

The

November 1, 2021

God Bless America

POLITICALLY  
INCORRECT  
AND PROUD OF IT!



# American Indian Reporter



AMERICAN INDIAN TRIBAL NEWS \* ERNIE C. SALGADO JR., CEO, PUBLISHER/EDITOR

## City of Riverside, So. California: Teacher Placed on Leave for Mocking American Indian Culture by Dancing with Faux Headdress

MY VIEW by Ernie C. Salgado, Jr. AIR \* Contributed by Andrea Marquez, Soboba Indian Reservation So. CA



Candice Reed was placed on leave from North High School in Riverside after a student took a video of her dancing in Native American-inspired headgear. The math teacher wore a faux feather headdress and made tomahawk movements while chanting “soh-cah-toa,” prompting the district to investigate.

According to Yahoo, the chant refers to a mnemonic strategy for learning the trigonometric functions sine, cosine, and tangent. On the other hand, Reed appears to have devised her own method of imparting this knowledge to her students by donning a phony headdress and ridiculing an entire race and culture.

The Riverside Unified School District Administration said in a statement on Thursday that *“a recording of one of our instructors has been widely disseminated on social media. These actions are utterly wrong and an insult to the wide and diverse cultures and practices of Native Americans. Her actions do not reflect our district’s beliefs. The instructor has been placed on administrative leave while the district investigates.”*

The incident’s video went viral on social media, with many criticizing Reed for her plainly racist behavior.

While the district claims Reed’s acts don’t reflect their ideal, however Reed’s chant is also depicted in an old yearbook photo. Many parents be-

lieve the behavior has been going on at the school for nearly a decade.

The problem is not with the policies of the school district it’s the absents of anyone within the system monitoring the policies to insure they are implemented.

How many more racial incidences have or are occurring in other schools within the district and other school districts within the City, County, State and Nation?

Then again, maybe it wouldn’t matter after what we recently witnessed in national TV in West Virginia where a young high school girl was raped and the father was arrested when he confronted the school board. And the Soros backed prosecutor refused to press charges against the accused boy yet filled charges against the father.

Oops my bad, the boy claimed to be “transgender” and he raped another girl at the school the prosecutor and moved him to. However, after a nationwide backlash he was arrested and found guilty.

And while we’re addressing racism the president of the United Socialist States of America is threatening to have parents investigated and jailed for opposing the critical race theory curriculum which promotes racism against *“White People, Jews, Christianity and anyone that don’t support the multi-gender folks.”*

## California Indian Tribes Oppose Off Reservation Sports Betting

Riverside and San Bernardino County American Indian Tribal Governments join other California tribal coalitions officially opposing two ballot measures that would allow wagering on athletic events outside of tribal casinos and racetracks.

The Riverside and San Bernardino County Native American tribes that have spearheaded the opposition include the Agua Caliente Band of Cahuilla Indians, Morongo Band of Mission Indians, Pechanga Band of Luiseño Indians and San Manuel Band of Mission Indians.

The Tribes issued a statement opposing the

measures, for which supporters are trying to get enough voter signatures to make the November 2022 ballot.

Another measure, backed by the tribes, is already eligible for next November’s ballot. It would permit in-person betting at casinos and racetracks.

That measure could face competition from two other ballot initiatives the tribe oppose.

One measure, backed by several cities with card rooms, would allow tribes, licensed horse racetracks, card rooms and professional sports teams to offer in person, online and mobile sports betting to people 21 and older.

That measure, which also would let card rooms offer more types of games, would collect a 15% tax on sports betting profits, with tax revenue going toward helping the homeless, public education and mental health.

In a statement, the California Nations Indian Gaming Association and the Tribal Alliance of Sovereign Indian Nations said the measures backed by card rooms and online sportsbooks would *“seriously (undermine) tribal sovereignty and the voters’ repeated support for Indian gaming in California.”*



When told the reason for daylight savings time the Old Indian said, "Only the government would believe that you could cut a foot off the top of a blanket, sew it to the bottom, and have a longer blanket."

FREE YOUR MIND and THINK

Remember to Turn  
Your Clock Back  
ONE HOUR  
at Bed Time  
On  
November 7, 2021






The Psychology of Turkeys

This section is dedicated to the insane actions, decisions and policies made by our would be elected representatives.


My View By Ernie C. Salgado Jr.,

“LET’S GO BRANDON”

Comrade Biden Want’s to Monitor Our Bank Accounts



George Soros the puppet master



We, the people must take a stand and say NO to this tyranny.

The Comrade Biden regime is proposing to weaponize the IRS to monitor, control and confiscate our business and personel bank accounts should they suspect illegal practices. Basically it appears to be an expansion of the RICO Act. No proof or court order needed, “suspect” being the key words. No “Due Process” as guaranteed by the 5th Amendment of the U.S. Constitution.

Should congress approve this insanity of allowing the IRS to monitor our bank accounts they will most certainty allow them to take whatever funds they feel have not met their guidelines.

Other requirements may also be imposed such as having to obtain approval from an IRS official to spend more than a given limit amount each day,, week or month. Cash may also be limited and receipts required for all cash expenditures.

And yes, we will have the opportunity to challenge their ruling, we just need to take a number and get in line.

This is just another step in forcing the American people into compliance. Just another mandate from Comrade Biden doing the bidding of the American Socialist Elitist.

Many of you reading this are thinking, *“That’s far fetched and not going to happen.”*

Believe me, it has happened before in America with the American Indian Tribe and people. All tribal funds from whatever source were and in some cases still are deposited into a central government managed trust account. All expenditures for every Tribal Government in the Country was managed and paid out of the account for each individual tribe and tribal member.

Two good examples is the Oklahoma and Palm Springs tribes and their individual tribal members. Because of the way each member held their lands they were entitled to the profits from leases and oil revenue. However, the U.S. Government assigned each tribal member a “conservator” (*Just like Brittany Spears*) who was paid to oversee their bank accounts funds.

And while the Tribal funds were under the supervision and management of the U.S. Government bulions of Tribal funds disappeared and every president during that time and to this day has refused to allow a full and complete forensic financial audit nor has anyone been held accountable.

