


Wilma Mankiller to be on U.S. Quarter



The U.S. Mint announced that Wilma Mankiller will be among the first five women honored in the new American Women Quarters Program, which starts in 2022 and continues until 2025

Wilma Pearl Mankiller (Cherokee) Born in Tahlequah, Oklahoma. She was the first woman elected to serve as Principal Chief of the Cherokee Nation.

Until the age of 11, she lived on her family's land allotment in Adair County, Oklahoma. Around 1957 her family relocated to San Francisco as part of the Bureau of Indian Affairs "Relocation Program" designed to provide the young tribal adults training in various trades in several of the major urban Cities in the Country.

The program was a major part of the U.S. Governments "relationship between the Nations Tribal Governments and U.S. Government as established by long standing Treaties. President Nixon ended the *Indian Termination Policy*," which was to end the political "Termination Policy."

After high school, she married a well-to-do Ecuadorian and raised two daughters. In addition to caring for her family she was an American Indian activist, community organizer and social worker.

Inspired by the social and political movements

of the 1960s, Mankiller became involved in the Occupation of Alcatraz and later participated in the land and compensation struggles with the Pit River Tribe.

For five years in the early 1970s, she was employed as a social worker, focusing mainly on children's issues.


She Returning to Oklahoma in the fall of 1976 at the age of 30.

From 1985 to 1995, Mankiller became one of the Nation's most visible American Indian Tribal leaders during her 10 years as chief of the Cherokee Nation of Oklahoma.

Cherokee Nation Principal Chief Chuck Hoskin Jr. and Mankiller's husband, Charlie Soap, expressed gratitude for Mankiller's inclusion in the program, saying her influence and leadership made her a fitting choice.

"We thank the U.S. Mint for recognizing Wilma and the other recipients for such an honor," Soap told Indian Country Today. "Wilma was a humble, spiritual, great leader whose leadership was not only for Cherokee people but for all women and races. The real value of this coin is the inspiration it brings to Indian people and women everywhere."

The new four-year American Women Quarters



Wilma Mankiller, Nov. 18, 1945 – April 6, 2010

Program celebrates women's accomplishments and contributions to the United States' development and history, according to the U.S. Mint.

Under the program, the mint will issue up to five new designs each year from 2022 to 2025. Honorees will be from a variety of fields and from ethnically, racially and geographically diverse backgrounds, the mint says.

Those chosen for the first year are:

- ♦ ♦ **Wilma Mankiller**, the Cherokee Nation's first female principal chief.
- ♦ ♦ **Angelou**, celebrated poet and memoirist.
- ♦ ♦ **Adelina Otero-Warren**, a leader in New Mexico's suffrage movement.
- ♦ ♦ **Sally Ride**, the first U.S. woman in space.
- ♦ ♦ **Anna May Wong**, the first Chinese American Hollywood film star.

'We danced so that our Lakota Nation should live'



Spiritual leader Chief Leonard Crow Dog dies

Indian Country Today JOAQLIN ESTUS · JUN 10, 2021

Lakota spiritual leader, Leonard Crow Dog, Sicangu Oyate, shown here at a ceremony. He died June 6, 2021 at Crow Dog's Paradise on the Rosebud Indian Reservation. (Screen shot courtesy of Alchetron).

Lakota spiritual leader, Leonard Crow Dog, a renowned spiritual leader and American Indian Movement (AIM) rights activist who fought for sovereignty, language preservation and religious freedom, has died at age 78.

Crow Dog, Sicangu Lakota Oyate, passed away June 6, 2021 at Crow Dog's Paradise on the Rosebud Indian Reservation in South Dakota after a battle with cancer, Indian Country Today reported.

As a youth, Crow Dog learned about cultural traditions and ceremonies from his father and Lakota elders. He later became a spiritual leader for the American Indian Movement.

"He did not go to school. Instead his parents enlisted four medicine men to guide his education," Rosebud Sioux Tribe President Rodney Bordeaux said in a statement. *"Throughout his life, Crow Dog learned from the University of*

the Universe, as he would say, and he shared his understanding of WoLakota with our Sicangu Oyate, the Oceti Sakowin, and Peoples of all Nations."

Crow Dog attended and spoke at countless rallies, marches and protests over the years. He also co-authored a book, **"Crow Dog: Four Generations of Sioux Medicine Men,"** which tells the story of his ancestors and his life.

In 1972, Crow Dog took part in the Trail of Broken Treaties, which included the occupation of the Bureau of Indian Affairs' headquarters in Washington, D.C. He also participated in and was arrested after the 71-day occupation at Wounded Knee on the Pine Ridge Reservation.

He was incarcerated for two years, then returned home to hold sweat lodge and peyote ceremonies, Sundance's and other spiritual activities. He revived Lakota traditions, including the Ghost

Dance, and counseled many people during times of loss or hardship.

Crow Dog also lobbied for the American Indian Religious Freedom Act and Indian Self Determination Act, two laws that altered the relationship between Native Americans and the United States.

In 2016, he joined and held ceremonies with Native Americans from across the country who gathered near the Standing Rock Indian Reservation in the Dakotas to protest the Dakota Access pipeline.

"This is a loss that hurts us all deeply," Tilsen said. *"His legacy will be carried forward with what we all do with the things he taught us through his love for the people."*

The Rosebud Sioux Tribe flew flags at half staff this week in Crow Dog's honor.

JUN 25, 2021

Alaska Native corporations win COVID-19 aid case

INDIAN COUNTRY TODAY



The Supreme Court ruled on Friday, June 25, 2021 that Alaska Native corporations are eligible for a portion of the coronavirus relief money.

The justices ruled 6-3 in the case, *Yellen v. Confederated Tribes of the Chehalis Reservation et al.*, which involved the massive pandemic relief package passed last year and signed into law by then-President Donald Trump. The \$2.2 trillion legislation earmarked \$8 billion for "Tribal governments" to cover expenses related to the pandemic.

The question for the court was whether Alaska Native corporations, which are for-profit companies that provide benefits and social services to more than 100,000 Alaska Natives, count as "Indian tribes" as defined by the *Indian Self-Determination Act and Education Assistance Act and the Alaska Native Claims Settlement Act*. The high court answered yes.

Under the self-determination law, Alaska Native corporations have been able to receive federal funds intended for Indigenous populations throughout the past 45 years. This was not viewed as contentious in the past — a brief states that the "federal government's treatment of ANCs as ISDEAA tribes has been neither anomalous nor sporadic" — and that it has been a "fundamental reality" for Alaska Natives for decades.

"The Court today affirms what the Federal Government has maintained for almost half a century: ANCs are Indian tribes," wrote Justice Sonia Sotomayor for a group of both liberal and conservative members of the court.

The ANCSA Regional Association and Alaska Native Corporation Association cheered the decision.

"We are pleased to see the Court affirm Alaska Native corporations' eligibility for CARES Act funds to help our people and communities recover from the devastating effects

of COVID-19. Alaska's economy is only now starting to recover, and these funds are needed to help our communities get back on their feet," the associations said in a statement.

The case is important not only because of the amount of money it involves but also because Native Americans and Alaska Natives have been disproportionately affected by the pandemic.

Both the Trump and Biden administrations agreed that the corporations should be treated as tribes and that doing differently would be a dramatic departure from the status quo.

The federal government had set aside more than \$530 million for Alaska Native corporations under the Coronavirus Aid, Relief, and Economic Security Act.

But after the CARES Act was passed, three tribal nations sued to prevent payments to Alaska Native corporations. They argued that under the language of the law, only federally recognized tribes qualify for the aid and Alaska Native corporations do not because they are not sovereign governments, as tribes are.

"Federally recognized tribes have undertaken extraordinary efforts to ensure continuity of government operations, maintain essential services and resources, and otherwise provide for the health and welfare of their communities throughout the COVID-19 crisis," said the National Congress of American Indians in its brief to the court.

"This Court should ensure that the remaining Title V funds are reserved to support such efforts, not diverted to unrecognized entities with no such governmental responsibilities."

The national organization's president, Fawn Sharp of the Quinault Nation, encouraged the U.S., tribes, partners and allies work together to create a "strong nation-to-nation relationship."

"The relationship between tribal nations and the federal government

was born out of conflict and it has fallen upon every generation to carry forward our inherent tribal sovereignty to serve our tribal citizens," Sharp said. *"NCAI looks forward to continuing our work representing tribal governments and working with Alaska Native Corporations, tribal partners, and other allies to ensure that the United States meets its treaty obligations and its trust responsibilities to moving forward."*

In a statement after the ruling, Navajo Nation President Jonathan Nez said the coalition of tribes that brought the lawsuit was disappointed.

"This case was never about the funds. Instead, it was about upholding tribal sovereignty and the status of federally-recognized tribes," he said, adding that the ruling *"undermines federally-recognized tribes and will have consequences far beyond the allocation of CARES Act dollars."*

Part of the issue for the court was that Alaska is unique. Unlike in the lower 48 states, Alaska Native tribes aren't situated on reservations. Instead, Native land is owned by Alaska Native corporations created under a 1971 law. The for-profit corporations run oil, gas, mining and other enterprises. Alaska Natives own shares in the corporations, which provide a range of services from healthcare and elder care to educational support and housing assistance.

During the pandemic, these services were vital to many in the Alaska Native community. Some feared that a ruling against the Alaska Native corporations would negatively impact Alaska's Indigenous populations and alter the tribal legal landscape.

"If ANCs are taken out of the equation, there are no organizations that could fill this void — state, federal, or tribal. There just aren't," said Stephanie Aicher, in-house counsel for Cook Inlet Regional, Inc., or CIRI, one of the 12 Alaska Native corporations, in a previous interview with Indian Country Today.

EDITORS NOTE: I have had a problem with the law suit in the first place, simply because it lacked merit and didn't make any sense.

The argument of the three tribal nations that sued to prevent payments to the Alaska Native corporations was weak at best.

They argued that under the language of the law, the Alaska Native corporations are not *federally recognized tribes* because they are not sovereign governments, as tribes are.

