONTACT:** (714) 535-2429. **Facebook:** <https://www.facebook.com/pages/Native-American-United-Methodist-Church/111535752219283>

**December 15th - 16th, 2021. • Tribal Border Summit 2021 and Golf Tournament** <https://www.tribalborderalliance.org> **LOCATION:** Casino Del Sol Resort, Tucson, AZ. **CONTACT:** Shanti Gomez, [Shanti.Gomez@PascuaYaqui-nsn.gov](mailto:Shanti.Gomez@PascuaYaqui-nsn.gov) or Stephanie Moreno, [Stephanie.Moreno@pascuayaqui-nsn.gov](mailto:Stephanie.Moreno@pascuayaqui-nsn.gov) **FEES:** \$250 -\$275. Golf Tournament Date: Dec. 17, Sewailo Golf Course, Tucson, AZ. 2021 Summit Registration - Attendees - Tribal Border Alliance

**Saturday, December 18th, 2021. • 1 pm - 4 pm. (PT). CCIE's Monthly Gathering.** Celebrate the Month of the Snowy Moon. A special celebration around the 'campfire', we share traditional stories and songs. This is a potluck event. Cherokee Community of the Inland Empire, <https://www.cherokeecommunityie.org> Monthly meetings, third Saturday of each month. Both in-person and online meeting. **LOCATION:** TBA. **CONTACT:** (951) 322-6768, [ccie@cherokeecommunityie.org](mailto:ccie@cherokeecommunityie.org) **Facebook:** <https://www.facebook.com/cherokeecommunityie>

**Saturday, December 18th, 2021. • 11:35pm (EST). Full Moon.**

**December 18th - 19th, 2021. • Christmas Powwow by the Sea.** Bird Singers, Gourd Dancing, Intertribal

dancing. Sat., 11am to dusk. Sun., 11am to 6pm. **Head Northern Drum:** Dancing Cloud Singers. **Sad Southern Drum:** Red Warriors. **MC:** Randy Edmonds (Kiowa Nation). **LOCATION:** Imperial Beach Pier Plaza, San Diego, CA. **CONTACT:** (619) 708-7858, [grassdancer7@yahoo.com](mailto:grassdancer7@yahoo.com), [www.oneworldbridge.org](http://www.oneworldbridge.org) **Vendors Info:** Chuck Cadott (619) 929-2875.

**Monday, December 20th, 2021. • 5:30pm. UAII Open BOD Meeting.** <https://uaaii.org> **Registration:** Vivian Garcia, [ea@uaaii.org](mailto:ea@uaaii.org), (213) 202-3970. Third Monday of each month.

**Tuesday, December 21st, 2021. • Winter Solstice.** After a rainy winter follows a fruitful spring.

**Tuesday, December 21st, 2021. • 5:30pm (PT). Los Angeles City/County Native American Indian Commission Meeting.** <https://anaic.lacounty.gov/> Third Tuesday of each month. You may submit written public comment to [aferguson@wdacs.lacounty.gov](mailto:aferguson@wdacs.lacounty.gov) no later than 5pm the night before the scheduled meeting. <https://anaic.lacounty.gov/calendar/> **LOCATION:** Online meeting. **CONTACT:** (213) 738-3241, 213-595-4827. **Facebook:** <https://www.facebook.com/AICommission> New Address: 510 S. Vermont St., Los Angeles CA 90020.

**Saturday, December 25th, 2021. • Christmas Day.**

**December 26th, 1862. • Dakota 38.** Largest mass execution signed by President Lincoln. Honor and celebrate the lives of the Dakota people.