**This is the absolute truth** and it didn’t legally end until 1975 with the congressional passage of P.L. 93-638, the Indian Self-Determination and Education Act sponsored by President Richard M. Nixon.

However, a great number of the government bureaucrats still refuse to comply with the mandates of the 93-638 legislation, 46-years after its passage.

So if all you Kool aid drinking wokes would please spare me your conspiracy theory BS it would be greatly apricated. But for now **“Let’s Go Brandon.”**

What Happened to Hate Speech and Racism?  
“Political Correctness Only for Liberals”

First, to be perfectly clear the critical race theory curriculum is racist and is founded on the Communist Doctrine of Karl Marx.

The law suit, by the American Civil Liberties Union and the Lawyers’ Committee for Civil Rights Under Law, argues that HB 1775, which took effect in May, violates students’ and teachers’ free speech rights and denies people of color, LGBTQ students and girls the chance to learn their history.


The Oklahoma law bans teaching that anyone is *“inherently racist, sexist or oppressive, whether consciously or unconsciously,”* or that they should feel *“discomfort, guilt, anguish or any other form of psychological distress”* because of their race or sex. Under rules imposed by the state, teachers or administrators found in violation of the law can lose their licenses, and schools can lose accreditation.

The lawsuit asks a federal judge to immediately halt enforcement of the law and declare it unconstitutional under the First and Fourteenth amendments.

Now, given what the suit contends is upheld by the courts; *will prayer and the Pledge of Allegiance to the Flag be returned to the classroom? Will the Ten Commandments and Nativity displays be allow in public spaces?*

Or will this be another Socialist Democrat double standard policy like the individual health rights of “Abortion and Vaccine Mandate?”

Just asking, but in the meantime, **“Let’s Go Brandon.”**



Andrew McCabe's DOJ settlement is “ABOVE THE LAW”

THE HILL

Edited by Ernie C. Salgado, Jr. AIR

Former FBI Deputy Director Andrew McCabe was “un-fired” by the Department of Justice (DOJ) - which is now firmly under a Democratic administration - the DOJ agreed to settle, exonerate and fully restoring McCabe’s FBI pension and removing all records from his FBI personnel file that indicate he was fired for cause.Oh, and it also forks over half a million dollars of taxpayer money to cover McCabe’s attorney’s fees.


It wasn’t really a settlement. McCabe sued the government, and the DOJ said, “Okay, we’ll give you what you want.”

The agreement does not change the findings of DOJ Inspector General Michael Horowitz that McCabe lied under oath to investigators on three occasions; it simply eliminates all consequences for doing so and totally undermines the creditability of the justice system.

That’ll teach him a lesson for lying after raising his right hand three times and swearing not to. What happened to the 5-years in jail for lying to the FBI?

It should also eliminate the “DEEP STATE” conspiracy myth!

Portland Oregon legalized Rioting



The city of Portland has seen frequent violent riots over the past year. The damage to private and public property is estimated to be in the billions of dollars with no end in sight as Oregon’s state legislators have identified a solution: **Let them riot.**

The absurdity of the state law makers decision makes no reasonable sense nor is there any justification. As the cost in property damages continue to escalate the state will be looking for the federal government to foot the bill with taxpayers dollars.

Since this is a state sponsored folly it should be on their dime not on our tax dollars. How is the Socialist Democrats going to support the Taliban if Portland need to be rebuilt so the “Peaceful Protestors” can burn it down again?

LOOKING FOR THAT MANDATE ON



FREE CANCER TREATMENTS BECAUSE IT “SAVES LIVES”



## American Indian Woke, Know it All, But No Solutions “The People vs Fossil Fuels?”

MY VIEW by Ernie C. Salgado, Jr.

As these misguided American Indian Woke protest in the Nations Capital on some imaginary save the plant mission and presenting some off the wall list of “Indian Tribal Demand” while the real Tribal Leaders are working within the political system for the betterment of their people.

The National Congress of American Indians, Native American Rights Fund American Indian Education and National Indian Gaming Association just to name a few of the Nations legitimist Tribal leadership that are dedicated to the advancement and protection of Treaty Rights. Sovereignty and self sufficiency of the American Indian Tribes and people.

However, the American Indian Woke are front page news by the main stream media because they fit the Socialist narrative, plain and simple.

Just to be clear; Why are these fools marching on the Bureau of Indian Affairs (BIA) when the Secretary of the Interior is an American Indian and has promised to bring about favorable change within the bureaucracy that will be beneficial to the American Indian Tribes. Although I’m not a big fan of Secretary Dedra Haaland, I see no reason to doubt her promises.

For decades, many American Indian Tribes have been forced to fight the layers of government bureaucracy to obtain permits to drill for gas and oil to generate funds for the needs of there member.

In Oklahoma and New Mexico the Tribal Governments were able to manage the horrendous task of obtaining permits to extract the “fossil fuels” as they are currently referenced.

And many others were only able to obtain permits with the last four years. The tribal coal mining businesses in Montana and Wyoming have been stalled for decades even though Obama promised

them during his 2008 presidential campaign he would insure their mining permits would be approved. Didn’t happen until Trump got it done for them.

The production of oil, gas and coal on American Indian Tribal lands is only a small portion of the total production on a National level.

The reality is that the world operates on “Fossil Fuels” and that is not going to changer in the foreseeable future.

Alternative and renewable energy resources such as wind and solar are costly and dangerous to the bird population of the world and may even cause serious health issue with the human population as well.

For example when was the last time any studies were make public on how many birds deaths have been caused from wind turban's or solar panels? Me either.

But common sense indicates that birds follow the wind currents when they fly which takes right into the spinning blades of the wind turban's. And what becomes of their remains?

In a small Tribal community located along the southern border in east San Diego County, giant wind turban’s were constructed a few year ago and the dead birds started piling up and the Tribal people stated expressing their concern over a strange illness that the health facility was unable to identify. The Tribal people saw it as directly related to the piles of dead birds surrounding the wind turban’s.

Equipment was brought in to bury the dead birds and process has continued on a monthly schedule.



And any follow up on the mysterious illness has been contained as “confidential.”

And the solar panels are not any better for the birds but the absents of a carcass makes it even more difficult to substantiate.