However, in both *Public Law 93-638, The Indian Self-Determination Act and Education Assistance Act and the Alaska Native Claims Settlement Act* it is clearly stated that the Alaska Native corporations are considered *federally recognized tribes*.

Given the these statues, the Supreme Court vote should have been 9-0 instead of 6-3 in favor of the Alaska Native corporations.

Navajo Nation President Jonathan Nez said. *"This case was never about the funds. Instead, it was about upholding tribal sovereignty and the status of federally-recognized tribes,"* he added, that the ruling *"undermines federally-recognized tribes and will have consequences far beyond the allocation of CARES Act dollars."*

Sorry President Nez, but I'm not buying it, It is and always was about money.

Maybe, just maybe instead of fighting among our selves the tribes follow the advice proposed by Fawn Sharp of the Quinault Nation and current President of the National Congress of American Indians. Sharp encouraged the U.S., tribes, partners and allies work together to create a "strong nation-to-nation relationship." As she stated above: *"NCAI looks forward to continuing our work representing tribal governments and working with Alaska Native Corporations, tribal partners, and other allies to ensure that the United States meets its treaty obligations and its trust responsibilities to moving forward."*

Water Wars Are Coming to the American West

The coming Water Wars are as real as it gets. And the American Indian Tribes will be once again in the middle of the conflict to protect their "WATER RIGHTS" and it's going to get ugly real fast within the next few years.

The latest clash broke out this month along California's border with Oregon in the Klamath River basin, where drought is decimating wild salmon populations.

Other region's most severe drought yet signals a grim future of expanding battles over who gets the rights to the last drops.

The Tribal Governments will not only have to fight the local, state and federal government, but private interest and the environmentalist as well.

The Tribal Government would be wise to establish local, state, regional and nation tribal political organizations in preparation for the coming "WATER WARS"

Many of the Tribal Leaders have grown up with fighting for Tribal "WATER RIGHTS" so there is no excuse for not being prepared for the coming WATER WARS. The American Indian Reporter will keep you informed.



Critical Race Theory: What It Is and How to Fight It

Stop the Race Hate Movement. Skin Color Only Matter to Racist!

Source: CHRISTOPHER F. RUFO founder and director of Battlefront, a public policy research center. Edited by Ernie C. Salgado, Jr., AIR

Let’s not forget the Marxist indoctrination of Americas’ children in the public schools under the flag of “Critical Race Theory” and several other singular curriculum and supported by the Socialist Democrats.

The critical race theory is becoming the operating ideology of our public institutions, it is not an exaggeration—from the universities to bureaucracies to k-12 school systems, critical race theory has permeated the collective intelligence and decision-making process of American government, with no sign of slowing down.

Yet most Americans have never heard of it and of those who have, many don’t understand it. It’s time for this to change. We need to know what it is so we can know how to fight it.

In explaining critical race theory, it helps to begin with a brief history of Marxism. Originally, the Marxist Left built its political program on the theory of class conflict, the haves and have nots. Marx believed that the primary characteristic of industrial societies was the imbalance of power between capitalists and workers.

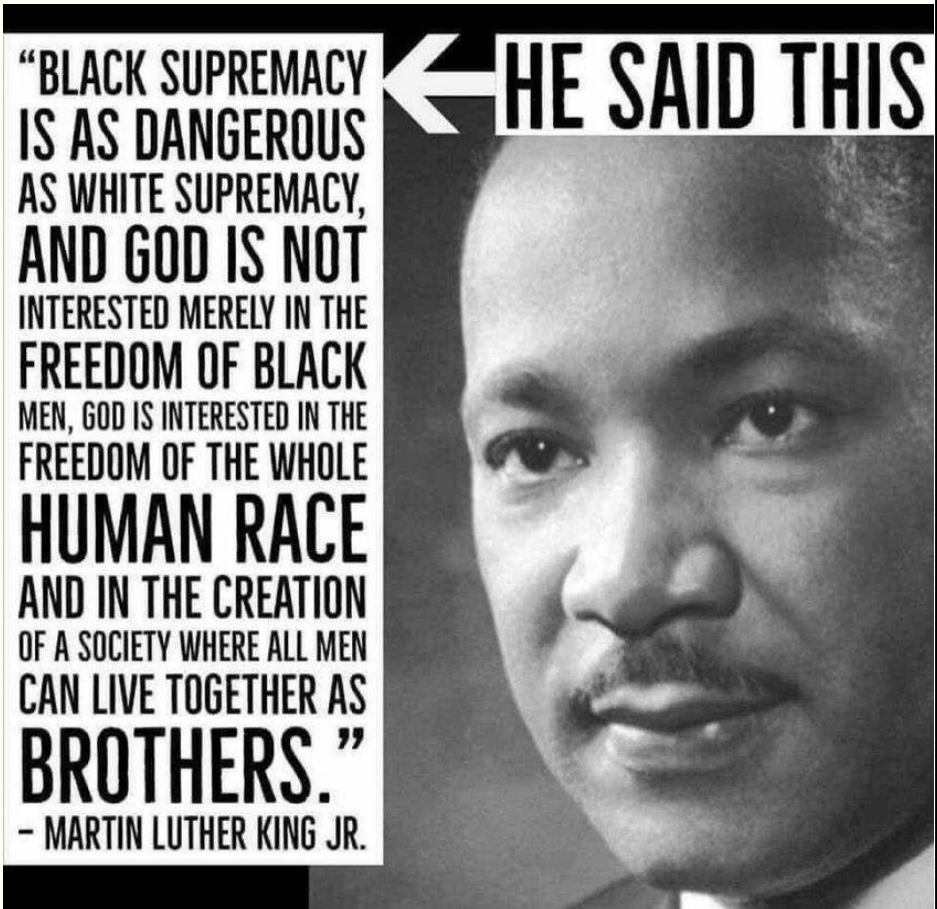
large middle classes and rapidly improving standards of living.

Most Americans believed in the American dream—the idea that they could transcend their origins through education, hard work, and good citizenship.

But rather than abandon their Leftist political project, Marxist scholars in the West simply adapted their revolutionary theory to the social and racial unrest of the 1960s. Abandoning Marx’s economic dialectic of capitalists and workers, they substituted race for class and sought to create a revolutionary coalition of the dispossessed based on racial and ethnic categories.

Fortunately, the early proponents of this revolutionary coalition in the U.S. lost out in the 1960s to the vision of Martin Luther King, Jr., civil rights movement, which sought instead the fulfillment of the American promise of freedom and equality under the law.

Americans preferred the idea of improving their country to that of overthrowing it and the restoration of law and order promised by President Nixon.



Independence, defended in the Civil War, and codified into law with the 14th and 15th Amendments, the Civil Rights Act of 1964, and the Voting Rights Act of 1965—is explicitly rejected by critical race theorists. To them, equality represents “mere nondiscrimination” and provides “camouflage” for white supremacy, patriarchy and oppression

An equity-based form of government would mean the end not only of private property (*As defined in the UN Agenda 21 resolution*), but also of individual rights, equality under the law, federalism, and freedom of speech. These would be replaced by race-based redistribution of wealth, group-based rights, active discrimination, and omnipotent bureaucratic authority.

and “oppressed”? Do they support mandatory curricula teaching that *“all white people play a part in perpetuating systemic racism”*? Do they support public schools instructing white parents to become “white traitors” and advocate for “white abolition”? Do they want those who work in government to be required to undergo this kind of re-education? How about managers and workers in corporate America? How about the men and women in our military? How about every one of us?

There are three parts to a successful strategy to defeat the forces of critical race theory: governmental action, grassroots mobilization, and an appeal to principle.

Thus far, attempts to halt the encroachment of critical race theory have been ineffective. There are a number of reasons for this.

Historically, the accusation of “anti-Americanism” has been overused. But in this case, it’s not a matter of interpretation—critical race theory prescribes a revolutionary program that would overturn the principles of the Constitution.

What does critical race theory look like in practice?

critical race theory promotes three ideas; race essentialism, collective guilt, and neo-segregation which, violate the basic principles of equality and justice.

It teaches that *“virtually all white people contribute to racism”* and that they must convert *“everyone in the federal government”* to the ideology of *“antiracism.”*

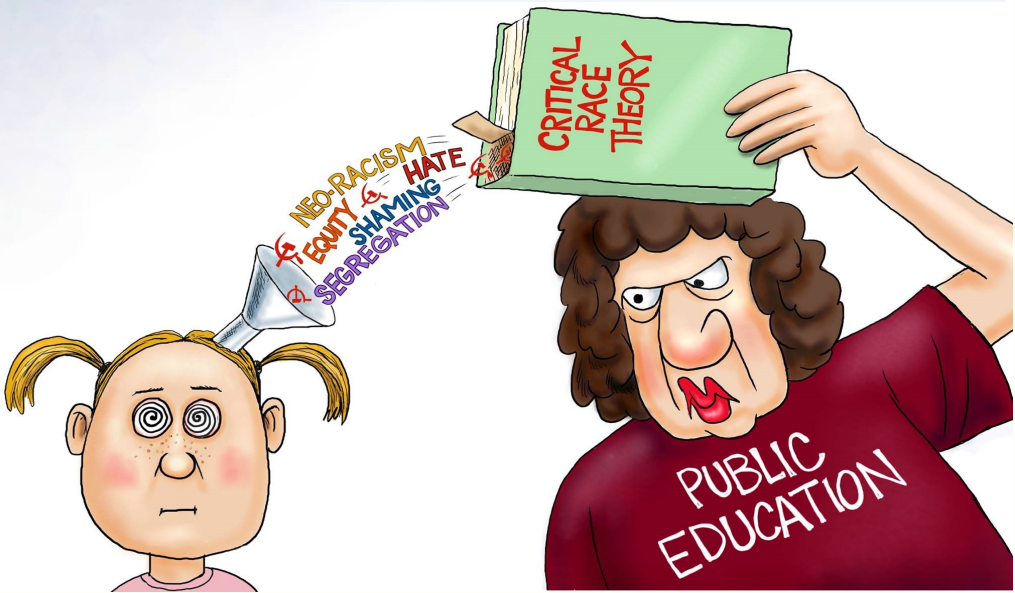
All Christian males are members of the oppressor class and must atone for their privilege and **“covert white supremacy.”**

First, too many Americans have developed an acute fear of speaking up about social and political issues, especially those involving race. According to a recent Gallup poll, 77 percent of conservatives are afraid to share their political beliefs publicly.