**, December 26th, 2021. • 9am to 12pm. Tataviam Education & Cultural Learning Program and Fernandoño Tataviam Band of Mission Indians. "Help Rebuild and Repair the Village at Coaynga (the place of the food)!"** <https://www.tataviam-nsn.us> This takes place every 4th Sunday of the month. Bring gloves, sunscreen/hat, water/snacks, and

masks. **LOCATION:** Rancho Camulos Museum, 5164 E Telegraph Rd., Fillmore, CA 93015, (805) 521-1501. [www.ranchocamulos.org](http://www.ranchocamulos.org) **CONTACT:** (818) 837-0794. [administration@tataviam-nsn.us](mailto:administration@tataviam-nsn.us) **Facebook:** <https://www.facebook.com/TataviamEducationDepart/> Check for updates <https://bit.ly/3x1wopF> #tataviam #volunteer #coaynga #ranchocamulosmuseum

**December 29th, 1890. • Wounded Knee Massacre.**

**Friday, December 31st, 2021. • New Years Eve.**





# The American Indian Reporter



## Funny Bone & More

“Laughter is the Best Medicine”



**POLITICALLY INCORRECT AND PROUD OF IT!**

“America is just like an insane asylum. There is not a soul in it will admit they are crazy.” - Will Rogers,

Rogers was an enrolled member of the Cherokee Nation.  
Shayne's Journal # 4677 May 13, 2020



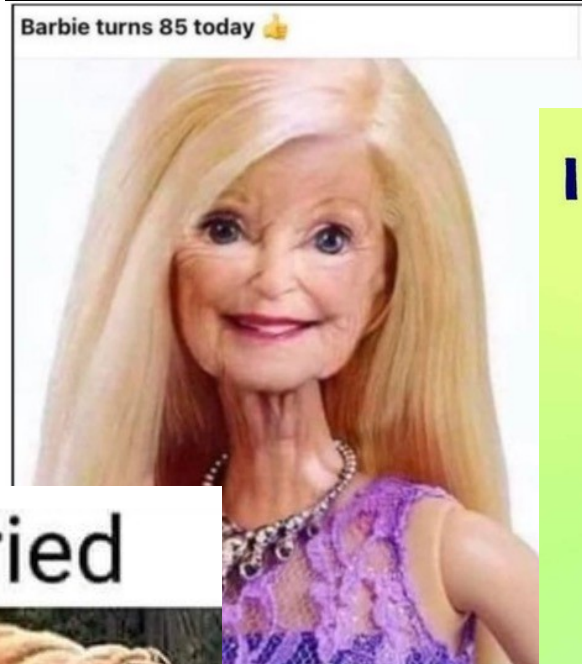
THERE IS NO SUCH THING AS A GROUCHY OLD PERSON. THE TRUTH IS, ONCE YOU GET OLD, YOU STOP BEING POLITE AND START BEING HONEST.

The closest I ever got to a 4.0 in High School was my blood alcohol content.

CRITICAL RACE THEORY EXPLAINED



**BROWN BEAR    BLACK BEAR    RACIST BEAR**



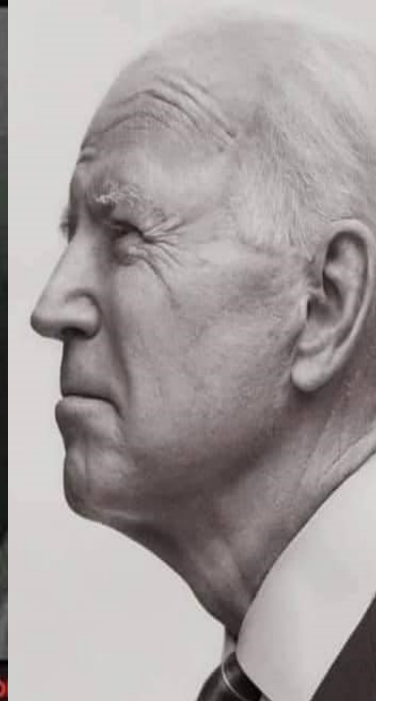
I hate it when I see an old person and then realise we went to high school together.



Single    Married



Divorced



THE WONDER OF CHRISTMAS



With Thanksgiving approaching  
**REMEMBER TO THANK KELLI STAVAST**



FOR THE WONDERFUL GIFT OF  
**“LET'S GO BRANDON”**



Why would bacteria on Mars be considered "proof of life" when a heartbeat on Earth isn't?

**woke**  
/wōk/ informal • US  
(adj.) A state of awareness only achieved by those dumb enough to find injustice in everything except their own behavior.

**Box5@AmericanIndianReporter.com**

Please Send Us Your Email Address For Your Bi-Monthly American Indian Reporter