But the theory is that a high flying birds such as eagles, hawks, ducks and geese mistakenly view e the refrection of the solar panels they them for large bodies of water and as the approach the solar panels they are evaporated by the intense heat.

The point is that wind and solar energy resources are not all that environmentally friendly.

Hydrogen or Blue Gas is so pure its only by product is clean water but the manufacturing cost is very high as is the political environment is also on higher level and not only from the fossil fuel industry but from the wind and solar community as well.

And. Again while drinking the cool aid as my dad would say, there is three sides to the story; your side, their side and the truth.

That said, these American Indian Woke may have found favor with the Marxist/Socialist fruit cakes I venture to say you didn’t gain many friends within the real American Indian folks in Indian Country.

Every Democrat voted against a mandate to vaccinate those crossing the border. Every single one. Tell me more about the science.



Going beyond Political Correctness and the Peter Principal!

Rachel Levine a lethally incompetent U.S. Government health official and self identified pronoun, is now identifies by the Biden administration as an admiral. God help us!

## So they want schools to teach LGBT history? Fine. Start with Sodom and Gomorrah...

### #1 - Normalize Feelings

Source: “Normalize Definition” Mental Health Tips

Contributed by Jarrett Clifton

<https://www.merriam-webster.com/dictionary/normalize#other-words>

Feelings come and they go. Sometimes they stay around for a while - whether we want them to or not. But in all of these cases, feelings just...are. They are here, there, and everywhere. Why does this cause discomfort? Why do we blame or shame ourselves for experiencing something so “normal?”

We don’t have to...

We can Normalize feelings and emotions. Normalize means “...to make conform to or reduce to a norm or standard.” In other words, it can be understood as “normal” to feel feelings. Happy, sad, angry, frustrated, etc. all are part of the human experience. We know it in our own minds, but then many people feel ashamed of these things - or they feel as though they have to hide their feelings. No more.

You are a complete and wonderful human being, and part of that is going through the ups and downs of life. You have learned and grown in so many different ways, but a big part of that includes the days when you felt sad, hopeless, and overwhelmed. You felt those things, and in feeling them, you may have;

(1) reached out to a friend or family member,

(2) realized your own potential and strength of character, or  
(3) went to seek additional help with understanding these feelings. Either way, the feelings happened and pushed you to change in a productive way.

Of course, this does not always happen. There are times when the feelings are “too big” to handle right away. Mental illness and disorders are another fact of life. But these extreme cases are not the whole story. Just because we experience “negative” feelings does not automatically mean they will overwhelm us to the point of making life hard to live.

By normalizing feelings, we acknowledge that life is complicated. There are “good” times and “bad” times - but both exist for all of us. Feelings can be uncomfortable and scary. We should be kind to those who have gone through extreme traumas and situations. So normalizing these experiences allows all of us, as a society, to turn towards our feelings and seek to better understand the different angles of life. By doing this, we can collective build more empathy towards others and let everyone know that it is OKAY to feel.

Wouldn’t that be nice.

## COMMUNITY TALKING CIRCLE

Please join our CalHOPE Redline for a Virtual Community Talking Circle to discuss the impacts of COVID-19. This is a chance for our relatives to come together, be with community, and support one another during the pandemic.

Hosted by:  
**Michele Maas**  
(Anishinaabe)

Oct. 28th  
**5:00-7:00pm**

Register here:  
[bit.ly/2YQ582f](https://bit.ly/2YQ582f)

For questions, please contact  
Jackie Pierson at [jackie@ccuih.org](mailto:jackie@ccuih.org)

### After You Register

You will be notified of the Zoom meeting information and be able to join on the evening of the event.

Please Call our CalHOPE Redline at  
**1-888-368-4090**, Monday to Friday from  
8:00am to 7:00pm for further resources.

Or Text us at: **916-252-5002**

Or Live Chat at: [www.ccuih.org/redline](http://www.ccuih.org/redline)

JOIN TALK SHARE HEAL

California Consortium  
for Urban Indian Health

CalHOPE RedLine



# The American Indian Reporter



## Business Group Predict “Mass Layoffs & Catastrophic” Supply Chain Disruption From Biden's Vaccine Mandate

President Joe Biden's vaccine order will force employers to lay off thousands of workers, making the supply-chain crisis much worse, a major business group warned the White House this week.

The National Association of Wholesaler-Distributors, an influential trade group that represents an industry with nearly 6 million workers, is pleading with the administration to delay a December 8 deadline for employees of federal contractors to get vaccinated.

"If tens or hundreds of thousands of employees are terminated just two weeks before Christmas...the result could be nothing short of catastrophic for the newly unemployed and their families and for the US economy," Eric Hoplin, the NAW's president and CEO, wrote in a Wednesday letter to Biden.

To avoid a "calamity," the NAW urged Biden to provide alternatives, including testing, and to consider a "short-term delay" to avoid further disruption to supply chains.



Left. Richard Oaks— Center white shirt, Denis Turner, (Rincon) Current Executive Director Southern California Tribal Chairmen's Association, Inc., and Right, U.S. Office of Civil Rights Region IX representative. Missing in the photo is Ed Castillo who was a Professor at UCLA at age 22.

## Mary Toya, Mother of U.S. Secretary of Interior, Debra Haaland, Passed



U.S. Secretary of Interior, Debra Haaland's mother, Mary Toya, a longtime civil servant and U.S. Navy veteran, has passed away.

Officials with the Department of Interior confirmed Mary Toya's passing on Saturday, October 16, 2021. The notification didn't disclose her age or cause of death.

*"We celebrate Mary Toya's long life and are grateful for her 25 years of service to Native students as a member of the Interior team within Indian Affairs,"* department spokeswoman Melissa Schwartz said in a statement.

Haaland testified during her confirmation hearing earlier this year that her mother served in the Navy, worked at the Bureau of Indian Education and raised four children as a military wife. Haaland's father, who is also deceased, was a career Marine who served in Vietnam and received the Silver Star.

*"Mary spoke Keres, raised her children in a Pueblo household and passed traditional wisdom down to her children, grandchildren and great-grandchildren,"* Schwartz said. *"Her legacy will live on in Secretary Haaland, all of her relatives and the countless Native people she inspired."*

The Boston Athletic Association, which administers the marathon, said it will honor the legacy of the late Ellison "Tarzan" Brown, Boston's champion in 1936 and 1939, in the run-up to the race's pandemic-altered October staging.