Worried about getting mobbed on social media, fired from their jobs, or worse, they remain quiet, largely ceding the public debate to those pushing these anti-American ideologies. Consequently, the institutions themselves become monocultures: dogmatic, suspicious, and hostile to a diversity of opinion.

The Marxist proponents of the critical race theory have no desire or intent to discuss the merits of the curriculum labeling anyone who dares to challenge it a racist.

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The solution to that imbalance, according to Marx, was revolution: the workers would eventually gain consciousness of their plight, seize the means of production, overthrow the capitalist class, and usher in a new socialist society.

During the 20th century, a number of regimes underwent Marxist-style revolutions, and each ended in disaster. Socialist governments in the Soviet Union, China, Cambodia, Cuba, and elsewhere racked up a body count of nearly 100 million of their own people. They are remembered for their gulags, show trials, executions, and mass starvations. In practice, Marx’s ideas unleashed man’s darkest brutalities.

By the mid-1960s, Marxist intellectuals in the West had begun to acknowledge these failures. They recoiled at revelations of Soviet atrocities and came to realize that workers’ revolutions would never occur in Western Europe or the United States, where there were

But the radical Left has proved resilient and enduring which is where critical race theory comes in.

Critical race theory is an academic discipline, formulated in the 1990s, built on the intellectual framework of identity based Marxism. Relegated for many years to universities and obscure academic journals.

With the election of Barry Soetoro, AKA Barack Obama it has increasingly become the default ideology in our public institutions. Black Live Matter, whose founders are self proclaimed Marxist and were endorsed by Comrade President Obama and current Comrade .President Biden.

Critical race theorists are masters of language construction, realize that **“neo-Marxism”** would be a hard sell. Equity, on the other hand, sounds non-threatening and is easily confused with the American principle of *equality*.

But the distinction is vast and important. Indeed, equality—the principle proclaimed in the Declaration of

Critical race theorists must be confronted with and forced to speak to the facts.

Do they support public schools separating first-graders into groups of “oppressors”



Form of Oppression	Privileged Oppressive Group	Target/Victim Group
Sexism	Men	Women
Racism	White People	People of Color
Heterosexism	Heterosexual People	LGBTQ People
Classism	Wealthy People	Working Class & Poor People
Religious Oppression	Christian People	All Others

The chart above was taken from a K-12 curriculum called “Forms of Oppression.”

This curriculum was authorized and funded in the amount of \$1- million by the Santa Barbara school district in CA. The chart is in alliance with the Critical Race Theory core curriculum.

The American Indian Reporter

Protestor Target another pipeline, American Indian Tribal business leaders Fight Back

Source: Fox News * Contributed by Franklin Motte, Moreno Valley CA

Matt Gordon, vice president of his family's construction company in Mahanomen, Minnesota, and a member of the White Earth Nation tribe, was troubled when environmental protesters - some claiming to speak for Native Americans - vandalized his company's equipment.

Gordon Construction is among the Native-owned companies that are contracting with the Canadian energy firm Enbridge on the construction of Line 3, a pipeline carrying oil from Canada into the United States. But climate activists - emboldened by stopping the Keystone XL Pipeline - have made Line 3 their new target.

Earlier this month, hundreds of activist descended on the construction site and many of them vandalized contractor equipment, broke into construction trailers, damaged environmental safeguards intended to control erosion and attempted to trap workers while occupying the site, according to Enbridge.

"I'm a contractor for excavation and all of my equipment on site was vandalized," Matt Gordon told Fox News. "For the most part, a majority of the people are for the pipeline. Everybody enjoys gasoline and plastic products. The opponents are shielding themselves with Native Americans. Most of the protesters were White. Line 3 has brought back millions of dollars to the reservations."

More than 500 Native Americans are part of the Line 3 workforce, and the project could benefit Native American-owned small businesses in the region, with a total of 5,200 construction jobs, according to Enbridge.

On June 8, a day after the protest, vandalism and property damage, Gordon joined five other Native business leaders representing their firms and the tribes of Fond du Lac Band of Lake Superior Chippewa,

the Boise Forte Band of Chippewa, the Leech Lake band of Ojibwe and the White Earth Nation.

"This not only created a hardship for our workers, it created additional challenges for our companies," the Native American business leaders said in the letter. ***"Protests that disrupt work, damage property, and threaten our employees while claiming to be on behalf of our Native people is creating additional tension and consequences within our tribal communities. They also intentionally create a false narrative that there is no Native American support for this project and the economic impacts and opportunities it brings to our people."***

Native American lawyer Tara Houska, a member of the Couchiching First Nation, has been the leader of the anti-Line 3 protests for seven years, according to The Washington Post. Houska, of International Falls, Minnesota, is a former adviser to Sen. Bernie Sanders, I-Vt. Celebrities Jane Fonda and Catherine Keener joined Houska in the June 7 march. She reportedly told the crowd to ***"protect the sacred"*** and oppose the pipeline, ***"For our daughters, for our sons, for the animals, for the water."***

The \$4 billion Line 3 project is replacing an aging pipeline, running 1,000 miles long from Alberta, Canada, to Superior, Wisconsin. About 60% of the 350-mile portion in Minnesota - near the Mississippi River - has been built, according to the Post.

National climate activists have been heavily involved as well, such as Bill McKibben, founder of 350.org., who insists that with the Keystone XL Pipeline defeated, Minnesota's

Line 3 must be the next to go.

"Call Line 3 Keystone, the Sequel," McKibben wrote this month in a New York Times op-ed. ***"If Keystone failed the climate test, how could Line 3, with an initial capacity of 760,000 barrels a day, possibly pass? It's as if the oil industry turned in an essay, got a failing grade, ignored every comment and then turned in the same essay again - except this time it was in ninth grade, not fourth. It's not like the climate crisis has somehow improved since 2015 - it's obviously gotten far worse. At this point, approving Line 3 would be absurd."***

In January, President Biden signed an executive order to revoke federal permits for the Keystone XL Pipeline that would have brought Canadian crude from the Alberta tar sands through Montana and South Dakota to link up with an existing Nebraska pipeline.

McKibben continued that ***"the Biden administration must soon decide"*** on whether to halt the project. He also pushed the Native American narrative by noting that a Customs and Border Protection helicopter hovered over the recent protest to try to break it up.

"In an era when officials talk constantly about coming to terms with the dark parts of American history, I doubt Mr. Biden actually wants to sic the cops on Native elders as they sit at the headwaters of one of America's most storied rivers, on land that, as Native leaders are pointing out, by treaty should fall under Native control," McKibben wrote.

The media narrative casts Native Americans as a homogeneous group, said Isaac Orr, a policy fel-

low who writes about energy issues for the Center of the American Experiment, a Minnesota think tank.

"You cannot make this a classic story of stealing their land to put a pipeline in," Orr told Fox News. ***"Enbridge has committed to making sure the Native Americans were included."***

"The pipeline is a national security issue," Orr added, ***"since it allows more energy cooperation with Canada than with the Middle East."***

"The Keystone pipeline was delayed to death. That's what opponents want to do here."

"If the fuel doesn't go through the pipeline, it goes through rail," Orr said. ***"Opponents think if it doesn't go through the pipeline then you keep it in the ground. That's not true. Transporting it by rail just causes more emissions, makes it more costly, but it provides more pain on the oil and gas producing regions."***

The Biden administration signaled in a court filing that it does not plan to cancel federal permits for Enbridge's Energy's Line 3 oil pipeline project, despite pleas by Native Americans and environmental groups for the president to intervene.

The U.S. Army Corps of Engineers used the filing to defend its decision in November to grant Enbridge a water permit for the project, the last major approval the Calgary, Alberta-based company needed.

Biden's filing by the Corps and its attorneys at the Department of Justice marks the first time President Joe Biden's administration has taken a public position on Enbridge's plan to replace its aging Line 3, which carries oil from western Canada to Enbridge's terminal in Superior, Wisconsin, the Star Tribune of Minneapolis reported

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Should the 2nd Amendment be the only Gun Permit you need?

The American Indian Reporter

The Psychology of Turkeys

This section is dedicated to the insane actions, decisions and policies made by our would be leaders.

My View By Ernie C. Salgado Jr.,

Comrade Biden Escalates War on Second Amendment Rights

Source: American Freedom Fighter * Contributed by Franklin Motte, Moreno Valley CA * Edited by Ernie C. Salgado, Jr., AIR

In a June 2021 Comrade Biden addressed the nation on the spike in crime.

Did he mention the radical and violent hate groups like ANTIFA or Black Lives Matter? No.

Did he mention the fact that this violence is spiking in Democrat run cities and states? No.

Did he mention that blacks are killing blacks at record numbers in Chicago and other minority communities? No.

Did he mention that White people are actually the lowest amount of people who commit murders? No.

Did he go after the people who make a living legally selling firearms and accessories? Yes.

He really had no actual data or statistics and relied on the opinions of extreme gun control maniacs.

His whole speech is on our previous report.

But we missed something that he said and didn't mention it.

The Second Amendment does NOT grant us the Right to Bear Arms

The Second Amendment Denies the government the Authority to Infringe upon our Right to Bear Arms

The 2nd Amendment

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

BIDEN THREATENS AMERICAN PATRIOTS

Well, Biden basically threatened all patriots, gun owners and the Second Amendment.

“If you think you need to have weapons to take on the government? You need F-15’s and maybe some nuclear weapons. The point is, it’s always been the ability to limit, to rationally limit the type of weapon that can be owned and who could own them,” Biden said.

Sounds like a threat to me.

And frankly, we Americans do have nukes and F-15’s.

The question is who the military chooses to protect, the current Communist leadership or the American patriots.