Eighty-five years after his historic first win, Brown's descendants cheered the recognition of their acclaimed ancestor.

*"Running and winning the Boston Marathon was something grandpa loved,"* said Anna Brown-Jackson, a granddaughter of Brown.

*"Being an Indigenous person meant everything to Grandpa because he was very competitive to begin with,"* she said. *"If someone told him he couldn't do something, whether it was winning the marathon or crossing through a path of land to gather shellfish for his family, he'd make sure to prove them wrong and do it."*



## Marathon paying tribute to Indigenous champion

Photo above Ellison "Tarzan" Brown running the Boston Marathon  
Source: Indian Country Today by William J. Kole Associated Press

Patti Catalano Dillon, a citizen of the Mi'kmaq tribe, a three-time Boston Marathon runner-up and a former American marathon record holder, also was also honored at race.

Brown, whose tribal nickname was Deerfoot, set a world record with his second victory at Boston and represented the U.S. in Hitler's

1936 Olympics in Berlin alongside the great Jesse Owens.

But he's best known for bursting onto America's nascent distance running scene in his initial victory in 1936, when multiple Boston champion Johnny Kelley was heavily favored to win.

Media reports from 1936 say Brown had established a commanding lead

in the 26.2-mile race when Kelley caught him near the 20-mile mark in the Newton hills. Kelley, it's said, gave Brown a patronizing pat on the back as if to say, *"Nice try — I'll take it from here."*

That backfired badly. Brown took off, leaving Kelley in his dust and breaking his heart.

*"He ran like a bat out of hell,"* The Boston Globe reported at the time. Brown won in 2 hours, 33 minutes, 40 seconds; three years later, in his second win, he was the first to break 2:30 with a time of 2:28:51.

Brown became an instant hero to Native people across North America. But like other top Indigenous athletes of his era, he struggled greatly with discrimination and marginalization.

In 1975, he died at age 60 after he was deliberately run over by a car in the parking lot of a Rhode Island bar.

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# Distance doesn't have to become isolation for Indigenous elders

INDIAN COUNTRY TODAY  
Digital Indigenous News

BY SHAUN GRISWOLD · OCT 16, 2021

The pandemic has been very stressful for many different people. The National Indian Council on Aging created a new campaign reminding everyone to check up on elders during this time of isolation. One study shows that prolonged social isolation is as harmful as smoking 15 cigarettes per day. The organization's Executive Director Larry Curley, Navajo, joins us today to tell us more about this campaign. Filmmaker Ann Kaneko joins the show to talk about her recent documentary called "Manzanar Diverted: When Water Becomes Dust." Also join-

ing us is Kathy Jefferson Bancroft who is the historic preservation officer for the Lone Pine Paiute Shoshone. They tell us about their new documentary following an unexpected alliance between California Natives and Japanese Americans. We visit with the executive director of National Indian Council on Aging to talk a new campaign to target elder social isolation. Plus we learn more about a new documentary called "Manzanar Diverted: When Water Becomes Dust"



## COVID-19 Emergency Help!

Are you recently unemployed OR laid-off due to the CORONAVIRUS crisis?  
Are you are an enrolled member or a descendent of an American Indian Tribe and living off the Reservation?  
Does your family need emergency supportive services (*food, rental assistance, utilities, etc.*)?  
YOU AUTOMATICALLY QUALIFY FOR SERVICES, IF you are on CalWORKS, Tribal TANF or with a County/State TANF or any other public assistance program.

### SCAIR

San Diego Resource Center  
239 East Main Street  
El Cajon CA 92020  
619-328-0676

### SCAIR

Ventura Resource Center  
877 South Victoria Ave. Suite 110  
Ventura CA 93003  
805-765-6243

Serving San Diego, Ventura, Santa Barbara, San Luis Obispo, Santa Cruz, San Benito, Monterey and Sonoma Counties, California.

For more information please contact:

SCAIR Native NetWORKS Program is a "Work Readiness Training Program."

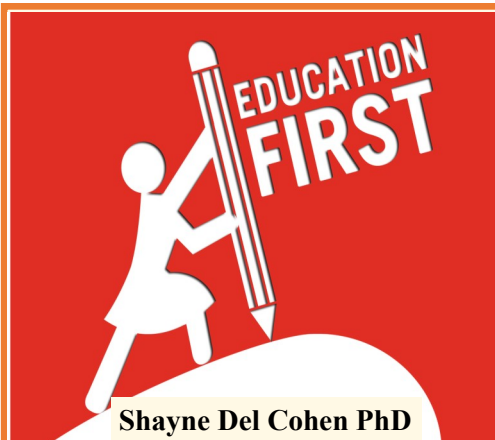
Call 1-888-217-2247



**Duro Construction Co. - Pala REZ**  
CALL: Duro Construction @ 760-419-0568  
email: Realskinz11@yahoo.com

*"We are our brothers keeper."*





## Shayne's Journal

Shayne's Journal is a daily blog posted by Shayne Del Cohen, PhD  
Email: shayne@sprintmail.com

### “GUARDIANS OF KNOWLEDGE”

WHY I SHOULD GROW UP TO BECOME A LIBRARIAN  
(November 28, 2001)



Was recently inspired in conversation with a young lady entering her last year of college who told me of her ambition to become a librarian - a guardian of knowledge, by my definition.

With the exception of biotechnology, I told her that from my perspective this is probably one of the most exciting professions to enter today and that as a young woman of color she has the additional privilege, challenges and responsibility to ensure that information when collected, displayed, etc. presents “the other side of the story” or outright corrects what has been recorded in the past.

But rather than me waxing eloquent, I thought I'd share the words of Mary Gibson, penned almost 21 years ago, when we were involved with an IMLS Five State Tribal Libraries Project.

Since that time Mary has earned her MLS and is developing a tribal library in Elko, Nevada.

I greet all of you on this beautiful day. I would like to begin this conversation not only as a librarian but also a Western Shoshone. We are at a critical time in transferring our cultural knowledge and spiritual ways. Our language, religion, stories and songs are being lost and forgot-

ten. Over the years, the young people have not been interested in learning the old ways.

Could this possibly be because the adults, our teachers, don't know or understand our ways? Is this cultural knowledge found only among the Elders? And if the Elders are the only “Wisdom Keepers” who hold this knowledge, is it not our responsibility as Western Shoshone and “Knowledge Seekers” to learn and teach our young, so as to pass on this information, and most vital knowledge, the knowledge that defines us as Western Shoshone?

The Elders are getting old and as we have witnessed in recent times, several Wisdom Keepers have left us for the spirit world. “Every time and Elder passes, a library is lost.” How true a statement, so profoundly and eloquently communicated by this African proverb. What can you do so our libraries will not be lost?

First, we must understand the role of librarians and libraries. As defined in the Occupational Outlook Handbook, the librarian “assists people in finding information programs and systems for the public to ensure that information is organized to meet user's needs”. The traditional concept of a library is a place to access paper, record, and books. But with the fast pace of technology,

libraries are being redefined as places which house the most advanced mediums, included CD-ROM Internet, virtual libraries, and repost access to a wide range of resources.

Even newer definitions describe librarians as “information specialists” and libraries as “information centers”. Whatever the definition, a librarians' most significant role is to transfer knowledge and ideas by providing people with access to information they want and need. Other related occupations requiring similar skills and knowledge include archivists and museum curators. As archivist, their reasonability is to assist humanity in preserving our identities and insure history is recorded and available for further generations.

By this, as Western Shoshone, as Indian people, we should begin to develop our own information centers and become our own information specialists. We could dedicate the preservation of our history, language, and arts by capturing our traditional ways through technology, establishing cultural and research centers, educating our Indian children of their identify, develop a place where contemporary issues receive as much attention as past issues. We can educate others to see Native Americans as we see our-

selves, tell our story, by providing others with a more accurate depiction of our history and contributions where bias, paternalism, condescension, or racism is omitted. We can change the way others view Indian people, to end prejudice, to stop injustice, and demonstrate how Indian cultures enrich the world. We can teach others about the delicate balance between people and nature, about our profound respect for family and sharing, our deep spirituality and connection to our mother earth.

The roles and responsibilities of librarians and libraries as defined here are similar to the Western Shoshone who hold the knowledge of our old ways. Tribal Elders who maintain links with traditional knowledge, customs, and history serve as living libraries in our communities. Those who hold this information in traditional Indian technology, government, natural science, folklore, religion, art, natural healing, legends, and tribal history must think about sharing this knowledge. The words of the late Thomas Banyacya, Hopi spiritual leader: “The old people must start talking and the young people must start listening”.

## Earth's Population Statistics in Perspective \* Source: Shayne Journal #5053 October 20, 2021

The population of Earth is around 7.8 Billion (7,800,000,000). For most people, it is a large figure. However, if you condensed 7.8 billion into a percentage statistics the resulting analysis is relatively much easier to comprehend. As a point of reference 1% equals 78 million people.

Each number below represent the percentage of 100 percent which equals 7.8 Billion: (1% equals 78,000,000)

**GLOBAL AREA LIVED:** 11% are in Europe \* 5% are in North America \* 9% are in South America \* 15% are in Africa \* 60% are in Asia

**WHERE LIVED:** 49% live in the countryside \* 51% live in cities

**LANGUAGE:** 12% speak Chinese \* 5% speak Spanish \* 5% speak English \* 3% speak Arabic \* 3% speak Hindi \* 3% speak Bengali \* 3% speak Portuguese \* 2% speak Russian \* 2% speak Japanese and 62% speak their own language.

**HOUSING:** 77% have their own dwellings. And 23% have no place to live.

**FOOD:** 21% are over-nourished. \* 63% can eat full. \* 15% are under-nourished \* 1% ate the last meal but did not make it to the next meal.

**COST OF LIVING:** The daily cost of living for 48 is less than 2 USD (US Dollars).

**DOMESTIC WATER:** 87% have clean drinking water \* 13% either lack clean drinking water or have a water source that is polluted.

**CELL PHONES:** 75% have mobile phones \* 25% do not.

**INTERNET:** 30% have internet access \* 70% do not have the availability to go online

**EDUCATION:** 7% received university education \* 93% did not attend college.

**LITERACY:** 83% can read \* 17% are illiterate

**RELIGION:** 33% are Christians \* 22% are Muslims \* 14% are Hindus \* 7% are Buddhists \* 12% are other religions \* 12% have no religious beliefs.

**LIFE EXPECTANCY:** 26 live less than 14 years \* 66 died between 15 - 64 years of age \* 8 are over 65 years old.

Only 8% percent live or exceed the age of 65.

If you are over 65 years old, be content & grateful. Cherish life, grasp the moment. If you did not leave this world before the age of 64 like the 92 persons who have gone before you, you are already the blessed amongst mankind. Take good care of your own health. Cherish every remaining moment.

If you have your own home, Eat full meals & drink clean water, Have a mobile phone, Can surf the internet, and have gone to college, You are in the miniscule privileged lot of less than 7% category.

## SAVE THE DATE

2021 National Native American Languages Summit

**Native Communities  
Leading and Taking Control  
of their Native Languages**

VIRTUAL EVENT

November 18, 2021 2:00pm – 6:00pm EST

November 19, 2021 2:00pm – 6:00pm EST

There is no registration fee for the NNALS. To register go to:  
<https://www.eventbrite.com/e/2021-national-native-american-language-summit-virtual-tickets-171225910307>

For more information, please contact [ron.lessard@ed.gov](mailto:ron.lessard@ed.gov)



## SAVE THE DATE

14TH ANNUAL NATIVE YOUTH CONFERENCE

@DTCONFERENCE

@DREAMTHEIMPOSSIBLENATIVEYOUTHCONF

#DTCONFERENCE

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CALIFORNIA STATE UNIVERSITY LONG BEACH



THIS EVENT IS FOR NATIVE YOUTH AGES 12-19 IN MIDDLE SCHOOL & HIGH SCHOOL



# The American Indian Reporter

## MARK YOUR CALENDAR: NOVEMBER 1-29, 2021

Courtesy of Long Beach State University American Indian Studies Alumni Association & Office of Alumni Relations