Biden is clearly demented and should be forcibly removed from office immediately.

This is a tyrannical government and this threat about us needing nukes and F-15’s is absolutely out of line.

This is a clear sign that Biden and his fellow Communists have big plans to completely disarm every American and make each and every one of us a FELON.

THIS IS NO JOKE. THIS IS THE REAL DEAL.

As it looks now, we are completely screwed especially because the Democrats don’t play by the rules, constantly disregard the Constitution and worse of all we have a Commander-In Chief who is mentally unstable to put it mildly.

He didn’t even legitimately win the election.

PRESIDENT TRUMP WON but the deep state pulled off the most corrupt scandal in the history of the Unite States Of America.

Simply unbelievable. They are coming for all of our guns and unless they are stopped they will succeed.

“If THE SH*T HITS THE FAN,” will the military back Biden or American Patriots?

I have a good feeling that they will have our backs. *(Yea right, like the Woke Generals)*

EDITORS NOTE: *Historically ever Country that has been disarmed has suffered millions of deaths at the hands of the new ruling power.*

Gun control does not work, Chicago is a great example.

Catholic Bishops To Cancel Comrade Biden’s “Forgiveness of Sin Sacrament.”

MY VIEW by Ernie C. Salgado, Jr.,

First just to be clear, I am not a church is between him and supporter of Comrade Biden’s God. And for which he will be political policies. called upon to answer for on his That said, I want to also share day of judgement.

that I was raised as a Catholic I also understand that the Cath- growing up on the Soboba Indi- olic Church is not a democracy and nian Reservation in Southern Cal- my opinion is irrelevant.

ifornia and still practices the churches teachings. Maybe not However, the founding fathers saw fit to include the division between the church and state in to a Tee, but God knows I try. the Constitution for a very reason which seems to fit this issue.

A couple of weeks ago a group of Catholic Bishops denounced Comrade Bidens political views on abortion, which are against the teachings of the Catholic Church.

Now, the California State legis- And because he is a Catholic, the Bishops went on to vote or lator has entered the fray by is- recommend that Comrade suing it’s own mandates to the Catholic Church, threatening to Biden not be allowed to receive Holy Communion. cancel it tax exempt status. As the old adage goes “*Two wrongs don’t make a right!*”

I would think that the Catholic Church and the California state legislator have enough problems pf there own to deal with with- out getting into things they have against the teachings of the no business in.

The FBI as an Arm of the Democrat Party

MY VIEW by Ernie C. Salgado, Jr.,

Unfortunately it appears that our larg- est Domestic Law Enforcement agencies have been compromised and polit- icized and that should worry everyone- especially if you are a Conservative.

Reports have been coming out on some tactics that the FBI have been using to illegally gather information on individuals without having a warrant. The FBI is extensively using the NSA’s database for routine domestic investiga- tions, despite knowing that the practice is illegal.

The new revelations about the FBI fur- ther suggest that the law enforcement agency has become nothing more than an arm for the Democratic Party’s po- litical witch hunts.

If the FBI was a non-partisan agency, it would have been seeking out left-wing agitators such as Antifa and radical BLM activists, which caused billions in damage and killed dozens at riots throughout 2020.

‘It shows the FBI has continued to per- form warrantless searches through the

NSA’s most sensitive databases for rou- tine criminal investigations, despite be- ing told by a federal judge in 2018 and 2019 that such a use was an unconstitu- tional breach of privacy,’ the report added.

Without question, the FBI is no longer just a federal law enforcement agency. It’s a political organization targeting patriots and conservatives and major changes must be made and the people who have committed these crimes should be held accountable.

Hasn’t happened yet and most likely never will. Just look at what they did to President Trump. Not only did they illegally wiretapped his phones, falsified the Russia dossier and lied to the FISA Court and no one was held accounta- ble. Can you say Gestapo?

In reality J. Edgar Hoover created the FBI in his image and political politics. Nothing has changed.

Should the truth ever be told it will show that he was just another power hungry corrupt politician.

BEING BLACK DOESN'T MAKE YOU A SLAVE.

BEING AN IDIOT HOWEVER COMES IN BOTH COLORS!

BLACK LIVES MATTER

& BEING WHITE DOESN'T MAKE YOU A RACIST

IF RACE DOESN'T MATTER, TAKE IT OFF OF JOB APPLICATIONS, CREDIT CARD APPLICATIONS AND RENTAL APPLICATIONS.

WHITE PRIVILEGE IS WHEN...

YOU SPEND 40 YEARS MAKING LAWS TARGETING BLACKS WITH HARSHER PENALTIES FOR CRACK THAN COKE WHILE GETTING YOUR KID'S DRUG CHARGES DROPPED.

BPR BUSINESS & POLITICS

January 6, 2021 protestors held in ‘Deplorable Jail’ allegedly being punished after advocate appears on Mark Levin show

June 15, 2021 * By Jon Dougherty * Contributed by Franklin Motte, Moreno Valley CA



American Greatness senior contributor Julie Kelly said Monday, June 14, 2021 that January 6, 2021 protestors who remain behind bars months after the Capitol incident are going to be placed on 24-hour lockdown as punishment for an interview she did over the weekend. On Sunday, June 13, 2021 Kelly discussed the cases with Fox News's Mark Levin, in which they both compared the different treatment so

-called "MAGA" protestors are receiving from the Justice Department and other federal authorities versus leftist rioters and protestors who assailed the White House in June 2020 and a federal courthouse in Portland, Ore., for more than 100 nights throughout last summer, injuring hundreds of police officers with Molotov cocktails, laser pointers, and commercial-grade fireworks.

"It's really important for people to understand, these people are in jail on pre-trial detention orders that are being requested by the Justice Department and signed off on by federal judges in Washington, D.C.," Kelly said of the January 6, 2021 protestors. *"These people have not engaged in one minute of a trial. In fact, their trials could be delayed until next year, which is really what the Justice Department is trying to do,"* she continued. *"In these pre-trial detention orders, these people are denied bail."* *"One man, who is accused of allegedly spraying deceased Capitol Police officer, Brian Sicknick with pepper spray denied a \$15 million bond package put together by 16 of his family members,"* she continued, noting that the judge, an 83-year-old Reagan appointee, *"said he could not see any circumstances to let this man out of jail because he attacked a cop."*

Since that interview, Kelly says, she's been contacted by family

members and other sources close to the situation and told that January 6, 2021 prisoners are being singled out for even harsher treatment, including being placed on 24-hour lockdown for a week and only being allowed out of cells for showers.

"Now getting reports the Deplorable Jail will be on lockdown as punishment for Mark Levin show last trials could be delayed until next night. I've heard this from a few sources already this morning. WHERE ARE THE LAWYERS?" she tweeted, followed by: *"Update. Sounds like lockdown will be 24 hours for a week starting tonight, tomorrow. Letting family know to exacerbate collective pain."*

In a follow-up interview with Levin on his daily talk radio show, Kelly elaborated on what she's been hearing, though she admitted the reporting is unconfirmed.

Welcome to Socialist America under a One-Party-Rule. What happened to "Due Process?" Has "Innocent until proven guilty," also been canceled?

Saul Alinsky's "8-steps to Create a Socialist State"

Saul Alinsky's "8-steps to Create a Socialist State" is the bedrock of the American Socialist Democratic Party. I believe it's important for you to understand what it means.

Who was Saul Alinsky? He was an American community organizer and writer. He is generally considered to be the founder of modern community organizing. He is often noted for his book Rules for Radicals (1971) and his "8-steps to topple a nation and create a socialist state" which are as follows:

- 1) **Healthcare** — Control healthcare and you control the people.
- 2) **Poverty** — Increase the Poverty level as high as possible, poor people are easier to control and will not fight back if you are providing everything for them to live.
- 3) **Debt** — Increase the debt to an unsustainable level. That way you are able to increase taxes, and this will produce more poverty.

- 4) **Gun Control** — Remove the ability to defend themselves from the Government. That way you are able to create a police state.

- 5) **Welfare** — Take control of every aspect of their lives (Food, Housing, and Income).

- 6) **Education** — Take control of what people read and listen to — take control of what children learn in school.

- 7) **Religion** — Remove the belief in the God from the Government and schools.

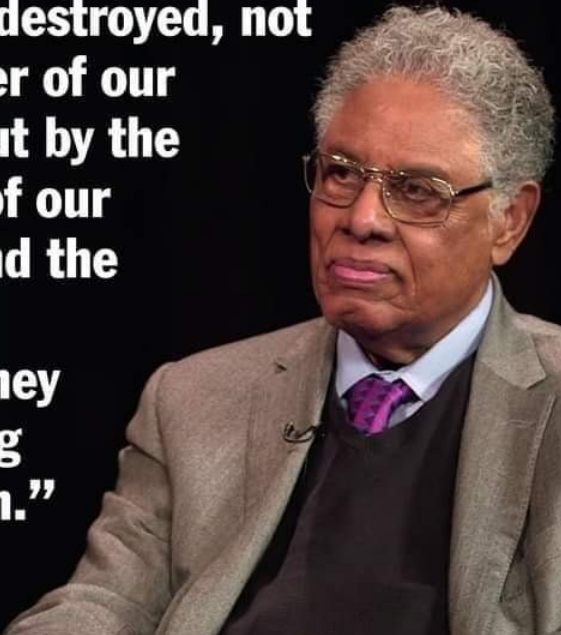
- 8) **Class Warfare** — Divide the people into the wealthy and the poor. This will cause more discontent and it will be easier to take (Tax) the wealthy with the support of the poor.

Fact check for yourself. Is this what the Socialist Democrats are and have been doing for the past 50-years?

These basic Socialist fundamentals are in play now, big time. Is this what we want for America?

"Ours may become the first civilization destroyed, not by the power of our enemies, but by the ignorance of our teachers and the dangerous nonsense they are teaching our children."

—THOMAS SOWELL



George Floyd: Not Someone to Honor

Source: The text is reposted from the Internet. The newspaper it was addressed to was not listed. However, we feel the content is fitting to share with our readers. As the author stated, George Floyd was nothing more than a common criminal and drug addict and not someone to be held in high esteem.