*“Roc Your Moc’s!”*

**American Indian Community Council, 7th Annual Holiday Toy Drive.** Gathering toys, individual wishes, gifts, and necessities for Native American Children (newborn to 24), who are currently in foster care/out-of-home care. **CONTACT:**

[huevas@aol.com](mailto:huevas@aol.com), [aiclacommunity@gmail.com](mailto:aiclacommunity@gmail.com), [www.gofundme.com/f/aicc-seventh-annual-icwa-toy-drive](http://www.gofundme.com/f/aicc-seventh-annual-icwa-toy-drive)

**November 1st – 4th, 2021. • National Indian Child Welfare Association (NICWA) “Positive Indian Parenting.”** <https://www.nicwa.org> Positive Indian Parenting prepares tribal and non-tribal child welfare personnel to train American Indian and Alaska Native parents using a culturally specific approach. **LOCATION:** Online Training. <https://www.nicwa.org/training-institutes/> **CONTACT:** (503) 222-4044,

**Every Tuesday, November 2nd, 2021. • 10am-11:30am, (PT). American Indian Counseling Center (AICC), “Talking Circle.”** This virtual weekly support circle is open to AICC clients and the American Indian/Alaska Native Community members, 18 years and older. **Register/Contact:** Raul Garcia, (562) 402-0677, [rgarcia@dmh.lacounty.gov](mailto:rgarcia@dmh.lacounty.gov)

**Tuesday, November 2nd, 2021. • 11am (pacific time). WEBINAR, Tribal Law and Policy Institute, “Celebrating Our Journey.”** Mary Kathryn Nagel (Cherokee Nation), will discuss her important plays that bring a human and creative lens to policy issues in Indian Country, including the Violence Against Women Act Special Domestic Violence Criminal Jurisdiction. Panelists: Kerri Colfer, Michelle Demmert, Glen Gobin, and Billie Jo Rich. **TLPI:** <https://www.home.tlpi.org>

**CONTACT:** (323) 650-5467, [info@tlpi.org](mailto:info@tlpi.org)

**Zoom Registration:** [https://us06web.zoom.us/webinar/register/WN\\_4fAxa2zIT7m62\\_oEbG0glw](https://us06web.zoom.us/webinar/register/WN_4fAxa2zIT7m62_oEbG0glw)

**Tuesday, November 2nd, 2021. • 12pm – 5pm (pacific time). WEBINAR: Indian Health Services Director’s Advisory Workgroup on Tribal Consultation – Meeting 3. ZOOM:** [https://ihs.gov.zoomgov.com/meeting/register/vJlctu-rqz8tGsHcZDNY4oPmuf\\_6xVy6wyQ](https://ihs.gov.zoomgov.com/meeting/register/vJlctu-rqz8tGsHcZDNY4oPmuf_6xVy6wyQ) **CONTACT:** Anna Johnson, 301-443-2403.

**Every Tuesday, November 2nd, 2021. • 1pm to 3pm. Southern California Indian Center, Inc. (SCIC), Food Pantry. APPOINTMENT REQUIRED, please call for an appointment (714) 962-6673 ext. 221. LOCATION:** 10175 Slater Ave., Suite 150, Fountain Valley, CA 92708. **CONTACT:** (714) 962-6673, <http://www.ocindiancenter.org/> **Facebook:** <https://www.facebook.com/SCICinc/> SCIC Food Pantry takes place every Tuesday and Thursday.

**Tuesday, November 2nd, 2021. • 6:30pm (PT). Join the American Indian Resource Center (AIRC) to celebrate Native American Heritage Month** with an interactive and informative display and demonstration of Tongva music with musician Lazaro Arvizu, Jr. Limited spaces available. Register in person at the American Indian Resource Center or call 323-583-2794 to reserve a spot. Ages 18 and up. <https://lacountylibrary.org/american-indian-resource-center/>

**Tuesday, November 2nd, 2021. • 6:30pm to 8pm (PT). First Women, First Tuesday, Come to the Fire – Native Women’s Talking Circle.** This event takes place the first Tuesday of every Month. <https://www.aiccla.org> **CONTACT:** Mary Crist, (951) 689-0642

**November 2nd-4th, 2021. • The 17th Annual Fatherhood is Leadership Conference** **LOCATION:** Double Tree by Hilton Phoenix Mesa, 1011 West Holmes Ave., Mesa AZ. **CONTACT:** [conference@aznaaffa.org](mailto:conference@aznaaffa.org), (480) 833-5007, **FEES:** \$400 - \$425.

**Wednesday, November 3rd, 2021. • 1 pm “Native American United Methodist Church – Mobile Pantry.”** <http://naumc.org/> The Mobile Pantry is held on the First and Third Wednesday of every month.

**LOCATION:** 800 South Lemon Ave., Anaheim CA 92805. **CONTACT:** (714) 535-2429.

**November 3rd, 10th, 17th, 2021. • The 7th Annual Repatriation Conference, “Accountable to Our Past, Committed to our Future.”** Association on American Indian Affairs. **LOCATION:** Online/Virtual. <https://www.indian-affairs.org>

**November 3rd – 5th, 2021. • American Indian Justice Conference. LOCATION:** Virtual/Online. Event is pending U.S. DOJ approval.

**Every Thursday, November 4th, 18th 2021. • 10am - 3pm. Southern California Indian Center Inc. (SCIC), “Diaper Bank.”** **LOCATION:** SCIC, 10175 Slater Ave., Suite 150, Fountain Valley CA 92708. **CONTACT:** (714) 952-6673, <http://www.ocindiancenter.org/>

**Thursday, November 4th, 2021. • 11am (PDT). WEBINAR: Veterans Court Implementation 101 Panel and Yurok Tribe Veterans Healing to Wellness Court Program Spotlight.** Want to find out how to implement tribal-veteran specific programming in your treatment court? Tribal veterans treatment courts target the underlying causes of veterans' criminal behavior in a culturally appropriate and holistic fashion. **LOCATION:** Zoom. **CONTACT:** [Wellness@TLPI.org](mailto:Wellness@TLPI.org)

**Thursday, November 4th, 2021. • 5:15 pm (EDT). New Moon. • 7pm – 8pm, (PT).**

**American Indian Airwaves (AIA), KPFK Radio Station 90.7 FM.** <https://www.kpfk.org/on-air/american-indian-airwaves/> All programs are recorded and archived.