TO THE EDITOR:

Your May 26th headline reads *"Rallies honor George Floyd a year later."* Really?

Just who is George Floyd and who did they honor?

Let's see, six burglaries, three car thefts, multiple illegal trespasses, cocaine and alcohol addiction, two violent home invasions, three armed robberies, dealing fentanyl and meth, beating four victims senseless and being arrested 23 times since 1998.

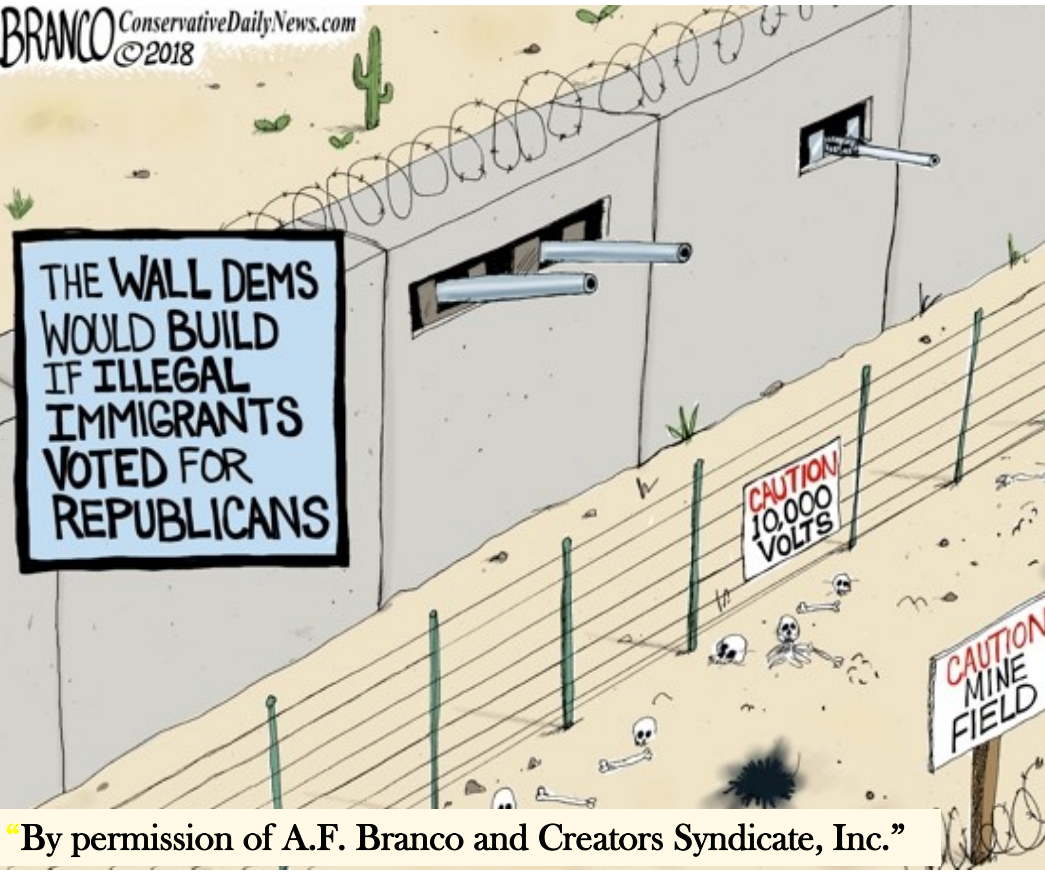
He was also convicted of several felonies and served time in the state penitentiary.

Did he deserve to die? Absolutely not. And although the autopsy report states that he died from a drug overdose while in police custody he is instantly the new alter boy of the media and politicians'.

But to honor him? Again, absolutely not.

I hope we honor and kneel to our military veterans for their sacrifices on Memorial Day and that they get the same in your paper. I will wait to see.

Don Schaille, Port Charlotte



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The American Indian Reporter



JAMES C. RAMOS
Assemblymember, District 40



Source: For Immediate Release June 22, 2021, Contact: Maria L. Lopez, (Cell) 916.712.9854

SACRAMENTO — California's Senate Governmental Organization today approved placement of a monument honoring Sacramento-area tribes in Capitol Park at the former site of a sculpture commemorating Junipero Serra, controversial founder of the state's mission system. The bill, AB 338, authored by Assemblymember James C. Ramos (D-Highland) was approved on a unanimous and bipartisan vote of 12-0.

"We do not condone the vandalism that resulted in the toppling of the Serra statue," Ramos said. "However, it did provide an opportunity for us to explore why this figure from California's founding has become a symbol of the enslavement and genocide for Native Americans," Ramos said. "He is undoubtedly seen as the creator and director of a system that held Indians in servitude to force conversions and build the missions, and that led to starvation and disease. Attempts to escape were dealt with harshly. The impact of the mission system on Indian people has not been told completely or accurately," Ramos stated.

Ramos, the first California Native American elected to the Legislature, stated, "Even Pope Francis, on a trip to Bolivia in 2015, acknowledged the 'grave sins' of colonialism against Indigenous people in the Americas. The history and significance behind that apology have yet to be understood here in California."

Jesus Tarango, Chairman of Wilton Rancheria, whose tribe is among those sponsoring AB 338 said, "A statue of Junipero Serra on Capitol

grounds represents a double injury. The Miwok and Nisenan people have lived in this region since time immemorial before the hostile takeover of Native lands by settlers, land barons and gold miners who established Sacramento and the State Capitol. The statue of a figure that represents the Mission period—another earlier time of genocide, slavery, and other degradations imposed upon California Indians—strikes twice at our history. We have yet to see a full telling of what it took to build the State Capitol and who paid that cost. This bill will begin to tell that history for us and for future generations."

"As my bill moves forward in the legislative process, my colleagues and the public will have the vigorous debate and analysis that was missing when the Serra monument was commemorated on the Capitol grounds in 1967," Ramos said. "It is time for additional voices to be heard and for California to more fully understand the Mission period. Others who disagree with the Native American perspective on Serra may come forward, but this proposal will ensure a more thorough discussion and analysis."

AB 338 Proposal and Statue Background

AB 338 would:

- Remove the statutory requirement that a monument to Junipero Serra be erected and maintained on the State Capitol grounds
- Require the statue be replaced by a monument to be created with the input of local Tribal Nations.

The monument to Junipero Serra has stood on the Capitol Grounds since April 1967, following legislative action:

- SB 1605 (McAteer & Rodda, Ch. 1944, Statutes of 1963) authorized the development of a statue of Junipero Serra, devoting \$30,000 from the General Fund on the condition that matching funds be put up from private sources.
- AB 1124 (Marks and Knox, Ch. 370, Statutes of 1965) renewed this legislation and allowed for the development of the statue. Following this legislation, funds were authorized and the statue was placed in its former location.

Sponsors include six Northern California tribes: Wilton Rancheria, Buena Vista Rancheria of Me-Wuk Indians, Chicken Ranch Rancheria of Me-Wuk Indians, Ione Band of Miwok Indians, Shingle Springs Band of Miwok Indians and the Tuolumne Band of Me-Wuk Indians. AB 338 must now work its way through the Senate.

###

Assemblymember James Ramos proudly represents the 40th Assembly district which includes Highland, Loma Linda, Mentone, Rancho Cucamonga, Redlands, and San Bernardino. He is the first and only California Native American serving in the state's legislature.



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619-328-0676

SCAIR

Ventura Resource Center
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Ventura CA 93003
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WA panel approves sports betting; sends to governor

Spokane, Washington: The Washington State Gambling Commission on Thursday, June 17, 2021 approved amendments to gambling compacts for 15 tribes that are a major step to allowing those tribes to offer sports betting at their casinos.

Commissioners voted 7-0, with two excused, on the requests from all 15 tribes to approve the amendments and send them to Gov. Jay Inslee for his approval.

This was the next step in the complicated process of allowing sports betting, following approval last year by the state Legislature.

"We have 15 sports wagering amendments going to the governor's office," commission chair Bud Sizemore said after the vote.

If the governor approves, the issue will be sent to the federal government for approval. Upon approval of the Bureau of Indian Affairs within the Department of Interior, Washington will join Arizona and

Connecticut in allowing sports betting.

It was not clear if Washington will be allowed craps and other games of chance as Arizona and Connecticut.

Members of numerous tribes on Thursday extolled the financial benefits of gambling and said sports betting would expand revenues that are used to support a wide variety of social programs and other operations by tribes.

"I ask respectfully the commission to pass this forward," said Stanford Lee, chief executive officer of the Snoqualmie Casino.

Tribes whose request to allow sports betting was forwarded to the governor were the Tulalip, Suquamish, Kalispel, Snoqualmie, Colville, Cowlitz, Jamestown S'Kallam, Lummi, Muckleshoot, Puyallup, Shoalwater Bay, Spokane, Squaxin Island, Stillaguamish and Swinomish tribes.

WHITE PRIVILEGE IS NOTHING BUT A MYTH.

EVERYONE I KNOW GREW UP POOR TO MIDDLE CLASS.

AND HAVE HAD TO WORK THEIR ASSES OFF FOR EVERYTHING THEY HAVE EVER GOTTEN.

David Schell

THE PROBLEM ISN'T GUNS

IT'S HEARTS WITHOUT GOD AND HOMES WITHOUT DISCIPLINE

If You Are Pronounced Dead When Your Heart Stops...

Why Are You Not Pronounced Alive When It Starts?

Steve Dent
July 6, 2020 •

Reposted from the Internet

I have often wondered about why Whites are racists, and no other race is.....

Someone finally said it. How many are actually paying attention to it? There are African Americans, Mexican Americans, Asian Americans, Arab Americans, etc.

And then there are just Americans.. You pass me on the street and sneer in my direction.

You call me 'White boy,' 'Cracker,' 'Honkey,' 'Whitey,' 'Caveman'... And that's OK..

You have the United Negro College Fund. You have Martin Luther King Day.

You have Black History Month.

You have Cesar Chavez Day.

You have Yom Hashoah.

You have Ma'uled Al-Nabi.

You have the NAACP.

You have BET....

If we had WET (White Entertainment Television), we'd be racists.

If we had a White Pride Day, you would call us racists.

If we had White History Month, we'd be racists.

If we had any organization for only whites to 'advance' OUR lives, we be racists.

We have a Hispanic Chamber of Commerce, a Black Chamber of Commerce, and then we just have the plain Chamber of Commerce. A white woman could not be in the Miss Black American pageant, but any color can be in the Miss America pageant.

If we had a college fund that only gave white students scholarships....

You know we'd be racists.

There are over 60 openly proclaimed Black Colleges in the US.

Yet if there were 'White colleges', that would be a racist college.

In the Million Man March, you believed that you were marching for your race and rights.

If we marched for our race and rights, you would call us racists.

You are proud to be black, brown, yellow and orange, and you're not afraid to announce it.

But when we announce our white pride, you call us racists.

I am proud..... But you call me a racist.

Why is it that only whites can be racists??

There is nothing improper about this.

Let's see which of you are proud enough to send it on.

I sadly don't think many will.

That's why we have LOST most of OUR RIGHTS in this country.

We won't stand up for ourselves!

BE PROUD TO BE WHITE! And No, I am Not Racist!

It's not a crime YET.... But getting very close!

We still have the
God Bless
America

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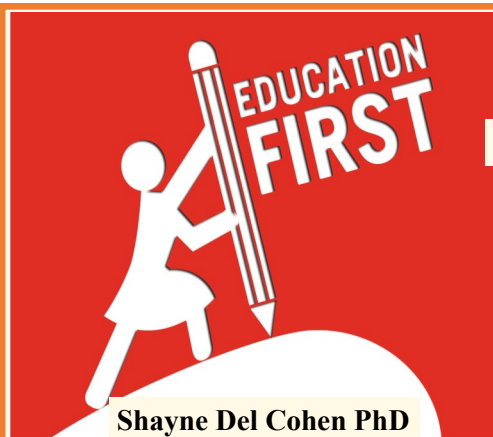
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The American Indian Reporter



Shayne Del Cohen PhD

Shayne's Journal

Shayne's Journal is a daily blog posted by Shayne Del Cohen, PhD
Email: shayne@sprintmail.com

"Community Colleges Offer Opportunity"



With several legislatures debating whether or not to make community colleges tuition free (but watch those fees!), opinions (and fiscal realities) are flying around everywhere. I thought the following words from a community college instructor particularly precedent:

"I think we have some great community colleges and I will often recommend a community college to my CTE (Career and Technical) students as an alternative to a four year public university or a for profit school."

Community colleges are far more affordable than these other schools and they usually have smaller class sizes. Smaller class sizes provide a better learning environment. They are certainly a lot different than the massive 500+ students who are crammed into an auditorium for an entry level university class. The discussion classes that are associated with these massive classes are also taught by graduate students instead of the professor teaching the course.

As with universities, community colleges offer scholarships which are sometimes easier to get than the ones offered at a university. Many of these scholarships are never even awarded because nobody thought to apply for them.

Getting an associates degree gives students the easiest way to experience a post secondary education. Students who want to pursue a four year degree may always transfer their credits.

It's sometimes easier for students who did not do particularly well in high school to "rehabilitate" their academic reputation by first going to a community college. Students who do well in a community college are more likely to get into a university than students with mediocre high school grades who applied directly to a university."

The pandemic has put almost every institution in our society under scrutiny. **"Nothing will ever be the same"**. The definition of revolution as evolution speeded up certainly applies here.

With actual shut down of all kinds of education systems, the "reopening" will require serious evaluation of entire operations.

As opined in earlier articles in this column, this tabula rasa provides an extraordinary opportunity

At the entrance gate of a university in South Africa, the following message was posted for contemplation

"Destroying any nation does not require the use of atomic bombs or the use of long range missiles... It only requires lowering the quality of education and allowing cheating in the examinations by the students..."

Patients die at the hands of such doctors...

Buildings collapse at the hands of such engineers...

Money is lost at the hands of such economists & accountants...

Humanity dies at the hands of such religious scholars...

Justice is lost at the hands of such judges...

"The collapse of education is the collapse of the nation."

The collapse of education is the collapse

for each community to redefine, reshape and rebuild their education goals, resources and programs. Today we will confine ourselves to community college

I am old enough to remember the passing/implementation of the 1960.70's Community College Act wherein the philosophy was **"bring the college to the community"** (rather than the student to a far-away campus).

In the half century that followed, all kinds of hybrids now exist, from community colleges that send faculty to tribal communities and far flung school and library districts to provide instruction within those jurisdiction's facilities.

Others, including several tribes, took this time of funding largesse to physically construct campuses, encumbering substantial costs for operation and maintenance, but certainly necessary for those courses that require specialty equipment and space for instruction in certain trades.

The revolution of communications technology, from drumbeats, runners a, etc.nd smoke signals, to postal systems, to telephones, to radio/tv,

and to the Internet age has always had dramatic impact on the mechanisms through which to provide non-classroom instruction. The pandemic brought it clearly into focus.

Although most everyone agrees that classroom instruction wherein instructor and students are in the same place and time, pandemic adjustments to zoom instruction, recorded lectures, etc. have proliferated and still hold greater access to educational programming **IF** one has a new computer/smart phone and reliable broadband or wireless infrastructure.

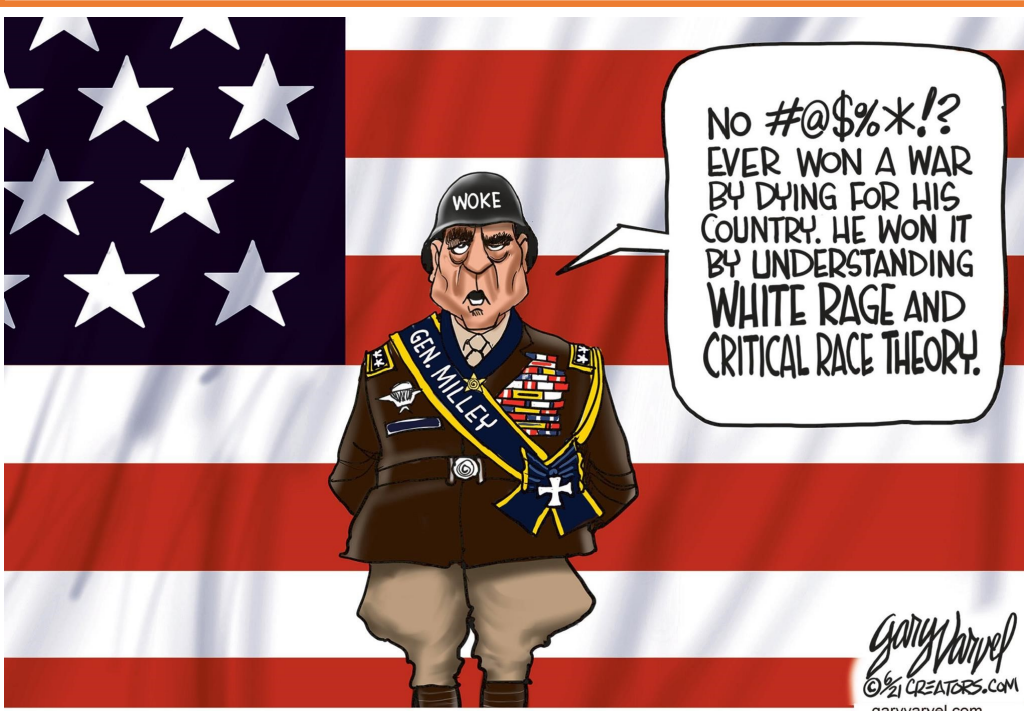
There are some things, however, that do require hands-on (and dirty) instruction and practice. Another other thing that is compromised with strictly on-line instruction is all the social development skills (recognizing/reading body language, inter-personal communications skills, public presentations, etc) as well as the social enjoyment and peer group development that can come from an instructional bubble.

The pandemic's economic impact also raises a cautionary note. Again evolution speeded up means that many former jobs will not come back. Others, like the energy sector, will require a mass convergence of skill and supply line that will impact those with traditional skills in mining.

Concurrently the application of AI and robotics to almost every function in our lives zeroes out many former job functions but requires operating and repair technicians for the same. Both will require new curriculum and training protocols.

Tribal leaders now have the challenge, opportunity and excitement of envisioning and actualizing the post-secondary (and life-long) educational experience for their constituency.

This will involve long-term census projections, infant-elder human resource inventory, community envisioning of what they want their community to be in five, ten years etc. In addition, one must be aware of what other local jurisdictions are doing that may have an economic impact or opportunity for the tribe.



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Can someone please explain to me how unemployed people need 875.00 a week to live while people on social security are expected to live off 1065.00 a MONTH???

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The American Indian Reporter

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Every Friday!! July 2nd, 2021. • **Time Change.** *Association on American Indian Affairs, "RED HOOP TALK, Native News and Talk: Culture and Survival."* <https://www.indian-affairs.org/red-hoop-talk.html> Hear from co-hosts, Shannon O'Loughlin (Choctaw) and special guests. *Streaming on Facebook & YouTube.* July 6th, 2021. • 10am 11am. (PT). *Indian Health Service Urban Indian Organization Leader Call.* Urban Indian Leaders will have an opportunity to provide comments and ask questions to federal officials. **Conference Call:** 800-857-5577. **Participant Passcode:** 6703929. **CONTACT:** Ben Smith, (301) 443-1083. <https://www.ihs.gov/ihscaledar>.

July 8th – 9th, 2021. • **Inter-Tribal Council of the Five Civilized Tribes Meeting.**

July 11th – 13th, 2021. • *American Indian Chamber of Commerce of California, "EXPO American Indian Chamber."* **LOCATION:** Agua Caliente Resort, Rancho Mirage CA. **CONTACT:** events@aicccal.org, (213) 440-3232.