**CONTACT:** Larry Smith, [burnt.swamp@verizon.net](mailto:burnt.swamp@verizon.net)

**November 4th – 5th, 2021. • ILPC/TICA 18th Indigenous Law Conference.** <https://www.indigenouslawconference.com>

Friday, November 5th, 2021. • 11am(PDT).

**WEBINAR: Addressing Trauma with Tradition and Humor – Tribal Veterans Perspectives.** This 90-minute workshop will explore the therapeutic value of tradition and humor in a Tribal Veterans Court context. **LOCATION:**

Zoom. Online. **CONTACT:** [Wellness@TLPI.org](mailto:Wellness@TLPI.org)

**Every Friday, November 5th, 2021. • 2pm (PST). #ShareHealing, Association on American Indian Affairs.** <https://www.indian-affairs.org> Opportunity for everyone to send thoughts of healing and health during this uneasy time. ,

**Every Friday!! November 5th, 2021. • Time Varies. Association on American Indian Affairs, “RED HOOP TALK, Native News and Talk: Culture and Survival.”** <https://www.indian-affairs.org/red-hoop-talk.html> Hear from co-hosts, Shannon O’Loughlin (Choctaw) and special guests. *Streaming on Facebook & YouTube.* It’s about news, culture, education, and brings on special guests to talk about what it means to be Indian to support, inspire, and educate.

**November 5th – 13th, 2021. • Virtual “The 46th Annual American Indian Film Festival.”** <https://www.aifsf.com>

**CONTACT:** [info@aifsf.com](mailto:info@aifsf.com) (415) 554-0525

**Saturday, November 6th, 2021. • 10am to 2 pm. Malki Museum Presents “Wewish Class.”** This class will demonstrate the art of making Wewish a Cahuilla staple food dish made from Black Oak Acorns. <https://malkimuseum.org> **LOCATION:** 11-795 Malki Rd., Banning CA 92220.

**RSVP:** (951) 849-7289, **Fees:** \$25/per person.

**Saturday, November 6th, 2021. • 12pm to 4 pm. Mike Martin, The Comic Bug.** Come and meet award-winning independent filmmaker and action figure photographer. **LOCATION:** The Comic Bug, 4267 Overland Ave., Culver City CA.

**Sunday, November 7th, 2021. • 10am. First American Indian Church, “76th Church Anniversary.”** <http://www.faicla.com/> Special Speaker: Daniel Smiley. **LOCATION:** 2218 Hancock St., Los Angeles, CA 900031. **CONTACT:** 323-225-8379,

**Sunday, November 7th, 2021. • 2am (EST). Daylight Savings End. Set clock back!!!**

**November 8th – 12th, 2021. • 2021 White House Tribal Nations Summit.** Additional details including specific dates and times will be shared in a follow up announcement.

**Tuesday, November 9th, 2021. • 10am – 4pm. Free Tuesday at the Autry Museum.** <https://theautry.org> Enjoy free admission to the Autry the second Tuesday of the month! **LOCATION:** 4700 Western Heritage Way, Griffith Park, Los Angeles CA 90027-1462..

**CONTACT:** (323) 667-2000.

**Tuesday, November 9th, 2021. • 11am (pacific time). WEBINAR, Tribal Law and Policy Institute, “Honoring Our Relatives.”** Celebrating TLPI’s 25th Anniversary, will be honoring several grass roots organizations doing good work in Indian Country. Facilitator: Bonnie Clairmont, Victim Advocacy Specialist, TLPI. **TLPI:** <https://www.home.tlpi.org>

**CONTACT:** (323) 650-5467, [info@tlpi.org](mailto:info@tlpi.org) **Zoom Registration:** <https://us06web.zoom.us/j/610917885> Meeting ID: 161 091 7885 **CONTACT:** Benjamin Smith, (301) 443-1083.

**Tuesday, November 9th, 2021. • 3pm. (PST).**

**Cherokee Legal History Panel.** Speakers: J. Matthew Martin, Stacy Leeds, and Trey Adcock. First legal history of the first tribal court upends long-held misconceptions about the origins of Westernized tribal jurisprudence. **LOCATION:** Online.

**November 9th, 2021. • 6pm to 8pm (pacific time). American Indian Community Council Monthly Meeting.** The American Indian Community Council meets monthly on the 2nd Tuesday of each month.

**LOCATION:** Zoom/online. <https://www.aiccla.org>

**November 9th – 10th, 2021. • IAC Pacific Region 2021 Virtual Summit, Drought Resources and Water Rights. Intertribal Agriculture Council.**

**Register:** <https://bit.ly/PacificIAC>, [info@indianag.org](mailto:info@indianag.org)

**CONTACT:** (406) 259-3525, (605) 964-8320

**November 10th & 17th, 2021. • The 7th Annual Repatriation Conference, “Accountable to Our Past, Committed to our Future.”** Association on American Indian Affairs. <https://www.indian-affairs.org> **LOCATION:** Online/Virtual. **CONTACT:** [general@indian-affairs.org](mailto:general@indian-affairs.org)

### November 11, Armistice - Veterans Day

**November 12th, 2021. • American Chamber of Commerce of California (AICCCal), Native American Heritage Month Luncheon & Warrior Awards Presentation.**

**LOCATION:** Grand California Hotel, Disneyland Resort, Anaheim CA. **CONTACT:** Monique, (213) 440-3232.

**Tickets start at \$60 and up, (No Refunds). Register:**

<https://amindianchambernahm2021.eventbrite.com>

**Saturday, November 13th, 2021. • 10 am, pacific time. Native American Veterans Association (NAVA), Talking Circle ZOOM Meeting.** NAVA ZOOM Meetings take place the second Saturday of each month.