July 12th-15th, 2021. • *Self-Governance Communication and Education Tribal Consortium Advisory Committee Meetings.* **LOCATION:** Park Hyatt, Washington DC. **CONTACT:** Mandi Johnson, (918) 370-4252, mandij@tribalselfgov.org.

Tuesday, July 13th, 2021. • *Jr. American Chamber Youth EXPO.* This event coincides with American Indian Chamber of Commerce of California, "EXPO American Indian Chamber." **LOCATION:** Agua Caliente Resort, Rancho Mirage CA. **CONTACT:** events@aicccal.org, (213) 440-3232.

Wednesday, July 14th, 2021 • 6:30pm (PDT). *TACUNA Wellness Gathering. "Ernie Lapointe (Lakota)."* **CONTACT:** (866) 477-9672, asktacuna@rand.org.

July 21st – 23rd, 2021. • *"Sharing Our Knowledge and Strengthening Our Communities: Addressing Harm Reduction Practices, COVID and Creativity, Substance Use, Infection and Overdose Prevention, and Resilience and Connection."* The 10th Annual Virtual National Native Harm Reduction Summit. National Indian Health Board, www.nihb.org **LOCATION:** Online **Summary:** <https://eb.event.com/event/2c21f3df-5e76-4805-a462-7cb06982d6a/> **summary** **CONTACT:** kwoody@nihb.org **Personal Information - 10th Annual Native Harm Reduction Summit (event.com)** **White Earth Tribal Community College:** <https://www.wetcc.edu>

July 27th & 28th, 2021. • *The 22nd National Conference on Child Abuse and Neglect. "Thriving Children and Families: Prevention with Purpose."* <https://nccan.acf.hhs.gov> **CONTACT:** NCCAN@impaqint.com **DEADLINE.** July 31st, 2021. • **Call for Film Entries.** *Virtual "The 46th Annual American Indian Film Festival."* <https://www.aifisf.com> **CONTACT:** info@aifisf.com. **Film Screening Dates:** November 5th – 13th, 2021.

August

August 1863. • *Hwéeldi.* Between 1863 and 1866, more than 10,000 Diné were forcibly removed to the Bosque Redondo reservation at Fort Sumner.

August 1st - 6th, 2021. • *"Resilience for Tomorrow... Together," National Indian Council on Aging (NICOA) 23rd Conference on aging in Indian Country.* <https://nicoa.org/biennial-conference/> The conference will take place alongside the 2021 National Title VI Training & Technical Assistance Conference. **LOCATION:** Nugget Casino Resort, 1100 Nugget Ave. Reno, NV, 89731. **CONTACT:** Cheryl Archibald or Leslie Maly, (505) 292-1922. NICOA, (505) 292-2001. **Fees:** \$225.00 - \$725.00.

Save the Date. August 7th, 2021. • *Santa Ysabel 22nd Annual Gathering.* <https://www.facebook.com/SYGathering/>

Save the Date. August 9th – 13th, 2021. • *Virtual Western Region Climate Change Course, Institute for Tribal Environmental Professionals.* **CONTACT:** Althea Walker, awalker@aihec.org, Nikki Colley, Nikki.Cooley@nau.edu.

Wednesday, August 11th, 2021. • 12pm – 1:30pm PDT. NIWRC **WEBINAR: Housing/Indian Child Welfare Act (ICWA).** <https://www.niwrc.org/upcoming-events> National Indigenous Women's Resource Center, <https://www.niwrc.org> **LOCATION:** Online/
Virtual **Register:** <https://register.gotowebinar.com/register/1455207348194723853>, **Registration (gotowebinar.com)**

August 30th – September 1st, 2021. • *Barona 49th Annual Powwow.* www.barona-nsn.gov **FREE** admission, family event, and open to the public. **LOCATION:** Barona Sports Complex, Barona Indian Reservation. **Facebook:** <https://www.facebook.com/BaronaPowwow/> **CONTACT:** (619) 443-6612

September

September 1st, 2021 • *Lifeline Quarterly WEBINARS for Tribal Partners in 2021.* Virtual event. Universal Service Administrative Company (USAC), which administer the Lifeline program on behalf of the Federal Communications Commission will host interactive webinars. **CONTACT:** Kraynal Alfred, USAC's Tribal Liaison, TribalLiaison@usac.org

Wednesday, September 15th, 2021. • 12pm – 1:30pm PDT. NIWRC **WEBINAR: Self Care/Decolonizing Our Emotions.** <https://www.niwrc.org/upcoming-events> National Indigenous Women's Resource Center, <https://www.niwrc.org> **LOCATION:** Online/Virtual **Register:** <https://register.gotowebinar.com/register/1163173761322543629>, **Registration (gotowebinar.com)**

Thursday, September 9th, 2021. • *American Chamber of Commerce of California (AICCCal), Southern California/San Diego Chamber Meeting.* **LOCATION:** TBA. **CONTACT:** events@aicccal.org, (213) 440-3232.

September 10th – 12th, 2021. • *Sycuan's Annual Powwow.* COVID-19 protocol will be in place. **Facebook:** <https://www.facebook.com/sycuans-Annual-Pow-Wow-358010080969157/>

September 23rd - 25th, 2021. • *2021 AISES National Conference.* <https://na.eventscloud.com/website/13466/home/> **LOCATION:** Phoenix AZ. American Indian Science and Engineering Society <https://www.aises.org> **CONTACT:** (505) 765-1052, info@aises.org

Thursday, September 24th, 2021. • 9:30am to 12:30pm. *American Chamber of Commerce of California (AICCCal), Tribal Business Empowerment Journey Training.* **WEBINAR**, Module Strategically Targeting Your Products & Service. **LOCATION:** Online. **CONTACT:** events@aicccal.org, (213) 440-3232.

September 29th, 2021. • *The 2nd Annual "Beyond Silos: Domestic Violence and Health Care Partnerships."* <https://www.dvhcla.org> **LOCATION:** Virtual/online. Hosted by the DVHC Leadership Council and the Los Angeles Co. Dept. of Public Health, Office of Women's Health, and Domestic Violence Council. Sponsored by Blue Shield of California Foundation.

October

October 6th - 8th, 2021. • *The 21st Annual California Indian Law Conference. "Adaptability and Resiliency: Mobilizing for our Future."* <https://www.calindianlaw.org> **CONTACT:** calindianlaw@gmail.com

Thursday, October 7th, 2021. • *American Chamber of Commerce of California (AICCCal), National-Statewide Chamber Meeting.* **WEBINAR**, Presented by AICEF-PTAC. **LOCATION:** Online. **CONTACT:** events@aicccal.org, (213) 440-3232.

October 9th-15th, 2021. • *2021, NCAI Annual Conventions & Marketplace.* **LOCATION:** Sacramento Convention Center, Sacramento CA. **CONTACT:** (202) 466-7767. <https://ncai.org/>

October 11th – 14th, 2021. • *Self-Governance Communication and Education Tribal Consortium Advisory Committee Meeting.* **LOCATION:** Park Hyatt, Washington, DC. **CONTACT:** Mandi Johnson, (918) 370-4252, mandiji@tribalselfgov.org

October 13th – 16th, 2021. • *NIEA 2021, The 52nd Annual Convention and Trade Show. "Native Control of Native Education: A Time To Lead."* <https://www.niea.org/convention-and-trade-show-1> **LOCATION:** Omaha Convention Center, 306 S. 10th St., Omaha NE 68102. **CONTACT:** Miriam Davis-Rosenbaum, mdavisrosenbaum@niea.org, (202) 544-7290, NIEA@niea.org, National Indian Education Association: <https://www.niea.org/> **facebook:** <https://www.facebook.com/NIEAFanPage/> **flickr:** <https://www.flickr.com/photos/128050680@N05> **instagram:** <https://www.instagram.com/niea1969/> **twitter:** <https://twitter.com/WereNIEA>

SAVE the DATE!! October 19th – 21st, 2021. • *Virtual: The 52nd Annual National Tribal Judicial and Court Personnel Conference.*

Thursday, October 21st, 2021. • 9:30am to 12:30pm. *American Chamber of Commerce of California (AICCCal), Tribal Business Empowerment Journey Training.* **WEBINAR**-Module 10 Developing Your Sales Culture-Pitch Perfect & Stellar Capability Presentations. **LOCATION:** Online. **CONTACT:** events@aicccal.org, (213) 440-3232.

October 21st – 28th, 2021. • *"ANCSA at 50: Empowering Our Future," 2021 Convention.* Alaska Federation of Natives [AFN]. <https://www.nativefederation.org/convention/> **LOCATION:** In Person, live TV, radio and web-streaming coverage. **CONTACT:** (907) 274-3611, alubufi@NativeFederation.org

November

November 3rd, 10th, 17th, 2021. • *The 7th Annual Repatriation Conference, "Accountable to Our Past, Committed to our Future."* Association on American Indian Affairs. <https://www.indian-affairs.org> **LOCATION:** Online/Virtual. **CONTACT:** general@indian-affairs.org [<https://www.indian-affairs.org/2021/07/thannualconference.html>] <https://www.indian-affairs.org/7thannualconference.html>

November 5th – 13th, 2021. • *Virtual "The 46th Annual American Indian Film Festival."* <https://www.aifisf.com> **CONTACT:** info@aifisf.com

November 12th, 2021. • *American Chamber of Commerce of California (AICCCal), Native American Heritage Month Luncheon & Warrior Awards Presentation.* **LOCATION:** Grand California Hotel, Disneyland Resort, Anaheim CA. **CONTACT:** events@aicccal.org, (213) 440-3232.