**CONTACT:** [navavets@gmail.com](mailto:navavets@gmail.com), [info@navavets.org](mailto:info@navavets.org)

**Saturday, November 13th, 2021. • 11 am – 1pm. Tsa La Gi – Los Angeles Monthly Meeting.**

[www.cherokeelosangeles.org](http://www.cherokeelosangeles.org) Cherokee citizens residing in Los Angeles meet the second Saturday of specified months. **LOCATION:** TBA. **CONTACT:**

[CherokeesofLosAngeles@gmail.com](mailto:CherokeesofLosAngeles@gmail.com)



**Saturday, November 13th, 2021. • California Indian Nations College, “Gathering Under the Stars.”** <https://cincollege.org> Family friendly community event. **LOCATION:** 75080 Frank Sinatra Dr., Suite 222, Palm Desert, CA 92211. **CONTACT:** Ryan Mariano, (760) 834-0593, Exhibit Closing, Sunday, November 14th, 2021. • 10am to 4pm.

**“When I Remember, I See Red: American Indian Art and Activism in California.”** Last day of Exhibit at the Autry Museum. <https://theautry.org>

**LOCATION:** 4700 Western Heritage Way, Griffith Park, Los Angeles CA 90027-1462.

**Monday, November 15th, 2021. • 5:30pm. UAII Open BOD Meeting.** <https://uaii.org> **Registration:**

Vivian Garcia, [caa@uaii.org](mailto:caa@uaii.org), (213) 202-3970.

**November 15th- 18th, 2021. • Self-Governance Communication and Education Tribal Consortium Advisory Committee Meetings.** <https://www.tribalselfgov.org>

**LOCATION:** Hyatt Regency Burlingame CA.

**November 16th, 2021. • 11am (pacific time).**

**WEBINAR, Tribal Law and Policy Institute, “Building a Vision for the Future.”** Celebrating TLPI’s 25th Anniversary, Facilitator: Kelly Stoner, Victim Advocacy Legal Specialist, Tribal Law and Policy Institute. **CONTACT:**

(323) 650-5467 **TLPI:** <https://www.home.tlpi.org>

**Tuesday, November 16th, 2021. • 5:30pm (PT). Los Angeles City/County Native American Indian Commission Meeting.** <https://lanaic.lacountv.gov/> You may submit written public comment

to [aferguson@wdacs.lacountv.gov](mailto:aferguson@wdacs.lacountv.gov) no later than 5pm the night *before* the scheduled meeting. <https://lanaic.lacountv.gov/calendar/> **LOCATION:** Online meeting. **CONTACT:** (213) 738-3241.

**November 17th, 2021. • The 7th Annual Repatriation Conference, “Accountable to Our Past, Committed to our Future.”** Association on American Indian Affairs. <https://www.indian-affairs.org> **LOCATION:** Online/Virtual.

**Wednesday, November 17th, 2021. • 9am (PST). WEBINAR: NCJDCJ and Soberlink – Alcohol Use disorder (AUD).**

**Wednesday, November 17th, 2021. • 1 pm**

**“Native American United Methodist Church – Mobile Pantry.”** <http://naumc.org/> The Mobile Pantry is held on the First and Third Wednesday of every month.

**LOCATION:** 800 South Lemon Ave., Anaheim CA 92805. **CONTACT:** (714) 535-2429.

**Wednesday, November 17th, 2021. • 6:30pm (pacific time). TACUNA Wellness Circles with Jacque Tahuka Nunez (Acjachemen Nation).** **CONTACT:** (866) 477-9672, [asktacuna@rand.org](mailto:asktacuna@rand.org).

**Thursday, November 18th, 2021. • 3pm -4pm, (Eastern). Indian Health Services All Tribal and Urban Indian Leaders Call.** IHS invites you to join them for their monthly call for Tribal leaders and Urban Indian Organization leaders to provide important IHS updates and to extend an opportunity for leaders to share input with IHS officials. **ZOOM:** <https://www.zoomgov.com/j/1610917885> Meeting ID: 161 091 7885 **CONTACT:** Benjamin Smith, (301) 443-1083.

**November 19th, 2021. 3:57am (EST). Full Moon.**

**November 19th, 2021. • 2019 and 2020 Indian Health Services Directors Awards Ceremonies.**

**LOCATION:** National Institutes of Health, Bethesda, MD. **CONTACT:** <https://www.ihs.gov> – Czarina Campos, (301) 443-6520.

**Saturday, November 20th, 2021. • 1 pm – 4pm. (PT). CCIE’s Monthly Gathering.** Honoring Our Warriors and Recognizing Native American Month. This is a potluck event. Cherokee Community of the Inland Empire, Monthly meetings, third Saturday of each month. Both in-person and online meeting. **LOCATION:** TBA. **CONTACT:** (951) 322-6768

**November 22nd – 23rd, 2021. • 12:25pm to 5:15pm (EST). WEBINAR: Cultural Property Law, Criminal and Civil Enforcement Seminar.** This webinar series will educate Federal and tribal attorneys on the laws that address looting, vandalism, and illegal commercial trafficking of cultural heritage, as well as negligent and fraudulent acts involving these resources. **WebEx: WebEx Enterprise Site,** <https://usao.webex.com/usao/onstage/g.php?>

### November 25, 2021 Thanksgiving Day have a great day with family and friends.

**Friday, November 26, 2021. • Black Friday.** Native American Heritage Month gets thrown in the closet between the Halloween and Thanksgiving decorations. Every day we celebrate the Red Road.

**November 29th, 1864. • Sand Creek Massacre.**

Celebrate, honor the life of the Southern Cheyenne and Arapahoe Nations.

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# The American Indian Reporter

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INCORRECT  
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The American Indian Reporter is the only American Indian newspaper in the United States of America that provides the Tribal community with a basic conservative view.

It is a privately owned bi-monthly on-line publication. The primary purpose of the publication is to provide the American Indian and non-Indian communities with current and historical events and matters having an impact in the American Indian Tribes and people.

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Thank you for your consideration, Ernie C. Salgado, Jr., Publisher/Editor

Soboba Band of Luiseno Indians, Tribal member and Elder

Second Generation Mission Indian Federation Ideology Supporter

The Federation's motto, "Human Rights and Home Rule"

The Mission Indian Federation logo on the right shows the image of John Ortega, a tribal member of the Pala Band of Mission Indians located in north San Diego County, CA (1920)



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