December

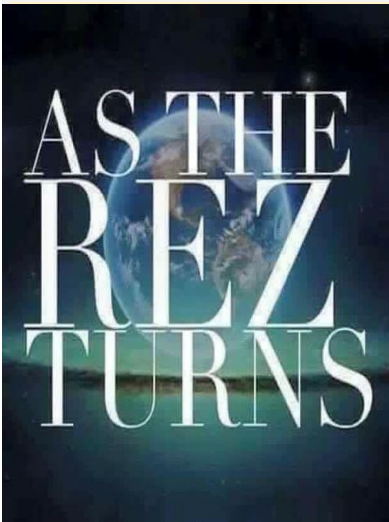
Wednesday, December 1st, 2021. • 3pm – 4pm (ET). **WEBINAR: Lifeline Tribal Quarterly Webinar Q4.** Presenters, Leah Sorini, Tiffany Brady, and Kraynal Alfred. **Host:** Dorota Preysnar, dorota.preysnar@usac.org **CONTACT:** Kraynal Alfred, TribalLiaison@usac.org **CISCO Webex: UNIVERSAL SERVICE ADMINISTRATIVE COMPANY WebEx Enterprise Site**

Friday, December 3rd, 2021. • *American Chamber of Commerce of California (AICCCal), Northern California, National-Statewide Chamber Meeting.* Presented by AICEF-PTAC. **LOCATION:** In-person/Online. **CONTACT:** events@aicccal.org, (213) 440-3232.

Friday, December 10th, 2021. • *American Chamber of Commerce of California (AICCCal), Southern California/San Diego, National-Statewide Chamber Meeting.* **WEBINAR**, Module 10 Developing. Presented by AICEF-PTAC. **LOCATION:** In-person/Online. **CONTACT:** events@aicccal.org, (213) 440-3232.

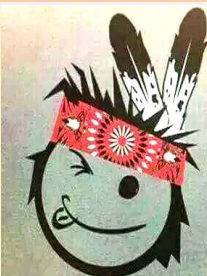


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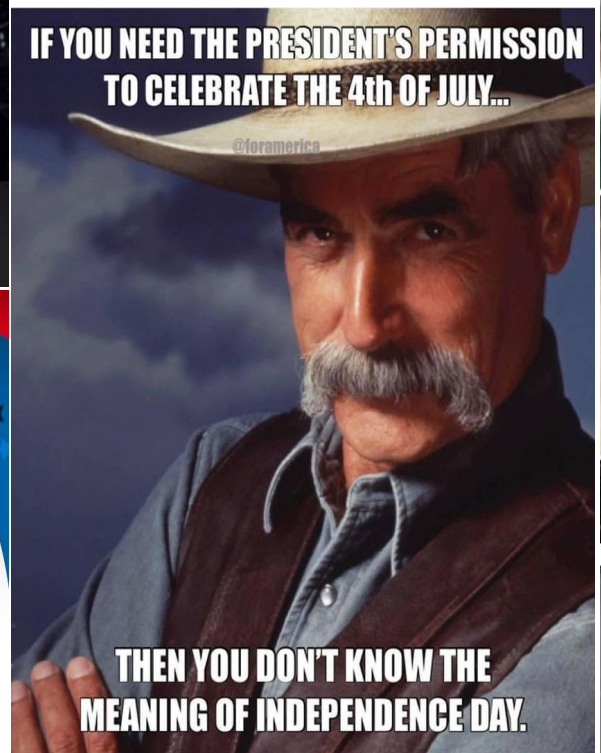
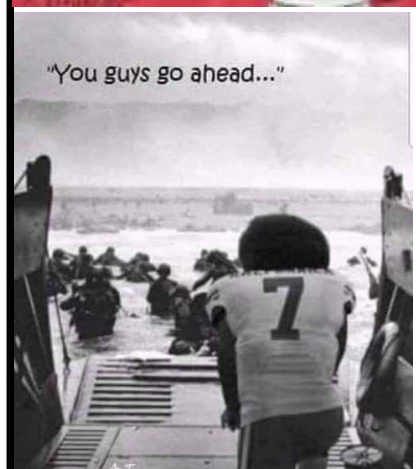
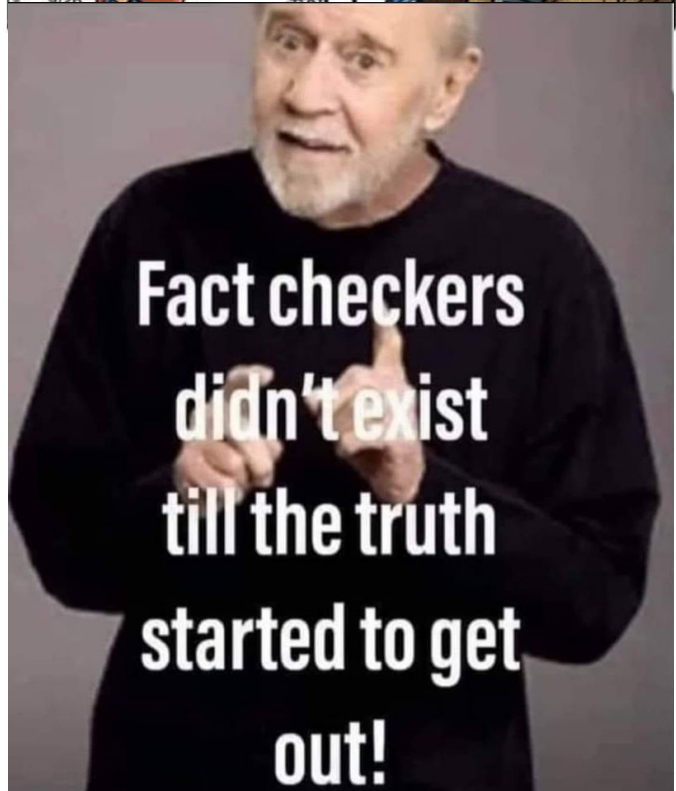
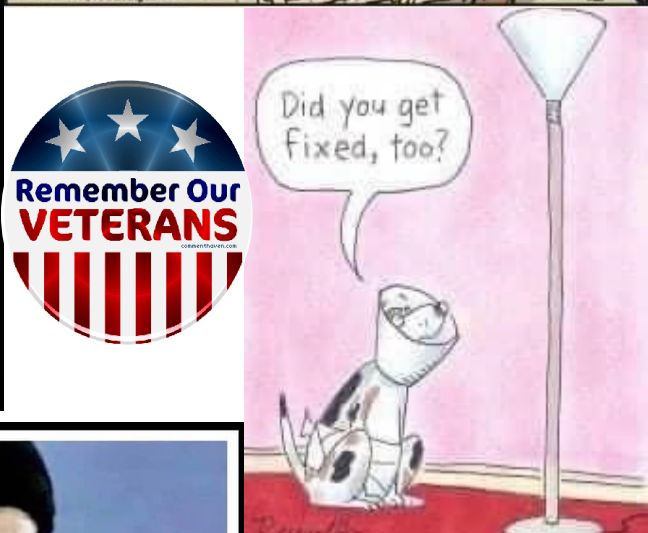
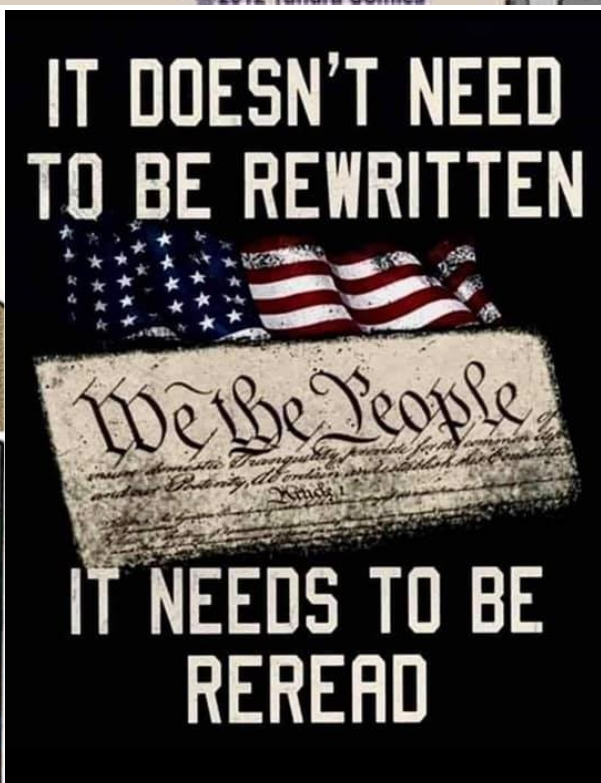
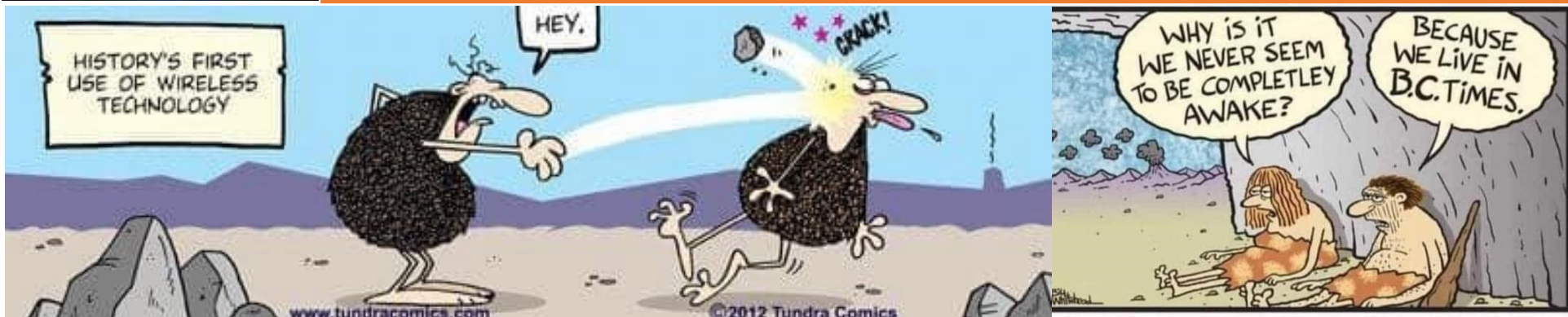
Funny Bone & More

“Laughter is the Best Medicine”



"America is just like an insane asylum. There is not a soul in it will admit they are crazy." - Will Rogers, 28 April 1935

Rogers was an enrolled member of the Cherokee Nation. Shayne's Journal # 4677 May 13, 2020



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